another one, and yet another one—with no rest. Lyndon LaRouche said once, that we should divide our time into two parts: half working, and the other half, working.

Happiness is change, transformation, no rest: In their own way, with their own imperfections and worse imperfections in their entourage, de Gaulle and Kennedy bring to us this example of a certain idea, that can only be accomplished by setting impossible goals—goals that appear impossible according to the standards of the day when these are set. We are going to put a man on the Moon, we are going to give France the most advanced form of nuclear power: impossible goals, and nonetheless both have been reached, and ahead of time.

"Impossible n'est pas français," [the impossible is not the French way] is a well-known saying in France, but I feel obliged to erase the slight chauvinism involved in it by stating, instead, that to think that something is impossible is not human.

Economy, in that sense, the "economy" of the sort uncovered by the ousting of Alain Madelin in France, is the art to make the impossible possible, to make the idea, the thought-object "possible" as a means to transform nature, to make human beings better tuned to their human quality.

We have to win, because it cannot be otherwise, and because we have started to meet the conditions for that necessarily imperfect but absolutely necessary victory, necessary to make humanity fit to survive. We owe that to Kennedy, we owe that to de Gaulle, we owe that to the future generations. It is either our victory—and the possibility for a New Age of Reason—or a new Dark Age before us.

As French, as Americans, as Germans, as people in general informed by the Christian Socratic tradition and what Lyndon LaRouche has brought to all of us, we have a special responsibility towards the future of humanity, to prevent that the self-destruction of evil brings down with it the entire fabric of our society.

One last word: We should never allow ourselves to be frightened by what we have started. To pursue happiness (which is written in your Constitution, and unfortunately is not written in the Constitution of France), is to love justice more than our possessions, to love the common good more than our sensuous pleasures—it is to inspire and ennoble. Election campaigns are precisely the moment when an opportunity is given for an inspiration that can change the government and the people, breaking the rules of the game.

I wish you all the best for your campaign of 1996, which has already started in 1995. You have been given here today the ammunition, a gift to awake even a TV addict, I think. We in France are committed to pack and cross the bridge over the Atlantic that you have built at the beginning of this year to help us; it was already there, but you have made it more real. When a great moment appears in history, the worst sin is the sin of omission, but to intervene to—to dare to intervene—generates discoveries, economic development, curiosity, hope, and is a joy forever.

Currency Rates

