

A petition to expel Jesuits

The following is excerpted from a June 9th declaration of the Mexican Labor Party (PLM), which sharply contrasted the progress which took place in Mexico during the periods in which the Jesuits were banned with the slaughter and degradation they spawned when they were permitted to function freely.

The Mexican Labor Party demands the immediate expulsion of all foreign Jesuits and the dismissal of all Mexican-born Jesuits from all educational institutions, from all public offices and from any role in advising or influencing the government. The PLM also demands the Attorney General immediately investigate Jesuit and Jesuitical institutions as instruments of subversion against the Mexican Republic, its institutions, legitimate leaders, youth, and society in general. . . .

The Jesuit deployment against Mexico is merely a part of an international Jesuit offensive. It is the Trojan horse for the genocidal programs of the United Nations Institute for Training and Research, the Club of Rome and the Brandt Commission—the oligarchy's institutions which coincide in their public advocacy of what distinguishes them as Jesuits: the destruction of the nation state. . . .

For this reason, Mexico and all other nations which value their sovereignty have to expel again, for once and for all, these shock troops of the oligarchy which wants to impose a New Dark Ages. The evidence is overwhelming. . . .

The Society of Jesus knows that the sovereignty of a nation is best subverted from within. In 1534, the international oligarchy, then based in Venice and Genoa, created the Society for precisely this purpose. World history, and that of Mexico shows ... that the Society of Jesus is little more than a political apparatus to destroy true Apostolic Christianity and the secular order based on the sovereign nation-state. . . .

As one of the world's leading republics, Mexico

has always been an important Jesuit target. The Society of Jesus destroyed our leading creative intellect of colonial times, Sister Juana Ines de la Cruz. . . . The internal life of our country from the struggles of Hidalgo and Morelos for republican independence up to today has been one long battle to clear out the obstacles the Jesuits have placed in the path of our development. They attacked Hidalgo; Jesuits and pro-Jesuits of the Inquisition "tried" and "legally" assassinated the patriot Morelos. Jesuits fought Juárez, organized the Cristero Rebellion and assassinated President Obregón. The Jesuits and their supporters who wrote most of our history texts have hidden our real history, which will now emerge.

The Jesuits were expelled from the Spanish Empire in 1767 for subversion of Bourbon republicanism. Re-established in 1815 under Britain's Holy Alliance, they were booted out again on the eve of Mexican Independence in 1820. In the 1850s, they crept back in under "Mexico's greatest traitor, General Santa Anna."

[Lincoln's ally, President Benito] Juárez confronted them with his Reform Laws, and after his death, President Sebastian Lerdo had to expel the foreign Jesuits and enforce the Reform Laws on Mexican-born Jesuits.

On effecting their expulsion in 1873, the Governor of Mexico City declared that they:

must be expelled because although they call themselves a religious community, they are really a political association, because they seek to change the purpose of the country, because they profess the doctrine of regicide . . . because all over the world they have been proven harmful and dangerous, as a group, as businessmen, as politicians and as religious men, because they are citizens of no country and can barely be thought of as men. . . .

With the triumph of the Mexican Revolution and the promulgation of the 1917 Constitution, the Jesuits launched the Cristero Rebellion, and directed the assassination of nation-building President Alvaro Obregón in 1928. His successor, General Calles wrote . . . that Jesuit priest Miguel Agustín Pro was the intellectual author of Obregón's murder. . . .

Nor it it an accident that the hero of the Americas, Juárez, ordered that his sons "not be taught by any Jesuit." The Mexican government and the entire population also must know it and act forcefully to defend the fatherland.