ADL promotes pagan education for Peru

by Manuel Hidalgo and Carlos Méndez

The Anti-Defamation League of B'nai B'rith is seeking to impose its official representative in Peru, León Trahtemberg, as minister of education of that country. The objective is to impose a New Age curriculum on Peru.

Under the pretext of defending Peru's indigenous people, Trahtemberg's proposals for education represent a systematic pagan attack on Judeo-Christian values. He urges a "non-authoritarian," "non-dogmatic," and "non-discriminatory" reform of the current school curriculum which, he insists, "instead of preparing for democracy, is preparing for dictatorship and for admiration of dictators of every sort: civilian, military or subversive."

The 'anti-authoritarians'

Trahtemberg's "anti-authoritarianism" banner reveals the real parentage of his so-called curriculum reform, namely, the Institute for Social Research (Frankfurt School). Ever since its founding in Germany in 1922, the Frankfurt School has dedicated itself to fulfilling the teachings of its communist founder Georg Lukacs, that the only way to impose communism in the West is by destroying Judeo-Christian morality.

It is the Frankfurt School and its offshoots which we have to thank for the pervasive infiltration of the rock-drug-sex counterculture into western culture today.

The offensive of Trahtemberg and his allies to seize control of Peru's educational system surfaced around December of last year, when President Alberto Fujimori announced that 1993 would be the Year of Education Modernization, for which an administrative reform of education would be fashioned. But Trahtemberg, who last year refused the post of education minister, citing "personal reasons," insists that the reform should not only be administrative, but above all "curricular." He insisted that the reform should not be conducted by the Education Ministry, but by an independent commission made up of pro-terrorist non-governmental organizations (NGOs). Trahtemberg's proposal dovetails perfectly with the demands of the "human rights" lobbyists—the supporters of the Shining Path terrorists—that other national institutions, such as the judiciary and the military, should also be subject to international oversight and or domination through the NGOs.

With this focus, the First National Seminar on Education was held April 23-25, organized by the Peruvian Institute of Business Administration (run by Trahtemberg) and by the Educational Forum, of which Trahtemberg is a member. The forum is presided over by the Jesuit Ricardo Morales, who perpetrated the Educational Reform of 1972 under the deconstructionist theories of Maoist Paulo Freyre.

Assault on both Christianity and Judaism

The real source of Trahtemberg's reform plans is his sponsor, the ADL, which fully shares the beliefs of the Frankfurt School gurus. As is documented in a recently published book by EIR's editors, The Ugly Truth About the ADL, the ADL has been a major element of the offensive to impose paganism in the United States under such slogans as "secular humanism," "new religions," or "the New Age," carried out under the excuse of separating church and state.

As an institution controlled by the Southern Jurisdiction of the Scottish Rite Freemasonry, "Since 1948," EIR's book states, "the ADL has devoted over one-third of its legal efforts to support activity that may rightfully be called 'the plot to kill God.' The ADL has filed dozens of amicus curiae (friend of the court) briefs in legal cases . . . whose results have included banning school prayer, banning release time for religious instruction, banning Christmas carols and spirituals, banning celebration of Judeo-Christian holidays, and most recently banning the Bible as unfit for the classroom."

Further, the ADL has argued before the courts that the text of the Ten Commandments must not be displayed in classrooms. I.e., the ADL attacks not only Christianity, but Judaism as well.

Simultaneous with its attacks on Judeo-Christianity, the ADL has not hesitated to defend *in the courts* satanic manifestations parading under the name of "freedom of worship," including outright witchcraft.

Trahtemberg told the Oct. 16, 1992 issue of the Peruvian daily Expreso, for example, that "the civil calendar is full of holidays that marginalize the Indian: on Independence Day, homage is paid to white heroes, on Language Day Cervantes and the glories of the Spanish language are celebrated, religious holidays are presented with white racial characteristics and Spanish-language carols. Peruvianizing national education demands that it be 'peasantized' and 'Indianized' in recognition of their values and identity."

In Dec. 19, 1992 statements to the same newspaper, Trahtemberg said: "In Peru . . . entire generations are educated without knowing or reflecting upon the racist baggage our history has contained since the arrival of the Spaniards. The mistreatment and discrimination against the Peruvian Indians has been taken as an unquestioned—and at time justified—historical fact, which only now, nearly 500 years later, has begun to be treated with seriousness due to the contribution of Andean scholars, as well as through the campaign of Shining Path."

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