TERRORISM

How Zionists orchestrate

Preparations for terror today, and the dirty history

The Medford Evans article, "The People of Moses Return To The Right," in the September 1978 issue of the John Birch Society's American Opinion, is to be viewed as a highly significant signal for acceleration of "right-wing"-profiled terrorist preparations in the United States. The leadership of the Birch Society is performing a key part of the political deployment in support of such terrorist preparations.

Birchite Congressman Larry McDonald (D-Ga.) is also prominent in this, as are the Shelton branch of the Ku Klux Klan, the Glenn Turner-Minuteman dePugh "Ten Million" operation, and the spokesman for the fascist international in the U.S., Zarapeth, N.J.'s Frank Cappel. Of special interest in the case of Congressman McDonald is a key aide, John H. Rees, a British operative with a long and dirty intelligence pedigree.

As an aid to intelligence specialists faced with the accelerating threat of terrorism, Paul Goldstein has

In this section

The Minutemen and Ku Klux Klan networks that sowed violence in the 1960s are being retooled for renewed right-wing profiled terrorism in the United States today. Our Terrorism section pulls together the story in three parts: U. S. Labor Party Chairman and Contributing Editor Lyndon H. LaRouche discusses the key signs pointing to the regroupment of right-wing terrorist elements around the Ku Klux Klan and John Birch Society, and dissects the broader British mob, and Zionist terrorist networks involved. Military Strategy editor Paul Goldstein, also codirector of the U.S. Labor Party Security Staff, reports on the shocking history of Zionist and British networks' role in creating and sustaining the Klan in the 19th and early 20th centuries. And Scott Thompson, a leading specialist on right-wing terrorist organizations, concludes the section with a report on the Klan and Minutemen terrorist networks today, and who's running them.

prepared the accompanying condensed background profile on the long history to date of creation and control of the Klan by B'nai B'rith conduits of the British-Canadian intelligence service. It is notable that much of Goldstein's information was developed from documented sources dealing principally with the British assassination of President Abraham Lincoln.

Goldstein's background-profile aids the intelligence officer in getting directly at two vital points of investigations and counter-measures: (1) who controls the Klan's terrorist and terrorist-supporting capabilities at present; (2) what the historically demonstrated capabilities and vulnerabilities of Klan terrorism are.

Exemplary is the fact that the original Klan was created as a resurrection of the Knights of the Golden Circle, and that the creation was made by Judah Benjamin, Bernard Baruch's grandfather, and a Catholic priest. Both Benjamin and Baruch were linked to top circles of B'nai B'rith and were leading U.S. agents of N.M. Rothschilds and Sons of London. The latter was, in turn, an agency of those Jesuit networks which, in cooperation with the Knights of the Golden Circle, performed the main supporting role in the assassination of Lincoln.

Note also that the 1915 resurrection of the Klan was effected by individuals of the same political credentials. Although the target of Klan terrorist activities was usually black Americans, the purpose of the terror was to prevent southern Whig forces from gaining a foothold on policy-making in the former Confederate states — up into the 1930s!

The Birch turn

The article by Medford Evans, a leader of the 1960sera "White Citizens' Councils," dovetails precisely with the present-day control of the Shelton Klan. That dovetailing is not the primary significance of the Evans article, but is a necessary by-product. The primary significance of the Evans article is the launching of a propaganda campaign to condition Birchers and fraternal right circles to acceptance of an unconcealable alliance of the Birch leadership with the Bronfman interests and Edmond de Rothschild of France — both key links in the Zionist lobby forces

KKK terror

behind it

behind projected "right-wing" terrorism in the U.S.

Intelligence officers should be warned of the implications of such connections. The key agency behind the projected involvement of Klan elements in terrorism is the same agency that coordinates all international terrorism (properly so termed) today: the Israeli Mossad.

This means the same network which killed a newspaperman investigating Jacobs's connections in Phoenix, Ariz. It means the U.S.-Caribbean "Mafia," which dovetails into casino and other sports operations in the U.S. today. It means the international illegal drug networks. It means the financial networks of Mossad's Tibor Rosenbaum. It means the Bronfman-funded organizations that Attorney Jim Garrison investigated in connection with the conspiracy to assassinate President John F. Kennedy.

These are overall the same political and financial interests that have taken direction of the John Birch Society on behalf of the British intelligence networks, the networks that created the Birch Society for deployment against President Eisenhower. It also means contaminated elements of the U.S. intelligence and security organizations, including influence played into those agencies through large private intelligence agencies owned by associates of Swiss-based Tibor Rosenbaum's operations.

It means that it is impossible to neutralize combined "right" and "left" terrorism in the U.S. without expelling the Mossad and crushing the Zionist lobby at the top levels, and also conducting the crackdown on top illegal-drug and organized-crime networks that no U.S. Administration has dared to undertake to date.

What Evans wrote—and why

Evans's article begins on page 23 of the September issue of American Opinion, wandering through pages of cautious conditioning of the reader before getting to the meat of his argument beginning on page 31. A sampling of excerpted passages from that point onward identifies the content and mechanisms of his principal efforts:

... in Lebanon the Christians are identified with the Right, the Moslems with the Left ... second, ... the Jews have supported the Rightwing Christians against the Leftwing Moslems of both Syria and Lebanon itself. You'd think Christian Conservatives in America would be concerned about this, but for the most part they seem just bored by it. (p. 31)

This is simply a lie. A majority of Lebanese Maronite Christians have depended on Syrian forces to protect them from the Falange, a Nazi organization created by the Nazi Party of Germany during the 1930s and headed today by Hitler-admirer and Hitler-appointee Pierre Gamayel. However, Evans's lies have their purpose.

Evans proceeds to condition his reader to the British-Zionist link:

Like other Jewish customs, the practice of getting a gifted son to the top of a host government has been seen in modern times. Benjamin Disraeli served the British well, and gave the title Empress to Queen Victoria as a present. No empire has done more than the British Empire to benefit an ungrateful world. (emphasis added; p. 32)

With some intervening review of alleged or mootedas-possible past Jewish errors, Evans proceeds to his summary arguments:

Over the whole course of history, Jews must be regarded as the most conservative of peoples, for no other people (today not even the Chinese) have kept the same traditions so long They now have no choice but to turn Right. Or, it would be more accurate to say, return to the Right, their historic position. (p. 36)

Then, finally, the summation of the political dogma dished out to the credulous Birchers:

. . . what are those enormous consequences which I said at the outset of this article might come from the Jewish return to the Right? The immediate specific is the defeat of the Carter Administration. In Carter, Jews fell for a wily Christian. Now, they surely know better. A broader field is one in which the Jews have commanding influence: entertainment — the movies still, but nowadays

television even more. The press, too, of course, and the academic world, which is influenced by the virtual synonymity in recent years of the words "intellectual" and "Jew." If the networks and Hollywood and the "New York Times" and the "Washington Post" and Harvard and M.I.T. should follow the Jews and turn Right, the arrest of Soviet expansion would be assured, and the lamp of Liberty would continue for the forseeable future to enlighten the world. (emphasis added; italics in original replaced by quotation-mark setoffs; p. 36)

Evans's other remarks, as well as the way in which he argues the cited points, are shaped to inform the Bircher that it is not proposed that the Bircher love Jews, but that he enter into a tactical alliance with the "powerful" Jewish control over — it seems — about everything, solely for the sake of winning Ye Goode Olde Colde Warre. Evans emulates the sort of arguments the liberal press used during World War II in behalf of the U.S.-Soviet alliance. He permits the Bircher to keep his old grievances against the Rothschilds, but, for the present, only privately ("among just us folks"), to not love "Uncle Menachem," but to at least trust Begin's reliable right-wing instincts. It's all for the good of the cause.

This sort of innoculation of Birchers is made necessary by the accelerating exposure of the Mossad and allied forces' responsibility, as agents of the British Empire-Loyalist circles, for coordinating international terrorism, for coordinating a major part of the British-Canadian control of the illegal-drug traffic, for control of organized crime. It's all for the good of the cause, Evans insists.

Those of us who have done in-depth studies of the John Birch Society know that the publication of such an article in American Opinion ten years ago would have led quickly to the author's early, unpleasant demise. Just as in the case of Senator Joseph McCarthy's campaigns, B'nai B'rith-linked forces may be controlling the operation from behind the scenes, as they have in fact controlled the Birch Society, but it was not prudent to call attention to the fact in certain "right-wing" circles. Even today, the mere publication of Evans's article represents a sharp political turn by the Birchers, a turn that involves a very considerable risk to the stability of the organization.

By itself such an article's publication would signal a push from behind the scenes for *some* purpose important enough to hazard this degree of risk. We do not rely on merely such circumstantial information. We have other, more direct ways of knowing what strings are being pulled among circles allied politically to McDonald and Shelton, who is pulling them, and to what purpose. The publication of the Evans piece, taken in that context, signals a certain degree of maturity in on-going preparations for the projected wave of "right-wing" terrorism.

-Lyndon H. LaRouche, Jr.

The Rothschild roots

The political evolution of the Knights of the Ku Klux Klan was a direct outcome of policies initiated during the first half of the 19th century by the British aristocracy and their "court Jews, the Rothschilds. The combined capabilities of the key secret societies controlled by these circles — the Scottish Rite of Freemasonry, the B'nai B'rith (Order of the Sons of the Covenant), and the Jesuits (Society of Jesus) — allowed the British and allied Black Guelph circles to nearly destroy the foundations of the United States republic through assassinations (including that of Abraham Lincoln), terrorist operations, and general subversive activity culminating in the War Between The States.

The starting point for unraveling this vast conspiratorial apparatus is the Knights of the Golden Circle.

The Knights of the Golden Circle combined the network of individuals associated directly with the Scottish Rite of Freemasonry, B'nai B'rith, and the Jesuits. Practically the entire Confederate leadership belonged to the KGC at the point of the secessionist crisis in 1860. It is through tracing the lineage of the KGC that the Ku Klux Klan becomes an understandable phenomenon.

However, to make fully comprehensible the significance of the combined relationship of these secret societies, a short historical backdrop is first necessary.

Prior to and during the American Revolutionary War, and significantly afterwards, the British initiated an intensive subversion effort aimed at taking over and destroying the Franklin-organized Freemason networks that functioned as the organizing body for the revolution. The explicit counteroperation was the Scottish Rite of Freemasonry, under the control of the British-Black Guelph-Knights of Malta organization. It was because of this effort that many of the individuals who served the British in the KGC were also members of the Scottish Rite.

It is equally significant that the abolitionist societies of New England, as well as the entire secessionist states' rights movement, were all financed and basically controlled through the Rothschild-Baring bankers of the British monarchy.

This political intelligence profile will concentrate on the closely connected evolution of three secret organizations: the Knights of the Golden Circle, the B'nai B'rith, and the Ku Klux Klan.