Who's behind the Jim Jones cult

Mass suicide case tied to Kennedy, 'Cartergate', and U.S. terrorism

Rupert Murdoch of the New York Post and Senator Ted Kennedy are deeply involved in the preparations and execution of the Jonestown massacre in Guyana where nine hundred brainwash victims of the so-called People's Temple perished, allegedly of suicide. The general information on the mechanics of how this and other cults are established and operate will be given below. Regarding the specific responsibility of Rupert Murdoch and Ted Kennedy in this matter, the following must be stated:

Both gentlemen are members of a highly placed political circle in the country which for over two years has been promoting the socalled hospice movement, or "dignity of death" movement in various major hospitals and foundations around the nation. This movement has two objectives: economically, to drastically cut down hospital costs by massively reducing medical services for patients that hospital and insurance companies deem "unsalvageable," and psychologically, to prepare large portions of the population to accept the "inevitability of death."

The effort to psychologically condition the population to accept

death is massive and involves classroom presentations in colleges, special courses in medical schools, radio and TV programs and major newspaper coverage. This effort is coordinated by three major institutions nationally, all of which are closely connected with the Kennedy political machine.

- The Kennedy Institute of Bioethics of the Jesuit Georgetown University.
- The Foundation of Thanatology at the Columbia Presbyterian Medical Center, which is funded and supported by Lazard Frères bank, the personal bankers of the Kennedy fortune.
- The Billing Hospital of the University of Chicago.

Senator Kennedy's association with this Hospice-death cult is public, official and long-standing. He and Secretary of HEW Califano were keynote speakers at this year's annual convention of the Hospice Movement. Rupert Murdoch's association is more long-standing. Murdoch is a British political intelligence operative deployed to influence American

public opinion through the New York Post. He is a political crony of Lazard Frères and the Emergency Financial Control Board, which are behind the Foundation of Thanatology. He, as an intelligence operative, obeys a chain of command which is headquartered in London. The Hospice-death cult of the United States was launched from London, specifically the Tavistock Institute of Psychological Warfare and the Hospice of Saint Christopher of London.

Jim Jones' cult, the People's Temple, has notorious, longstanding connections with the Democratic Party's national leadership. His cult was accepted in Guyana on the basis of letters of recommendation from Mondale, Califano, Mrs. Carter, Hubert Humphrey and others. All these letters of recommendation were made public, but Senator Kennedy's name was not on the list. This omission is significant. How come all of the Senator's rivals for the Presidential nomination are implicated in the massacre of a death cult that the Senator's political machine ultimately controls, while the Senator goes scot-free?

The following report on the Jim Jones "People's Temple" cult, and the implications of its members' mass suicide, was contributed by U.S. Labor Party Chairman Lyndon H. LaRouche, Jr.

Every official and ordinary citizen should be forewarned of the basic, relevant facts concerning the People's Temple cult of the Reverend Jim Jones. The two most essential sets of facts are: (1) The People's Temple is a pseudo-Christian cult modeled in every essential detail on the same Ptolemaic Cult of Isis

worshipped by the Scottish (Ashmolean) faction of Freemasonry and also worshipped by the inner circles of the Knights of St. John of Jerusalem of Canada, Britain, and the United States. (2) The bloodbath in Guyana is being used for the twofold purpose of (a) launching a Cartergate against Senator Edward Kennedy's rivals in the Democratic Party, and (b) providing a cover for a religious-cultist imitation of the German Baader-Meinhof gang in the United States.

It is also a fact that the bloodbath in Guyana was

timed to coincide with the Nov. 20 launching of an attempted destabilization of the Forbes Burnham government of Guyana, a destabilization coordinated by British intelligence services.

We give the citizen a brief, thumbnail list of the basic facts he or she needs to know to understand each of the two main points to be kept in mind.

The Isis cults

The cult of Isis was created as a synthetic religion under the Ptolemaic conquerors of Egypt. The cult was created by the priests of the Delphic cult of Apollo, who used preexisting deities of the Egyptian pantheon to construct a new religious cult based chiefly on Babylonian and Hellenic models. The creation of the cult of Stoicism by the same priests during the same Ptolemaic period represents the same ideology as the cult of Isis in a semi-religious form.

The Ptolemaic cult of Isis and the Stoic cults were the ruling pagan cults of Imperial Rome, introduced to Rome by the same priest of Apollo who had ruled the Roman republic throughout the literary-historical period. Roman and Alexandrine sections of the Isis and Stoic cults were key in promoting the Jewish Sadducees opposed by Philo of Alexandria, by Jesus Christ, and by St. Paul. The same Isis-Stoic cultists created such pseudo-Christian cults as the Gnostics, Arians, Manichaeans and Donatists of the patristic period of Christianity. They also created the Asharite cultism on the Manichaean-Donatism model within Islam.

This tradition has been kept actively alive within the Coptic church of Egypt, within Ashmolean Freemasonry, and through the Oxford Movement launched during the first half of the 19th century in England. It has also been kept alive through those anti-Vatican factions among Jesuits which are allied with Oxford University and the Ashmolean Museum. In the development of the B'nai B'rith as an arm of British intelligence, under Lords Shaftesbury and Palmerston, and the Jewish, professed Jesuit Benjamin Disraeli (of the Ashmolean Museum) during the last century, the ancient cultism of the Sadducees was promoted around the theme of cabalism as a Jewish version of the same Isis-cult worship.

In creating the cult of Isis, the priests of the cult of Apollo at Delphi used the selected names of deities from the Egyptian pantheon to create a cult combining the Babylonian cultism of Apollo with the Orphic and Dionysian cults of Greece. The Orphic (death) cults of Greece were centered around the figure Osiris. The Egyptian goddess Isis was given the legendary and personal properties of the mother of Dionysus, and the oedipal-incestuous mythology around the three combined figures, Osiris, Isis, and Horus, was based on the mythology of the Phrygian cult of Dionysus — or, the Roman equivalent, the cult of Bacchus.

The central facts of the mass suicide at Jonestown were reported in a Georgetown press conference by

eyewitness Mark Lane, a principal attorney for the Jones cult. These two key facts were the prolonged enunciation of the "Right to Die" rituals, and Jones's prayer to "Mother, Mother, Mother..." as the moment for mass suicide approached. This is pure Orphic-Dionysian cultism dredged out of the time of the rabid environmentalist-cultist Hesiod.

The key elements of the People's Temple profile from long before the Jonestown communal colonization are the following: (1) It is a Hesiodic, "back to nature" cult, like the environmentalist Dionysians of the first half of the first century BC. (2) The Orphic "death cult" features. (3) The "mother" image in the cult's inner religious outlook.

We cannot, of course, verify as of yet that Jones created a force of "two hundred avenging assassins." We note that the mass suicide in Jonestown followed by assassins returning from the rural commune to murder representatives of the cities is the kernel of Dionysian cultist doctrine and practice. All the known, verified features of the cult coincide with such an added feature.

These internal features of the Jones cult coincide exactly with Jones's initial associations in Indianapolis, Ohio, and California. The parallel of Jones's migration from Indianapolis to California with that of the Symbionese Liberation Army's Harrises is no mere coincidence. The central point of reference is the same aspect of the University of Chicago which intersects the creation of the Blackstone Rangers, the "Black Israelites," and the various deployments of the Rangers and Israelites to Brooklyn, the Bronx, Philadelphia, Hartford, and into the Black Panther Party, for the creation of various sorts of ghetto-gang operations on the Chicago Model pioneered by Saul Alinsky and his collaborators. This intersects both the Chicago School of Economics and the religious training center at Chicago, through which many of these cults were spawned. California's Cesar Chavez is a cult-leader of the same spectrum of antecedents.

Jones's early association with the Fellowship of Reconciliation and with Rabbi Maurice Davis (presently of White Plains, New York) are important investigative leads. Pending fuller development of those and other important leads, Jones's evolution into a leader of the pseudo-Christian back-to-nature cult modelled on Isis-cult principles is well documented at present, and the auspices under which the cult was developed and deployed are also well-known generically.

The Cartergate playback

It is true that Jones was a significant part of the Democratic Party's liberal-machine faction in the San Francisco area, a key part of the machine of cult-kook Governor Jerry Brown and an integral, major part of the machine of promarijuana Mayor George Moscone. He was also a major component of the San Francisco campaign organization seeking a Democratic presidential nomination for Walter F. Mondale, and a key part of the San Francisco end of the "Operation Big

Vote" which Mondale headed up on behalf of the Carter election campaign.

As a result of the many such services Jones performed for various candidates, he accumulated a substantial number of "bread-and-butter" thank-you letters from prominent Democratic rivals of Senator Edward Kennedy.

There is no doubt that the local Democratic Party machine was adequately informed of the character of Jones and his cultist practices long before Spring 1977. Jones and his cult belonged, specifically, to that aspect of the Democratic Party's radical-liberal fringe interlinked with such figures as Thomas Hayden and under the umbrella of the Raskin-Barnet Institute for Policy Studies (IPS). IPS is the "mother" organization for the spectrum of various nonreligious and religious varieties of "left" environmentalist and proterrorist cults in the United States and Caribbean area.

Perhaps Mrs. Rosalynn Carter's explanation of her campaign "thank-you" letter to Jones is correct. It is impossible that intelligence-witting Dr. Peter Bourne did not know exactly what Jim Jones was at that time.

The key to the Cartergate playback of the Jonestown bloodbath into the United States is British intelligence's own Rupert Murdoch. Murdoch, a protégé of the late Lord Beaverbrook, is not a self-made man, but a client of the British secret-intelligence service, who has been handed his press empire as the tools of his assignment in service of the British Queen. Beginning with a series authored by British-Jesuit agent Michael Novak, Murdoch opened the way for the Cartergate of Carter via Dr. Bourne and Bourne-linked cultist Ruth Carter Stapleton weeks before the prearranged slaughter in Guyana was set into motion. The exposure of Jones's wide circles of patronage among leading Democratic figures conspicuously emphasizes all of the chief rivals of presidential-aspirant Senator Edward Kennedy.

Any general spread of terrorist assassinations attributed to the Jones cult would, in the ordinary course of a Murdoch-led press hoax, suffice to bring about President Carter's resignation. If the truth concerning Murdoch and Jones were exposed, the result would be rather different, of course.

Heidelberg mental patients collective

The second generation of the terrorist Baader-Meinhof gang was recruited from a London Tavistock Institute, NATO intelligence-linked project known as the Heidelberg Mental Patients Collective. This project was based on the work of R.D. Laing and Cooper at the Tavistock Clinic subdivision of the Institute, and was conduited through various channels, included elements of the Sozialistische Büro and figures associated with the Frankfurt Sigmund Freud Institute.

The project, run with the aid of state funds at the University of Heidelberg, recruited about 200 mental patients for a special indoctrination and training program. They were indoctrinated in the argument

that they had a right to their mental-behavioral peculiarities, and were encouraged to regard those who told them they were neurotic or psychotic as "oppressors." This "mental patients liberation movement" was organized into various projects, including one section of poor loonies specializing in constructing bombs and collection and use of weapons. When the project was taken off the state funding, under atmosphere of scandal, the 200 loonies dispersed throughout Germany, a hard core joining the Baader-Meinhof gang as the terrorist group's second generation.

The Jones cult has similar features, such that any "avenging angels" from that cult must be viewed as desperate assassins more devoted than the Baader-Meinhof loonies in respect of willingness to kill and be killed. Loonies of the Heidelberg Collective type are very bad; combine lunacy with Dionysian cultism in religious form, and one has the most irrational, worst sort of force willing to engage in random assassinations without any controlling features of conscience to delimit their actions.

However, any authority who argues that such loonies are virtually uncatchable is either incompetent or lying.

The key is drugs and drug money. No matter how lunatic persons are, they require money and safehouses for weapons and other elements of logistics. The logistics available to assassins moving northward from Guyana are deployed via Montreal, Toronto and Vancouver in Canada, and involve British-Canadian penetrations of Guyanese circles overlapping the Rastafarians and drug networks running, inclusively, to People's Temple circles in California and drug networks inclusively based in Brooklyn, New York, under coordination from Toronto, Canada. It is through these and related channels that funds are squirreled away for use of assassination groups, and other forms of technical assistance and services provided by elements under the control of British-Canadian intelligence.

The chief difficulty in attempting to stop the terrorist deployments will be the fact that the Zionist lobby is the principal cover for drug-related criminal operations of British-Canadian intelligence in the United States and Caribbean. There are also elements centered around the Office of Naval Intelligence in the U.S. intelligence establishment, which were created as extensions of British-Canadian intelligence, and are tied to Major Louis M. Bloomfield of Montreal to the present date. The problem will be that of preventing Kissinger and Brzezinski from intervening to block law-enforcement agencies from putting the relevant Zionist and other conduits under surveillance, to stop the terrorists before they commit their murders. ONI must also be watched very closely as a source of potential interference in law enforcement work,

information to British and Zionist circles is also potentially a major source of frustration of honest law enforcement work.