

A rally of the National Democratic Policy Committee outside the school in Chicago's Pilsen district which allowed a child exposed to AIDS to attend.

The Chicago child-murderers

by Lyndon H. LaRouche, Jr.

There are precisely five issues at the center of the fascist-like use of force against AIDS-protestors in the Pilsen district of Chicago:

- 1) It is a felonious homicide, for any person to inject another person with a lethal infection.
- 2) It is a felonious attempted homicide, for any person carrying a lethal infection, to willfully expose another person to his or her contagious infection.
- 3) It is a felonious attempted homicide, for any person to willfully cause persons to be exposed to carriers of a lethal infection.
- 4) Culpability in such acts exists whether or not the guilty party knows the nature of his act, if he or she should have known, or even merely suspected the possibility of the act being of that nature.
- 5) AIDS is a lethal infection, transmitted from infected to previously noninfected persons chiefly by means of various human secretions, either directly, or by such means as mechanical transmission by insect-bites.

The relevant school and municipal officials of the City of Chicago are therefore guilty of complicity in attempted mass child-murder. They are as guilty as any person who contributed to the establishment and perpetuation of the Nazi slavelabor system.

These facts are based on natural law—God's law as accessible to the knowledge of men and women. This law is higher authority than the judgment of any court, act of any legislative body, or ruling of any government official. No court decision, no enacted law, no ruling of any government official, exonerates anyone party to these kinds of crimes from full accountability for the crimes perpetrated.

It follows from this, that those who give aid to the perpetration of such crimes, are accessory to the crime of attempted homicide.

There are two fundamental issues of political philo involved in the criminal behavior of the Chicago officials involved.

First, a large section of our political establishment and government is guilty of the crime of hubris. They imagine themselves like the mythical gods of Greek Olympus, who believe that because they temporarily enjoy power, whatever they decide is the law, even if their supposed law is in defiance of the laws of nature and the Creator, "This is our policy," they insist, "and, therefore, it is the law,"

The remedy for such tyranny is to remove such immoral tyrants from power.

Second, when the laws of Britain, which violated natural law, became oppressive to the founders of our republic, our republic affirmed natural law's superiority to the law of the British monarchy, in our Declaration of Independence. The establishment of a constitutional federal republic, consistent with that appeal to the authority of natural law, is the true law

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