## **Editorial**

## The ADL is evil

The Anti-Defamation League of B'nai B'rith has gained a certain acceptance, because it casts itself as a legitimate Jewish group tasked with opposing anti-Semitism. This, however, is a lie, as we have documented time and time again.

The ADL has attached itself to the Democratic Party, despite the fact that it is, in reality, a right-wing, racist hate group. It has been tied to the "Gay" Edgar Hoover FBI apparatus, the Ku Klux Klan (on the pretext of penetrating the enemy), and criminals such as Meyer Lansky. Lansky and Hoover may be dead, but the ADL continues its extra-legal and outright criminal activities with apparent impunity. The fact that it played a major role in the frame-up of Lyndon LaRouche tells it all.

Let us examine the case of Leonard Dinnerstein, a history professor at the University of Arizona who is a darling of the ADL. In his book Anti-Semitism in America, Dinnerstein accuses St. Augustine, John Quincy Adams, and Booker T. Washington of anti-Semitism.

Despite its claims to be an anti-racist organization, the ADL endorses Dinnerstein, who in his book gives the KKK a clean bill of health. While the KKK will not accept Jews as members, it is apparently a plus for Dinnerstein that the KKK is more violently opposed to the Catholic Church than to the Jewish religion.

In contrast to its forgiving attitude toward the KKK, the ADL has conducted a vicious campaign against the Nation of Islam, its leader Minister Louis Farrakhan, and against black elected officials generally. For racist Dinnerstein, to be black is apparently *prime facie* evidence of anti-Semitism.

Dinnerstein elaborates on his charge of African-American anti-Semitism, by attacking such black leaders as Booker T. Washington, W.E.B. DuBois, and James Weldon, who founded the National Association for the Advancement of Colored People. Thus, Dinnerstein gives the lie to the ADL campaign against Minister Farrakhan. It is not the Nation of Islam which the ADL opposes; it is the existence of any independent

black organization.

In 1993, the ADL was investigated by the San Francisco Police Department, which found that the group had spied against nearly 1,000 political, religious, labor, and civil rights groups. The ADL also spied upon several Democratic Party senators and congressmen. An ADL "fact finder" was found to have sold information targetting a leader of the African National Congress, Chris Hani, to the former government of South Africa. Hani was subsequently assassinated.

Some people who support the ADL do so out of ignorance. But such ignorance is dangerous, and it is the responsibility of those who know the truth to tell the truth—whether or not the ADL seeks to brand them as anti-Semites, as they have tried to do to LaRouche.

The ADL has been frequently used by the Department of Justice and the FBI as a private political hit squad, but it is tolerated by people who know better. Sad to say, beside the fact that some people fear that they themselves will become targets of this vicious hate group, an equally potent weapon of the ADL is the fact that it has huge sums of money at its disposal. It has money to dispense to its friends, who may be seeking reelection.

The source of these funds can be inferred by examining the credentials of ADL honorary chairmen such as Max Fisher and Kenneth Bialkin—both leading fundraisers for the group. Another source of ADL funds is Edmond Safra, whose financial clout comes from his connections to drug traffickers. Safra is connected to Rabbi Abraham Hecht, the man who issued a death sentence against Israeli Prime Minister Yitzhak Rabin only months before Rabin was murdered.

The ADL also maintains close ties with the World Jewish Congress, through its honorary chairman Edgar Bronfman. In August 1995, WJC spokeman Isi Leibler began a campaign against Prime Minister Rabin's peace initiative, accusing Rabin of selling out Israeli settlers. It is long overdue that the ADL be exposed for what it is—evil incarnate, with no legitimate ties to Judaism or the State of Israel.

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