Argentina becomes a Tavistock laboratory

by Cynthia Rush

In May of this year, before a conference sponsored in Buenos Aires by the U.S. Information Service (USIS) and the Foundation for Latin American Integration, Rabbi Morton Rosenthal of the Anti-Defamation League of B'nai B'rith (ADL) suggested that the Argentine government adopt the ADL's "World of Difference" program for its school system. That program, which has already been implemented in several cities around the United States, uses the pretext of teaching "tolerance" toward different groups and combatting "discrimination" to destroy Judeo-Christian values still remaining within the educational system and replace them with cultural relativism, if not outright paganism and Satanism.

As EIR will reveal in coming issues, the rabbi's proposal for Argentina was almost unnecessary. For several years, but particularly under the government of President Raúl Alfonsín (1983-89), the B'nai B'rith masonic lodge and collaborators linked to the ADL have promoted, and in some cases implemented, programs very similar to the "World of Difference." Their goal was not only to destroy education, but the entirety of Argentine society. Using the excuse of eliminating "authoritarian" tendencies within society, particularly following the end of the 1976-83 military regime, these forces sought to bring about a cultural paradigm shift which would replace the concept of man created in the image of God with the notion that man is a beast, dominated by his instincts and physical desires. A relevant example is psychoanalyst Marcos Aguinis, Alfonsín's culture secretary, who affirmed that a "fascist dwarf" resides within each human being. Aguinis, a rabid Zionist, participated in the mid-May seminar along with Rosenthal.

The National Program for Democratization of Culture (Prondec) run by Aguinis in 1986-87, the 1984 Pedagogical Congress, and the 1989-90 surveys of high-school students performed by the Argentine Hebraic Society in collaboration with B'nai B'rith to identify "discriminatory" tendencies among young people, were all intended to begin the process of Argentina's cultural transformation. Sounding very much like the "World of Difference" program, the Pedagogical Congress proposed an educational reform which would "neutralize" religious instruction, do away with "individualism," promote sex education, and most importantly, replace the traditional role of teacher as magister dixit with the concept

of a "guide," or "orienter."

It is hardly surprising that many of the individuals who served as advisers to the Pedagogical Congress and to the Hebraic Society were, and are, followers of the "deconstructionist" theories which grew out of the post-World War II Frankfurt School. Their aim is nothing less than the destruction of western Christian civilization and the institutions upon which the sovereign nation-state rests. Take the case of "educator" Alfredo Bravo, a socialist congressman who has retailed the ADL's slanders against American political prisoner Lyndon LaRouche and jailed Argentine Army nationalist Col. Mohamed Alí Seineldín. Bravo, an asset of the Washington-based Project Democracy apparatus whose primary goal is to dismember Ibero-America's armed forces, has never hidden his terrorist sympathies.

British Intelligence pawprints

A more sinister side to this is that the B'nai B'rith masonic lodge is an arm of British intelligence, and the offensive directed against Argentina took form at the Tavistock Institute for Human Relations in London, the agency from which British intelligence directs psychological warfare against nation-states. Like the Serbian psychoanalysts trained at Tavistock who today direct the genocide in the former Yugoslavia, Argentina has its own "Nazi doctors" who have worked for years to erode Argentine society.

Take the case of Dr. Enrique Pichón-Riviere, a Freudian psychoanalyst who in the early 1940s studied under Tavistock director and child psychoanalyst Melanie Klein before returning to Buenos Aires to develop his theories of "narcoanalysis"—the use of hallucinogenic drugs such as LSD to treat psychotic children. Pichón-Riviere, a committed socialist, maintained that sanity or rationality is determined by a complicated system of social relations and dominance of one class over another. Prospective teachers at universities throughout Ibero-America are forced to read his writings as part of their mandatory psychology courses.

Beyond Pichón-Riviere and his colleagues, many of whom emulated his drug experimentation on children, a faction of Argentina's psychiatric community has played a nefarious role in Tavistock-inspired social engineering schemes. As culture secretary, Marcos Aguinis recruited leaders of the Argentine Psychoanalytic Association to participate in his Prondec program to root out "authoritarian" tendencies. Psychoanalyst Nestor Carlinsky, one of Aguinis's collaborators, argued that "authoritarianism is a serious disease . . . [and] requires a specific and intensive therapy and a refining of the diagnostic methods to detect its most subtle manifestations." It is not enough to use "psychological methods" to detect authoritarianism, he said. "The whole society has to be modified." And, he concluded, "we should not underestimate the role of psychoanalysis . . . in this task." Carlinsky reported he was "fascinated that I could be used to bring about social change."

EIR August 6, 1993 International 45