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AFF Mind-Controllers Exposed
Who Murdered the Oslo Accords?
Hanssen Case: U.S. Security Screen Is Down

**Schools' Plot: Who's Snuffing
Your Neighbor's Kittens?**

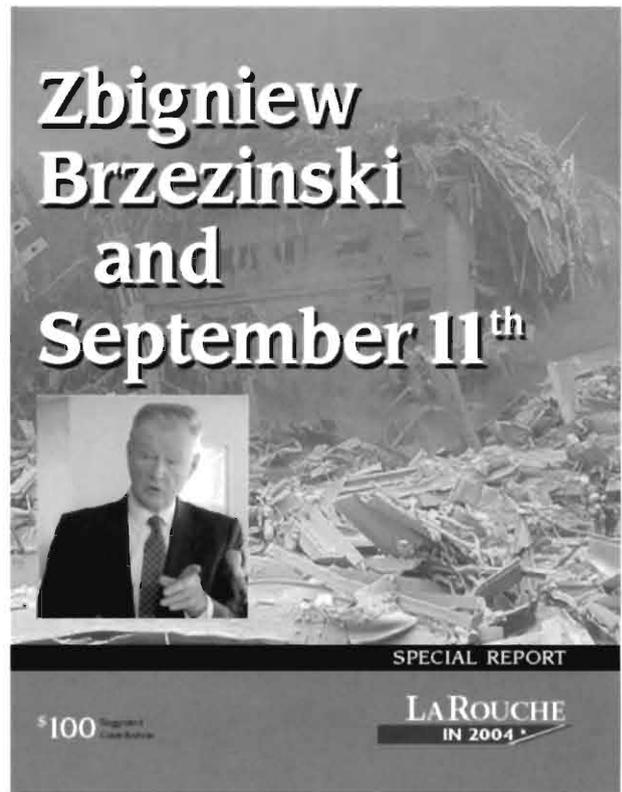


Zbigniew Brzezinski and September 11th

A Special Report featuring Lyndon LaRouche's analysis of September 11th as an attempted coup d'état against the government of the United States, intended to bring about the 'Clash of Civilizations' central to the world-imperialist thrust of the circles of Zbigniew Brzezinski and Samuel P. Huntington.

INCLUDES:

- By LaRouche: Jan. 24, 2002 webcast, "And Now, A Year Later"; "Continue the American Revolution!"; "Zbigniew Brzezinski and September 11th";
- Dossiers on the theoreticians of the Clash of Civilizations; the principal think-tanks and foundations gunning for global war; the "Mega" apparatus of Israeli spies and agents of influence;
- Appendices: H.G. Wells' *The Open Conspiracy*; Henry Kissinger's 1982 Chatham House speech; "The Enigma of the Fulbright Memorandum"; and a speech by Egyptian Maj. Gen. (ret.) Dr. Mahmoud Khalaf, on the events of Sept. 11.



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From the Associate Editor

If you want to know how we can shift the world's trajectory away from war, violence, and economic depression, don't look center-stage. Look to the flanks, where opportunity lies, where the influence of Lyndon LaRouche is growing by the day.

Take the Middle East. An Arab diplomat recently called the U.S. Embassy in a European country, and asked, "What can you tell me about this man LaRouche?" The reply: "Oh, we have marginalized him. He's completely crazy!" The Arab answered the stunned bureaucrat: "But the whole Arab community agrees with what LaRouche says. LaRouche has become a film star in the Arab world! If he's crazy, then we're all crazy!"

EIR intelligence directors Jeffrey Steinberg and Edward Spannaus were interviewed on Al-Jazeera, the TV station that serves the entire Arabic-speaking world—in a break in policy from a network that has hitherto portrayed all Americans as enemies. In Qatar, Dr. Ahmed Kedidi wrote in the Dubai daily *Al-Bayan* that Arabs should pay attention to "my American friend Lyndon LaRouche," and should "build a bridge to these live consciences and moral people who are waiting for us to be heard and who want to support us." LaRouche was prominently covered in the press in Saudi Arabia, Macedonia, and Pakistan. An American professor, lately returned from Cairo, told *EIR*, "After my talk there, the last person I spoke to from the audience asked me, 'What can you tell me about Lyndon LaRouche?'"

At center-stage, we have the seemingly insoluble paradox of a "Neronic" President, on whose transformation into an instrument for the good, the fate of all humanity rests. On the flanks, with LaRouche's intervention, and the mobilization of our readers, such a transformation may be possible.

This is the context from which to look at our cover story, exposing a nasty operation that has been run against LaRouche and his associates for more than ten years, through a fascist, anti-Semitic, anti-American network, operating under the cover of the Catholic Church in Northern Virginia. See also our report on the American Family Foundation, which is behind recent attacks—physical and otherwise—against young recruits to the LaRouche movement. We've had a fat intelligence file for years on this network of brainwashers, and we wield it now, in order to defeat them.

Susan Welsh

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Crocodile Economics

by Lyndon H. LaRouche, Jr.

This statement was issued by the Presidential campaign committee LaRouche in 2004:

April 5, 2002

A hungry adult crocodile in good health, pursues his menu with great speed and efficiency; but much as you might admire his skill, you really do not wish to have him stalking in your neighborhood. In general, many populists are like crocodiles, even some who are otherwise often useful at the work they do with their hands and feet. I run into a few such fellows in situations such as my campaign's e-mail traffic, or among callers into talk-radio broadcasts. My remarks here, may help you pick out even a cleverly disguised political "crocodile" mingling in your crowd.

You must recognize, first and foremost, that populist crocodiles have usually assumed human form, and may be, like parrots or mynah birds, more or less capable of simulating human speech, but they do not really accept the existence of what we regard as society. Instead, they often radiate a certain brutishness, especially when irritated by being confronted with actual ideas. You could say that, underneath it all, they are feral creatures, like all crocodiles, or the fascists which their pathologies tend to lure them into becoming.

The presence of a crocodile-man in your neighborhood, should not suggest that he is aspiring to become a socialized creature; he is probably hungry. The crocodile munching on the child, may gesture to the grieving mother: "Tough luck, lady. Write it down to free trade." Among the typical spoor which may reveal the presence of such political crocodiles, is an enraged reaction to any reference to the memory of President Franklin Roosevelt. At the thought that Franklin Roosevelt took your neighbor off the menu, he may bellow as only such an offended crocodile can. When all is boiled down to essentials, there is essentially but one remaining word in their

vocabulary, a resonant, if awfully discordant, Hobbesian "Mine!" Corner him, as I have often conducted this experiment, and it is soon apparent from his expressed rage, that, with him, everything he says might be reduced to a single, piggish crocodile's grunt, "Mine!"

Nearly two generations ago, a majority of our citizens would have looked down on these feral creatures, and rightly so. "Asocial types," would have summed up prevalent opinion. But, then, with the late 1960s shift, away from a productive society, toward the decadence of today's consumer's society, the majority of the most recent two adult generations, has switched to the notion of a "consumer society." By that, I mean a "hunting and gathering society" such as a gathering of that Cannibal Enterprise Institute (CEI) famous for its motto: "You are whom you eat!"

Populism, together with the broader category of moral disorder it typifies, is the principal internal threat to the U.S.A., and to civilization more broadly today. Agreed, that the obvious danger comes from that virtually satanic, utopian element, which has been behind those changes in policy-making which became predominant in the Americas and western Europe during the recent thirty-five-odd years. That utopian element, while evil and dangerous, could not control the U.S. or other nations, as it does presently, unless the population were morally corrupted, on a massive scale, by the influence which populism radiates into the citizenry at large. The crisis of the U.S.A., and of western Europe, is not, as cowards argue, that "You can't fight City Hall." The problem is, that those cowards "Won't fight City Hall" over even those issues on which the continued existence of civilization depends more or less immediately.

Therefore, it were urgent that we put the populist's parody of a crocodile on the analyst's couch, and find out what makes his pathetic mind tick. The following remarks provide a preface for that analyst's report.



American populist cynics blame “the government” for their sufferings, although the ruin they face is always the result of the way they themselves choose their elected officials. Here: a scene at Houston’s Enron Field, April 23, 2000. (The Astros today are looking to change the name of the ballpark, in the aftermath of the Enron scandal.)

‘Is It Really Human?’

For the qualified analyst, the appropriate test for sanity of what appears to be a human specimen, is an assessment of the degree to which that subject is, or is not capable of those forms of behavior which set the human individual apart from the lower species. In the case of many relatively pathetic subjects, analysts have discovered, that this necessary quality is either more or less greatly impaired, or even virtually absent during extended periods of observation. The work of the late Dr. Lawrence S. Kubie on the subject of “neurotic distortion of the creative process,” is an example of this clinical approach.

This crucially distinguishing quality of the healthy human individual, is called cognition. By “cognition,” we signify that quality of mental behavior which is typically expressed by an individual’s successful generation of any hypothesis which is shown, experimentally, to be a universal physical principle. The relative sanity of the human individual subject being examined, is to be assessed as expressed as the evident frequency with which the subject employs such cognitive capabilities under appropriate conditions.

A typical example of a pathological trait in that clinical subject, would be the recurring flight of that subject, away from cognitive activity, to the inappropriate symbolic or deductive methods of argument, even into fascination with the idea of employing “magic” as a substitute for reason, as François Quesnay, Bernard Mandeville, and Adam Smith did, in dealing with the challenges thrown up in reality.¹ This can be

1. Examples of such degenerative activity is the effects of “Harry Potter” and “Pokémon” on children, Tolkien’s *Lord of the Rings* and Nintendo games on adolescents and adults.

demonstrated, in those cases in which the subject is confronted, for the first time, by what is recognizable technically as an “ontological paradox” arising from experimental evidence.

In the domain of physical science subject-matters, the diagnosis of the clinical state of mind of a subject can be done most effectively, by applying the notion of a Riemannian physical geometry as a guide to mapping the relevant aspects of the subject’s mental processes. Intensive working-through of the methods originally developed by Carl Gauss, and of the related work of Lejeune Dirichlet and Bernhard Riemann, affords the analyst a working mental image of the approach to be applied to assessing the mental behavior of the subject.²

Is the subject to be classed, functionally, as a true man, or a virtual sociopath of the “crocodile man” or kindred typology? The typical populist, with his or her usual array of “single issues,” is, unfortunately, an example of such, latter, pathological state. From the vantage-point of a Riemannian physical geometry’s overview of the relevant mental processes, a more or less precise diagnosis of suspected cases follows.

The rather typical populist bellowing of hatred against the memory of President Franklin Roosevelt, is an appropriate subject on which to focus study of the relevant social pathology.

2. As I reference this at a later point in this report, I have recommended that adolescents and young adults start by focussing upon the issues posed by young Gauss’s devastatingly successful attack on the hoaxes of Euler and Lagrange, in Gauss’s first presentation of the fundamental theorem of algebra. My associate Bruce Director has been developing a package intended to aid in this exploration.



You can always tell a political crocodile by his enraged reaction to any reference to the memory of President Franklin D. Roosevelt (shown here signing the Social Security Act in 1935).

To dissect the subject-matter with reasonable precision, we must divide the relevant aspects of the subject's mental behavior into two broadly defined types, the one emphasizing the methods of what is usually termed "physical science," the other "functionally defined social behavioral patterns." We must, then, in the end, bring the two topical areas together in an appropriate way. We are then situated to assess the subject's characteristic state of mind. The healthy state of mind is the cognitive state; the unhealthy is typified by the persons resorting to symbolic inference, or reductionist methods, or, in the worst case, as among religious gnostics, a mixture of both.

In the first type of test case, the analyst emphasizes the mental behavior of the subject as human, as an individual in the physical universe, the individual acting on that universe as current society presents that universe as its challenge to the individual as person. Given what is termed a true "ontological paradox," is this individual capable, functionally speaking, of adopting a competently directed effort to find what is likely to be the provable hypothesis which solves that paradox?

In the second case, the analyst must discover: does that individual have a more or less efficient sense of the forms of cooperation in society on which the socially effective use of physical discoveries depends? That should be done for both cases, now treated, combined, as the characteristic of a pro-

ductive person in a producing, rather than consumer society. If done, we have then a mental image of what we ought to understand as a standard of relative sanity of the human subject.

For the second case, appropriate social behavior is defined as follows.

The characteristic of human society, as distinct from the hunting and gathering typical of the lower forms of life, is that the growth of the level of potential relative population-density of the human species, has increased from the several millions which would be the upper bounds for a "pure" type of hunting and gathering society, to approaching ten billions today.

This change in potential relative population-density reflects the accumulated generation and transmission of scientific and related cognitive forms of social discoveries, over many successive generations. Astronomy-based ancient calendars from as early as deep in the last great ice age, to the crafting of the Great Pyramids of Egypt, and the astrophysical and related work of Plato and his Academy through Eratosthenes, are examples of the way in which this transmission occurs, as the lost knowledge of the scientific work of Plato's Academy, lost under the reign of imperial Rome's relatively degenerate culture, was restored to Europe during the Fifteenth-Century Renaissance.

Man in a sane society, produces the changes in nature upon which both the improvement in our species' potential, and improvements in the conditions of nature, ensure the continued upward progress of the human condition, through the production of that which is needed.

A contrary notion of the nature of man, the view inhering in "consumer society," like the decadent culture of the slavery-ridden Roman Empire's reign, defines a culture of parasites, whose relationship to society is defined primarily in terms of both choice of preferences and the possibility of consuming them. The ideology of "consumer society" is concerned with acquisition, but does not assume corresponding responsibility for, either, actually causing the design and production of what is acquired, or judging the usefulness of that act of possession and consumption to the appropriate ends of society. The ideology of "free trade" and "outsourcing," is typical of the pathological traits of the "consumer society."

I have now defined a series of challenges. These challenges will show us the difference between the kind of populist which the crocodile-man represents, and mentally healthy, happy, and truly sane human individuals. The task of transforming at least a significant number of today's populists and kindred aberrants into normal people, is the only possible means by which global civilization will escape an otherwise inevitable plunge into a generations-long new dark age of humanity as a whole.

To reach those objectives here, we must now take a slightly different tack than I have outlined in these opening

pages of the report. The objectives remain exactly those I have described immediately above, but, as in many of the most important real-life problems of society, the way to attack a problem successfully, is, often, a flanking attack.

1. The Third Step

All of these considerations, and more, can be concentrated in the extended discussion of a single question: *How does the subject individual person think about death?* Does he or she believe in what is called “an after-life”? Does he or she think of the “after-life” as a domain of the fairy-teller’s make-believe? Or, does he actually know the answer by scientific methods, with the precision of scientific certainty of a proof of universal principle?

If the latter, what physical-scientific quality of evidence does he or she have, with which to support the supposition that an “after-life” exists? The answer to those questions can be approached now in a slightly different way: Given the fact that all persons die, how does that individual define his or her most fundamental self-interest? In other words, how should one live, from moment to moment, to best serve his or her fundamental interest in the outcome of mortal life? What should that person do with his, or her life as a whole? The meaning of “after-life” will become real knowledge, rather than a search for some silly construct of wishful make-believe in the eternal power of some ruling “establishment,” only after those questions have been effectively addressed.

There are three kinds of answers to those questions which deserve either the right answer, or at least “passing grades.”

The minimal passing grade would be typified by the kind of child who responds by telling us what he or she intends to contribute to society “When I grow up.” That reply implies that the child has adopted a sense of mission, and has at least begun to think about the importance of that mission for society, and has also begun to think about the way in which the child and adolescent will be preparing himself, or herself, for performing that mission. In all cases, the child with a sane view of life will express this choice of mission as a choice of a way in which “to do good.”

Plato and the Apostle Paul used the Greek term *agapē* as a name for the appropriate concept of a mission-orientation to do good for mankind. That was the conception of Gottfried Leibniz who had a profound, if indirect impact, on the development of the leading Eighteenth-Century American patriots; Leibniz defined it, in explicit denunciation of the evil John Locke’s “life, liberty, and property,” or the neo-Lockean, positivist rant of fascist U.S. Justice Antonin Scalia’s gnostic dogma of “shareholder value,” as “the pursuit of happiness.” The famous Cotton Mather, who had a profound influence on young Benjamin Franklin, used the term, “to do good.” The Christians who laid the foundations of the modern nation-

state during the Fifteenth Century, used the terms translated into English as promoting “the general welfare,” as the Preamble of our Federal Constitution prescribes our fundamental law, or, as relevant religious leaders, such as Pope John Paul II, have done, to serve “the common good.”

The notion of a “community of principle” among respectively sovereign nation-state republics, as introduced by then-Secretary of State John Quincy Adams to the language of the 1823 Monroe Doctrine, signifies an arrangement under which each republic promotes the general welfare of all of its present and future population, while those republics cooperate to promote the general welfare among themselves, and also for mankind more broadly. This is a conception of relations within and among nations, which is directly opposite to the notions associated with empiricists such as Thomas Hobbes, John Locke, that avowed apostle of evil known as Friedrich von Hayek’s Bernard Mandeville, Adam Smith, and Jeremy Bentham. These anti-empiricist notions, are directly contrary to the characteristic features of populist and existentialist opinion.

Thus, on this minimum level of a “passing grade,” the individual with a personal mission in life corresponding to the common good, is considered as a moral person, because he or she has located the personal self-interest of that individual life, between birth and death, as a self-interest in being a person who does good for, implicitly, all mankind.

However, it is not an adequate answer to the question.

The next higher level of passing grade, involves the notion of cognitive action, either in the original discovery of a universal physical principle, or the equivalent, or the promotion of the progress for society as a whole through application of those principles. This can be rephrased, as a mission-orientation to changing society for the better. On this level, we have passed upward, from doing good, to doing better. The effect of that change is profound. A family dog may do good by defending a child from a predator, but the dog could not discover a principle by means of which society is made better.

On this level, changing society for the better, the idea of scientific and related forms of progress, becomes the relatively higher, required notion of the good. On this level, the individual’s interest in mortal life is that of not only contributing to the progress of mankind in general. The mission becomes ensuring that the coming generations of humanity as a whole will be efficiently committed to endless progress of that sort for all mankind.

To restate the point just made, consider the famous formulation of Heraclitus and Plato: *nothing exists except change.*

Everything we know about the universe is the product of change. The Solar System, for example, is a quasi-self-contained entity. It could not exist without the galaxy and the larger universe of which it, like the mere galaxy, is a functional part. However, even allowing for some material which either did or might have wandered into the Solar System, that

System is, in first approximation, the outcome of a process of change generated by the Sun. It was, chiefly, that Sun which was the pivot of a process which transformed the material spun out from the “young,” faster-spinning Sun, to form the planetary system containing the chemical elements of the traditional Mendeleev periodic table.

Our planet Earth is a product of constant change, as typified by the way in which living processes produced the biosphere, including such fossil products of living action as the oceans and atmosphere. Contrary to the empiricist bunglers, such as the Euler and Lagrange whose hoaxes were already unmasked by young Carl Gauss, there are no really fixed laws of the type which ivory-tower dreamers used to like to draw on schoolroom mathematics blackboards. To the extent such laws apparently exist, and they exist only conditionally, any finite system is but, on a universal scale, a passing shadow of an endless process of change.

What young Gauss showed, in his devastating refutation of Euler and Lagrange, was that, even from the standpoint of a critical examination of arithmetic, there exists an open-ended roster of higher “axiomatic” powers, each corresponding to the notion of a geometric dimension. With his demonstration of the necessity of understanding even simple arithmetic and algebra from the vantage-point of the way in which Gauss, as Leibniz’s young defender, defined the complex domain, science was implicitly freed from the closed universe of the ivory-tower mathematicians, to recognize an expanding, qualitatively self-improving universe, in which higher powers of the quality replacing ivory-tower dimensions, are constantly being added. This notion, which followed through on the demand for an anti-Euclidean geometry, by Gauss’s teacher Abraham Kästner, leads, through Gauss and Riemann, to the mathematical-physical conception of an anti-entropically expanding universe.³

Man, by using his powers of cognition, to generate discoveries of those hypotheses which are proven, experimentally, to be universal physical principles, thus plays a role in the universe which mimics, uniquely, the role of the Creator of that universe.

Such is also the nature of the highest-ranking creature within the known universe, mankind. Our species is transforming the Earth. If mankind does not destroy itself with follies of the kind which have predominated in the world during the recent thirty-five-odd utopian years, we shall, undoubtedly, do much to transform the universe for the better, more widely, sooner or later.

The remarkable changes in our planet, and thus the universe, which our species has effected so far, are, in all cases, the work of that principle I have, once again, defined above, as cognition. This unique, magnificent quality of mankind,

3. Abraham Kästner was not only a leading scientific figure of the Eighteenth Century, but contributed a crucial role in the launching of Classical German culture by the collaborators Lessing and Moses Mendelssohn.

lies within the nature of the human individual as a cognitive being. No original discovery of a universal physical principle was ever produced, by any means except the perfectly sovereign quality of creative mental powers denoted as cognition. Thus, cognition, as typified by the original discovery of an hypothesis which proves itself a universal physical principle, is not only the quality which sets mankind apart from, and above all other living creatures. This quality resides within the bounds of the sovereign existence of the individual personality.

There lies the key to knowing the second, relatively higher reflection on the subject of immortality.

It is for this reason, that I have insisted to my immediate collaborators in science, that we must launch a political campaign of mass scientific education on the nature and implications of Gauss’s original, youthful discovery of the fundamental theorem of algebra, in his attacks on the hoaxsters Euler, Lagrange, et al. I explain that connection, and its bearing on our present scientific knowledge on the subject of immortality.

Geometry, Science, and Sin

For the scientist, the only scientifically known form of “original sin” is a pathetic quality of ignorance expressed as blind faith in sense-certainty. All the other great faults in human behavior, including the form of mental illness I have identified as populism, are the fruit of what is recognizable as typified by the perversity of a so-called “materialist” or “existentialist” misconception of the nature of the human individual. In ivory-tower perversions of physical science and mathematics, the naive form of Euclidean geometry, and the methods of counting dirty coins called popular ideas about arithmetic, are nothing more than rationalizations of the delusion that the universe in which we exist is the set of objects we associate with sense-perceptions as such, rather than what they are, mere shadows of reality, rather than the reality itself. As the Apostle Paul puts it, those sense-perceptions are merely something “seen as if in a darkened mirror” of reality.

Real knowledge occurs solely through our mind’s cognitive powers to recognize, that sense-certainty is often, even usually, a self-contradictory representation of reality. In physical science and related work, these self-contradictions are strictly definable as ontological paradoxes. The solutions to such paradoxes are called *hypotheses*. If those hypotheses are validated by appropriate experimental methods, we rightly call the hypotheses *universal physical principles*. Each such newly discovered principle represents a new dimension of man’s power to intervene in, control, a discovery of a new power in the general complex domain, and the power to change the universe in which we exist.

Thus, to the extent you are developed, as by the Classical humanist mode of education taught by Gauss’s teacher, and Benjamin Franklin’s ally, Abraham Kästner, you are a sovereign individual force for change in our universe. Your such



Lyndon LaRouche speaks to young supporters, Feb. 17, 2001. He advises young adults that if they grasp the conception underlying Gauss's paper on the fundamental theorem of algebra, they will acquire "a firm footing in scientific work generally, and a greatly improved ability to think on all kinds of matters, surpassing the competence of even most of the pompous so-called scientific authorities of today."

action determines the effect which demonstrates, experimentally, the superior nature of the human species over all others, that man has a power to change the universe willfully, which is otherwise expressed only by the Creator Himself. Thus, we recognize the proof of Moses' definition of man and woman as made equally in the image of the Creator.

I have emphasized the importance of mass study of Gauss's original refutation of Euler and Lagrange, as implicitly a mandatory qualifying task of matriculated secondary and university students, because it is the most efficient method which I presently know, by aid of which the relatively largest number of students can come to actually know a certain crucially important principle with the relatively least exertion: to free them from the widespread delusion of blind faith in both Euclidean geometry and the counting numbers. The point is to free both the university classroom and popular opinion generally, from the belief that science is proven by mathematics at the classroom blackboard or digital computer. The deep scientific issue which that work of Gauss addresses, by showing the fallacy of reductionist Euler's belief in ivory-tower mathematics, is the following.⁴

If, as Riemann, the student of Gauss, Wilhelm Weber, and Lejeune Dirichlet, states boldly at the opening of his famous 1854 habilitation dissertation, we must expel all the customary axioms of classroom geometry from science, with what should we replace the popularized set of classroom defini-

tions, axioms, and postulates? As I have already stressed here, Riemann follows Gauss, including the germ of Gauss's original paper on the fundamental theorem of algebra, in replacing the ivory-tower notion of "dimensions" by a conception of extended magnitudes consistent with the refutation of Euler and Lagrange in Gauss's youthful first utterance of his fundamental theorem. These extended magnitudes are nothing but experimentally validated hypotheses, serving us as universal physical principles. This notion was that to which I have referred as already proven by Gauss in the youthful refutation of Euler and Lagrange. Riemann extended Gauss's work along these lines by his notion of the universe, and of phase-spaces of that universe, as multiply-connected manifolds of such magnitudes.

If the modern student grasps that Gauss-Riemann conception, as I have just indicated, he, or she now has a firm footing in scientific work generally, and a greatly improved ability to think on all kinds of matters, surpassing the competence of even most of the pompous so-called scientific authorities of today. Hence, for these and related reasons, I have proposed to serious adolescents and young adults today, that they adopt this point of reference in science, together with the exploration of universal history from the standpoint of the anti-Hobbes, anti-Locke American intellectual tradition, as the pivotal point of attack from which to gain the quality of education to which today's corrupted U.S. public and higher education classrooms and textbooks generally deny access. The developing mind requires a mooring-point, a point at which he or she can say, "This I know!" and then use that secure mooring as the benchmark from which to proceed with mapping of the

4. The youthful Gauss's original presentation of the fundamental theorem of algebra, belongs implicitly in the category of Plato's *Meno* and *Theatetus*, and should be taught and studied with that comparison in mind.

broader territory of knowledge in general. Gauss's referenced attack on Euler and Lagrange, is a wonderfully good, and also delicious starting-point for that effort.

The sense that "I know when I know," is a marvellous mooring-point for the sense of personal identity as a human being, to know oneself, as Plato's Socrates proposes, as a cognitive being. It provides an excellent point of reference for knowing the meaning of immortality, in the real universe, rather than some Elmer Gantry's magical world of make-believe.

You, as an individual living person, are, then, the sovereign embodiment of that principle of universal action, by means of which mankind is enabled to change the universe, that in a way which copies the work of the Creator of the continuing process of creation. Since true discoveries of, for example, truly universal physical principles are unbounded and timeless in their effects, there is already a quality of immortality in their discovery and perpetuation as knowledge. To see yourself as such an agent of the immortal good such changes represent, is already that legitimate claim to personal immortality which every great scientific discoverer, such as Gauss, continues to enjoy among us long after his death, or Kepler, or Leonardo da Vinci, or the ancient Eratosthenes, Archimedes, or Plato, from earlier times.

That is the second of the three levels of passable answers to the question posed. You must now take a third step.

You must take the additional step of adopting personal responsibility for the existence of all mankind, past, present, and future, as Jesus Christ taught his Disciples. You must love all mankind, as Christ taught his Disciples. You must do whatever is needed to serve that end, even at the price of death by horrible torture, as Jeanne d'Arc made the future existence of modern France possible. If you can make that type of decision, you have risen to a level of individual existence known as "the Sublime," as the historian and dramatist Friedrich Schiller portrays the historical actuality of Jeanne d'Arc's mission as "Sublime." You are willing to expend the totality of your mortal life for the benefit of all mankind, but, only if that were necessary by the standards which I have just summarized here.

If you know that, and practice it, you know what immortality is. Otherwise, you have, at the most, a hazy intimation of what immortality might be. Otherwise, you have not reached the third step.

2. Leadership and the Sublime

The concept of the "Sublime," as the word is used with a strict technical meaning here, is the central conception of all that is meaningfully distinguished as Classical culture. By "Classical," I signify the term as it has been standardized since ancient Roman times, as methods of composition and



Jeanne d'Arc was a Classic case of the Sublime, both in her real-life role in French history, and in Friedrich Schiller's dramatic presentation.

judgment consistent with the highest standards of Classical Greek art, as typified by the best of Athens, Plato most notably. The distinction of the proper use of the term "Classical" is that it signifies principles of artistic composition and performance based upon the definitions of truthfulness consistent with Plato's Socratic dialogues.

As I shall state again, what I have elaborated in numerous published locations, *the indispensable function of Classical artistic composition and performance, whether in the plastic or non-plastic art-forms, is to provide both mankind as a whole, and the individual as individual, with an indispensable means for managing social relations, including government as such, in a manner consistent with cognitive functions and the goals which cognitive functions imply.*

The meaning of the term "Classical," so employed, is scientifically precise; we are not permitted to attempt to define the use of the term by pursuit of a consensus. Contrary meanings supplied for the term, are to be held in contempt, as slop.

The apex of the meaning of “Classical,” as such a technical term, is the concept of “the Sublime.” The political significance of the Sublime is usually defined within the bounds of the tradition of both Classical Greek tragedies and Plato’s dialogues. It is in that immediate setting that the notion of the Sublime points directly to the method for combatting the decadence I have described as contemporary populism.

The general characteristic of the Classical Greek tragedy, is that it uses Homeric legends and related material as a setting in which to show how the prevalent culture of a state or equivalent form of society, brings about its own destruction, that essentially as the consequence of the influence of a generally established, depraved condition of prevalent opinion, upon both the people generally and the persons who serve as leaders chosen in a way consistent with that prevalent opinion. This is the definition of tragedy to be adduced from the work of the two greatest modern dramatists, Shakespeare and Friedrich Schiller.

Plato was dissatisfied with leaving tragedy at that level. In his Socratic dialogues, which are to be performed, preferably, aloud, by insightful, skilled actors, Plato uses the historical figure of Socrates as a character, to introduce the working conception of the Sublime.

The essential principle of tragedy is, that no culture suffers a plunge into a dark age, or similar condition, except as a result of the influence of deeply embedded self-destructive influences, influences embedded in prevalent popular customs and opinions. In the dramatic tragedy, as in the Roman historian Tacitus’ account of the reign of the Emperor Nero, this self-destructive condition of customs and prevailing opinion is expressed in a concentrated way, in the way such prevalent faults are expressed in the culture’s selection of a leadership whose deadly faults are consistent with the pervasive depravity of the culture and its people. No real-life culture was ever plunged into tragic ruin through its betrayal by a powerful leader; in every true Classical tragedy, as in the case of Shakespeare’s *Hamlet*, it was the people, and its customs and opinions, which brought the common ruin upon both their flawed choice of leader and themselves. Similarly, the great U.S. Civil War of 1861-1865, was the product of the popularity of the “free traders’ ” Democratic Party, as merely expressed, in turn, by Presidents such as Jackson, van Buren, Polk, Pierce, and Buchanan.

The greatest ancient Greek artists were gripped by the fact that the relatively triumphant times of Homeric Greece had been, in fact, brought to ruin. So, the general question, of how a people destroyed itself through its customs and opinions, occupied Athens, in particular, from the time of Solon’s composition of his celebrated poem on this subject, through the famous tragedians. The collapse of Athens, and much of Greece with it, during the self-inflicted Peloponnesian War, heightened the sensibilities of the tragedians and philosophers, including Socrates and Plato, on this account. All of

the leading thinkers of our own American intellectual tradition, have reflected similarly on the bitter lessons so often experienced by our nation’s leadership, under Presidents John Adams, Jefferson, Madison, Andrew Johnson, Cleveland, T. Roosevelt, Woodrow Wilson, Coolidge, Truman, and those who followed Eisenhower, Kennedy, and Lyndon Johnson.

So, cultural pessimists of the U.S. have turned cynical. They have cheered for most Presidents’ departure from office with remarks to the effect: “When is the next idiot elected?”

Populists, especially, always blame the type of leader the people have chosen for nearly all actual, or merely alleged sufferings. “You can never trust government,” these cynics insist; in reality, the ruin was always the result of the way the populist cynics selected the elected officials.

Populists, especially, always blame the type of leader the people have chosen for nearly all actual, or merely alleged sufferings. “You can never trust government,” these cynics insist; in reality, the ruin was always the result of the way the populist cynics selected the elected officials.

In later times, the fall of the awesome and awful power of imperial Rome, of Byzantium, and the greater and lesser dark ages which gripped Europe from the time of Diocletian and Constantine, until the overthrow of England’s Richard III, posed the same question in a general way. In modern times, the descent of European civilization from the accomplishments of the Fifteenth-Century Renaissance, into the relative dark age of religious warfare, 1511-1648, posed the same question to the greatest thinkers of Europe during the time of Machiavelli, Rabelais, Cervantes, Shakespeare, Leibniz, Jonathan Swift, and Lessing, Mendelssohn, Friedrich Schiller, and England’s Percy Shelley.

In all application of the special competencies of those trained in science and Classical artistic principles, the first objective was to enable the people to recognize the principle of real-life tragedy. Since the object was to free the people from the habit of repeating their own mistakes, it is the people themselves who must be persuaded to rid themselves of the relevant popular customs and opinions. The most effective way in which that elevation of the minds and morals of the people was accomplished, was through a combination of the medium of Classical artistic composition with education in

history based upon the tested principles of Classical artistic composition.

Instead of clinging to so-called factual “chronicles,” or the intrinsic follies of a reductionist’s deductive method, the historian applied the same powers responsible for discovery of universal physical principles to the task of adducing of principles underlying the unfolding of social processes. The Socratic dialogues of Plato provide a map of the methods of investigation properly governing both Classical artistic composition and the derivation of a true political and social science by the use of those methods of investigation. Out of this work by Plato, a systematic notion of a concept known as “the Sublime” was generated.

Just as a scientist responds to a stubborn ontological paradox, by developing and implementing an experimentally validated hypothesis, so a great statesman or similar leader, may inspire a people to escape the doom inhering in the follies of their present customary opinion and practice. This is the essential definition of the Sublime. That was the real-life role of Jeanne d’Arc in the history of France, as also in Schiller’s dramatic presentation of that history, in which she is presented as she was in real life, a Classic case of the Sublime.

Just as an hypothesis is generated, out of which experimental proof of a certain universal physical principle is gained, so the paradoxical character of the conditions leading toward a tragedy can be studied for the purpose of adducing an hypothesis which provides a way of escape from the otherwise inevitable tragedy. Thus, Jeanne d’Arc, by doing personally what no one else would do, created the situation in which France was not only rescued from the situation which had existed since the time of England’s Henry II, but a reunified France, under Louis XI, emerged as the first modern nation-state which was based upon the same Christian principle of the general welfare which is presented in the Preamble of our Federal Constitution as the pivot of all constitutionally legitimate U.S. law.

Jeanne’s mission, combined with her stubborn devotion to that mission, created the situation within the Papacy, under which the evil, gnostic forces of the English inquisition, were flanked from Italy. Thus, Jeanne’s Sublime solution made possible the new, higher kind of sovereign nation-state of which Louis XI was the first example.

I am exceptionally knowledgeable in this matter of the Sublime, because it corresponds to the guiding principle which has shaped my approach to the shaping of U.S.A. and world history during more than thirty-five years of my role as a significant figure on the world’s political stage. Indeed, when I see a defective direction of a Classical drama, or a defective review of the composition itself, I recognize in those areas crucial evidence of the incompetence of the conception of history in general, and leadership in particular which that direction or review expresses. It is not a failed leader who dooms his nation; the failure lies in the people whom he leads. His failure is, almost invariably, that he panders to the moral

corruption of his people, rather than rising above himself to lead them away from the follies of their decadence.

Concretely, the presently ongoing real-life tragedy of the world in general, and the U.S.A. most emphatically, is the onrushing collapse of the world’s physical economy as an effect of the self-inflicted doom of the present world monetary-financial system. Concretely, I have been the principal leader, since August 1971, of the effort to introduce a Sublime remedy for the self-inflicted tragedy which had just then begun to descend upon both the U.S.A. and the world at large.

Since that time, that Sublime solution has undergone a certain internal evolution of its own, now featured as my draft design for a New Bretton Woods and the matching, pivotal economic mission of a Eurasian Land-Bridge development.

What I have proposed, does represent a considerable amount of sophistication in the manner in which I designed this solution; but, the design expresses nothing which contradicts those former policies by means of which we had prospered, in arising from the depression which Coolidge and Mellon made, over the interval 1933-1965. The present evidence is conclusive. We made a terrible mistake in turning away from the successful cultural-economic paradigms of recovery, 1933-1965, to the contrary policies which have now ruined us, over the course of the 1965-2002 interval.

It may require science to design a horse, but any sensible adult ought to be able to recognize the difference between a healthy horse which worked, and a dead one. Sublime decisions are sometimes just that simple in form. America, with President George Bush in the saddle, is, at the present moment, proudly astride a dead horse.

Free Trade As Tragedy

Admittedly, the toleration of a cult of universal fascism, typified currently by Brzezinski’s, Huntington’s, and Bernard Lewis’s “Clash of Civilizations” and the matching Nazi-like impulses of Israel’s Sharon government, is the most direct threat to civilization as a whole at this moment. Nonetheless, the ability of that universal-fascist clique to steer global events as they have done, has depended absolutely on, chiefly, the shift from a producers’ to a consumers’ society, which began to take over in the wake of the 1962 missiles-crisis and 1963 assassination of President John Kennedy, nearly forty years ago.

Thus, the tragedy of the U.S. in particular, today, is primarily the continued popularity of those post-industrial economic policies and philosophical world-outlooks which began to be prevalent about thirty-five years ago.

For example, at this moment of writing, the threatened self-inflicted doom of the U.S.A. centers in the quality of the current U.S. Presidency. No President of the U.S.A. in more than a century, reeks of the impulse for self-inflicted tragedy as does the Presidency of George W. Bush currently. This nation of ours, under that set of policies, and present combina-



During the 2000 Presidential election, “the nation as a whole acted to ensure that it allowed no qualified candidate for President to come even close to standing for a candidate of a leading political party.” Here, Presidential pre-candidate LaRouche speaks in Nashua, New Hampshire, Jan. 12, 2000. The Gore machine moved swiftly to exclude LaRouche from the race, going so far as to steal his lawfully elected delegates in Arkansas and other states.

tion of leadership and policies of the Executive, the Congress, and the leading political parties, can not possibly escape the otherwise now impending doom of the United States. To this effect, it is more and more clear, that the problem of the U.S. government now is that its present habits and commitments not only prevent it from tolerating any policy-changes which would be genuine pathways to solutions for the looming tragedy of our nation, but compel it, largely for reasons of the quality of current leadership of the parties, and the prevalent assumptions of most of our people, to pursue, even with a growing degree of fanaticism, those very policies of practice which would ensure our nation’s doom.

The root of this problem is not President George W. Bush. Granted, he is pitifully incompetent for the tasks thrust upon him, but all of these defects in him were very well known prior to his inauguration. A factually competent argument could be made, that Bush’s principal rival, Vice-President Al Gore, would have been a worse President under present world and national conditions, than President Bush has been. McCain would have been a worse choice, because of his lack of mental stability, and Lieberman for the reason that he was, and is all too stable in his clear commitments.

Who chose the exclusion of any qualified candidate for U.S. President from the year 2000’s general election? The answer is: Very much like Nero’s Rome, the fault lay in the combination of corrupt leadership of the major political parties, the widespread moral corruption of the eligible voters, the mass entertainment media, and, that majority of the U.S. Supreme Court which has been destroying our nation’s Constitution and system of justice.

To sum up that point. The nation as a whole acted to ensure that it allowed no qualified candidate for President to come even close to standing for a candidate of a leading political party. The nation did not choose George W. Bush to become President, they dumped him into the occupancy of that office, with not merely reckless, but impassioned disregard for what they were doing to our government under looming conditions of the worst crisis in more than a century and a half of our republic’s existence.

Someone, from behind the scenes, did not wish to have a competent candidate for election anywhere near the Presidential nominations of 2000. Instead of learning that lesson, in relevant cases, most people have not learned that simple lesson of experience, up to the present moment.

How like Nero’s our nation’s present imperial design!

During the recent nearly four decades, this republic, which had emerged, earlier, from a great war as the world’s greatest military, political, and economic power, has persistently destroyed itself, destroying each of our former achievements in policy, as if piece by piece. So, over a span of nearly four decades of national popular folly, we have been nearly destroyed by our own hand. We have been transformed from a proud society of producers, into a pack of consumers. The cultural root of this looming disaster, is summed up in a single term: *free trade*.

The basis for popular support for free trade in the U.S.A. has always been, as it is today, nothing other than the pure and simple moral and intellectual corruption of the majority of our people, the predators and the victims alike. The root of that corruption is populism, as I have defined it here. Jonathan

Swift called them “yahoos”; we call them populists.

I explain that as my concluding argument.

The crucial systemic issue of government, is leadership. Good government is built as a great scientist is developed, through the development and refinement of cognitive powers of decision-making. The depraved person, such as the populist, argues that a minimum of good government is the best choice, something close to the anarchy which every feral beast prefers. The populist insists, with the slyness of a predatory fox eyeing the chicken coop, that it is “interference” with his feral whims, by government, which is the chief evil to be opposed. Purely and simply, his essential principle is that he is opposed to rule by reason.

Perhaps the most efficient short illustration of that point, is a reflection on the fact, that much of the leading argument in Adam Smith’s British East India Company polemic against the North American independence movement of that time, his *Wealth of Nations*, was plagiarized from the work of Physiocratic followers of the notorious Dr. François Quesnay. Quesnay states rather precisely the true motives for Smith’s term “free trade.” Quesnay called it *laissez-faire*. Quesnay’s argument was, that since the serfs of the feudal state are merely human cattle, it would be indecent to suggest that they produce anything more than the food and clothing needed to keep them either in the field, or breeding as much of their type of livestock as future pleasure of the landlord might require. *Therefore*, Quesnay’s argument runs, since the landlord does not actually produce anything useful, the profit of the estate must come solely from the magical powers inhering in the aristocratic title to that estate!

The same argument is sometimes met as the anti-semitic libel, that “Jews secrete money” as cows secrete milk. The same argument is that of the Cathars, known in English slang as “the buggers,” that it is “the elect” who are favored by those little green men under the floorboards, who influence the dice to make some men rich, and others poor. In the lexicon of the fascist U.S. Justice Antonin Scalia, that same traditionally gnostic dogma bears the name of “shareholder value.”

Contrary to the “bugger”-like logic of the Mont Pelerin Society’s and American Enterprise Institute’s gnostic priesthood, the effectiveness of individual private enterprise lies in the fostering of scientific and technological progress, the development and maintenance of basic public economic infrastructure, and imposing rationality through the regulation of trade. It is to this that the feral Physiocrat and other populist fanatics object.

The implication of populism is, that by denying the existence of the good, the better, and the best in human behavior, as either individuals, or societies, they not only denying the existence of that which distinguishes man from ape, but are insisting that, were such qualities to appear, provision must be made in advance to stamp them out. That is why they often seem to be crocodiles.

Brazil, Mexico Deluded By ‘New Atlanticism’

by Silvia Palacios and Lorenzo Carrasco

Following the attacks in the United States on Sept. 11, and with the collapse of the world financial system as backdrop, the Anglo-American oligarchy’s policy-making centers have raised the idea that a “new Atlanticism” is required to pull Brazil and Mexico into their utopian plans for a “new imperialism,” to be erected over the ashes of the world’s nation-states. These two nations are promised a brilliant role in the world, in exchange for abdicating whatever remnants of political or economic sovereignty and independence they have managed to retain, while submitting to the “rule of global law,” a synonym for world government. This was made public by Dr. Dennis MacShane, Undersecretary of Foreign Affairs and the British Commonwealth responsible for British policy for Latin America, during a Feb. 13 conference at London’s Chatham House, home base for the Royal Institute of International Affairs. Also speaking for this “new Atlanticism” was Inter-American Dialogue President Peter Hakim, in the pages of *Foreign Affairs*, house organ of the New York Council on Foreign Affairs, the U.S. counterpart of England’s Chatham House, in its first quarter 2002 edition.

At the Chatham House conference, MacShane explained that there exists a “renewed interest in foreign policy and international relations” that is leading to what he called “the rule of global law.” “Above all, the post-Sept. 11 world has to accept two key principles,” he said. “First, the need for post-national cooperation, whether through the United Nations, regionally in groupings like the European Union [EU], or in different bi-, tri-, or multilateral coalitions, to tackle [former Yugoslav President Slobodan] Milosevic or the Taliban, or to promote peaceful economic or political development. There is a new Atlanticist triangulation between the United States, Europe, and leading Latin American nations like Brazil and Mexico, with the latter seeking to join fully the top table of international decision-making. But this will also mean accepting international security and peace-keeping obligations.”

“Second,” MacShane continued, “there is a growing acceptance that international rule of law must have primacy. China has joined the WTO [World Trade Organization], thus embracing the rule of law in the commercial field. The EU represents the boldest experiment in sharing sovereignty to



Mexico's President Vicente Fox's act as a "North American President," a junior Bush, assumed that Mexican nationalism was asleep. But the Congress woke up on April 9 and forbade Fox to travel to the United States, showing the popular anger over Mexico's economy. No Mexican Congress has ever used this power before.

create post-national rule of law across a range of areas, long jealously guarded as national prerogatives. The creation of the International Criminal Court, the successful work to convert Kyoto [the environmental protocol] into global law, and other UN-sponsored measures, all are gently nudging the world in the direction of post-national rule of law necessary to allow nations to grow together. . . . I estimate the developed world has about two generations—say four decades—to get in place effective systems of global rules of law.”

The World Social Forum and Social Imperialism

The other face of the “rule of international law” is, for MacShane, the World Social Forum (WSF), which has been exposed in *EIR* as an “anti-globlist” insurrectionary front for the globalizers. “The moral purpose that brought 50,000 people to Pôrto Alegre [Brazil] earlier this month to discuss how the world economy can be made to work for the poor, should not be dismissed or scorned,” he said. That new foreign policy has to respond to two questions simultaneously—“how can there be development and security”—and the answer is to be sought in combining “Adam Smith with William Wilberforce.”

Wilberforce was a member of the British royal caste, founder in 1787 of Anti-Slavery International (ASI), supposedly dedicated to promoting the cause of abolition. Today, the organization has on its board of directors important members of the British nobility, such as the Buxton family, which helped to found Prince Philip’s World Wide Fund for Nature (WWF). The ASI promotes various insurrectionary movements of the “global” era, among them the Landless Movement (MST) of Brazil.

The WSF ties in, in that it states that it wants to continue with globalist economics, but with some “social” or “philanthropic” modifications. Thus, in its second meeting in Pôrto Alegre, the WSF declared itself “solidary globalists.” And so the WSF agitates for certain social reforms of the International Monetary Fund and World Bank, but continues in its efforts to put an end to sovereignty.

In this sense, the WSF has begun to address security issues, as with its “Manifesto for a World Without War,” in which it proposes that a “democratized” UN Security Council be the supranational entity responsible for intervening in conflicts, ranging from Chiapas, Mexico, to Colombia, to Palestine.

This idea of incorporating the WSF into a new scheme of world government was also expressed by special adviser on terrorism for the British government of Tony Blair, Robert Cooper. Known as the “prophet of new imperialism,” Cooper has respectfully referred to *Empire*, a book by Italian terrorist Antonio Negri, as the bible of the WSF.

Seductive Diplomacy Toward Brazil

Behind the seductive proposals that Brazil form part of this “new Atlanticism,” is the growing concern of the Anglo-American oligarchy over Brazil’s resistance to joining the Free Trade Area of the Americas (FTAA), which is the condition *sine qua non* of the Atlanticist proposal. Brazil has launched several initiatives for building a South American economic bloc that would allow for independent economic policies and trade relations, especially with the highly populated principal nations of Asia, which see South America as a potentially secure food source. This independent perspective first surfaced at the South American Presidential summit, in Brasilia in August-September 2000, when Peruvian President Alberto Fujimori surprised many with his call for the creation of a United States of South America.

More recently, Brazil’s Foreign Ministry, Itamaraty, undertook an initiative to promote integration among Peru, Bolivia, and Ecuador, and to expand it still further toward Venezuela and Colombia, which could eventually become a “Merconorte” and join with an expanded Mercosur, thereby giving shape to a fully integrated South America. The key missing element in this project would be Mexico. This is a key step, and one which the globalists fear, because it would constitute the central axis of Ibero-American integration, which would give more economic and political force to the initiative. At the same time, diplomatic and trade agreements with Russia, China, and India have intensified, which could provide Brazil, in particular, with state-of-the-art technology, something which the Anglo-American oligarchy has denied them.

The Anglo-American diplomacy of the Wall Street and London banking crowd has been dedicated to sabotaging Brazil’s policy toward Mercosur, specifically to shatter Brazilian-

Argentine relations. This very policy was discussed, for example, at the last annual meeting of the Inter-American Development Bank, in Fortaleza, Brazil. ABN Amro Securities Managing Director Arturo Porzecanski summarized this message to Brazil succinctly: “The option is between playing in the third division, with Mercosur, or in the first, with the United States or Europe. Either one remains forever lamenting that the world is unjust, or one joins the club.”

It is perhaps true that if Brazil were to abandon Mercosur and join FTAA, it would gain a bit more time and money, at least in the short term. But its role as diplomatic leader of South America would crumble, causing its own isolation, and paving the way for the moment in which the oligarchy would treat it to the humiliations which Argentina is suffering today.

To control Brazil on the issue of free trade was also the intent of U.S. Trade Representative Robert Zoellick, during a March 13 speech to the American Chamber of Commerce in São Paulo. Visibly uncomfortable about the protectionist policy on steel taken by his own government, which he opposes, he suggested that the United States and Brazil forge a new alliance based on free trade and democracy. In Kissingerian style, Zoellick stated that this alliance would be based on the historic ties that were forged in the early 20th Century by Teddy Roosevelt’s Anglophile Secretary of State Elihu Root, and by his equally Anglophile contemporary, Brazilian Foreign Minister Baron de Rio Branco.

Sovereignty, But Not as a Museum Artifact

Another policy shaper of the Anglo-American oligarchy, Inter-American Dialogue President Hakim of Washington, D.C., joined the debate through a commentary in the Spring 2002 Spanish edition of *Foreign Affairs*. Entitled “The Different Paths of Mexico and Brazil,” Hakim writes that “for the first time in their history, the two Latin American giants, Brazil and Mexico, aspire to play significant international roles. It is nonetheless notable how different are the two paths that each has chosen for achieving that goal. Mexico has joined its destiny to the United States. Brazil, on the other hand, maintains a relatively closed internal economy and is trying to develop an independent leadership in South America, and on certain questions, the U.S. sees it as an opponent.”

In comparing the two countries, Hakim lauds the Mexican government, but demands that it give the *coup de grâce* to sovereignty. “President [Vicente] Fox and his foreign minister Jorge Castañeda have undertaken a new international role for their country. Mexico has become a promoter of human rights and democracy, issues from which [Mexico] had previously kept its distance because of its historic veneration of national sovereignty.”

Hakim’s euphoria over Castañeda’s foreign policy is understandable. Castañeda was trained at Princeton and the University of Paris, and was a professor at the University of California at Berkeley prior to being named foreign minister. He

also serves as an intersection point between Washington’s Inter-American Dialogue and the World Social Forum. His project is to surrender Mexican sovereignty to the new imperialism. His poor colonized mind cannot express an original idea. When his mouth opens, it is only to adjust his native language to the dictates of power of the venerated.

Not in agreement with Mexico’s economic surrender to the United States, as consecrated in the North American Free Trade Agreement, Castañeda is now preparing to create permanent institutions, as he stated on Feb. 24 to the Mexican newspaper *Reforma*: “We seek to encourage a new combination of permanent institutions in North America, that will allow for the free movement of capital, goods, services, and people, and to create permanent institutions that can regulate this process of integration among the three countries.” For this, he asks that “that notion of sovereignty be brought up to date. . . . We are convinced that in its own interest, Mexico should adapt to the new international system which is emerging, based on rules and norms of universal jurisdiction, and for that reason, we support the argument that certain principles are universal and applicable over and above state sovereignty.”

To bring this colonial mandate to fruition, it is necessary—as Castañeda demands—that neither the Mexican Congress nor the country as a whole dare conduct an historic debate over the sovereignty question. Nothing that could inspire an upsurge of nationalism is permitted, and so a kind of Orwellian amnesia has set in, compatible with the words of MacShane who, in the height of cynicism, stated that the “rule of international law” is being gently applied. This is the “fascism with a democratic face” of the New Atlanticists.

Military Annexation of Mexico

Although such formulations would appear absurd—that is, “utopian”—to any rational person, this is no mere word-play from the likes of MacShane, but a policy in the process of being carried out. In the case of Mexico, redefinitions of crucial security matters are being formulated, among other places, by that U.S. center of strategy design, the Brookings Institution. Its vice president, James B. Steinberg, was recently in Mexico to propose the creation of a joint Mexico-U.S.-Canada military command, a “Northcom.” At a conference at the Universidad de las Américas in Puebla, Mexico, entitled “After Sept. 11,” Steinberg explained: “The Bush government is pondering the creation of a super security agency and North American military command, with theaters of operation based in Canada, the U.S., and Mexico. In the near future, decisions will be made in this regard, and will lead to a Northern Command, or Northcom.”

As MacShane indicated, countries will have to adapt their domestic policy to their foreign policy, making whatever changes are necessary—in other words, sovereignty is to become a thing of the past.

Korea Forges Silk Road; Wall St. Assets Protest

by Kathy wolfe

Saying “I bring good news!” South Korean Presidential envoy Lim Dong-won returned from three days of meetings in Pyongyang, North Korea on April 6 with a five-point joint statement to restore inter-Korean relations. The “most significant outcome,” said Seoul Unification Minister Jeong Sei-hyun, who met Lim at the demilitarized zone (DMZ), was the decision to complete the “Iron Silk Road” railway between the two Koreas, to connect all Korea to Europe via China and Russia.

The Koreans will resume building the Kyongui (West Coast) Line between Seoul and Shinuiju (which connects to the Trans-China Railway); build a bridge over the DMZ to re-link the South’s Donghae (East Sea) railroad to North Korea’s Kyongwon (East Coast) Line (which runs into Russia); and also construct a road between Munsan and Kaesong on the West Coast, Lim announced (see **Figure 1**). The rapid relinking of the rail lines was proposed by North Korean Chairman Kim Jong-il himself, Lim reported, at a five-hour private dinner. Lim, who negotiated South Korean President Kim Dae-jung’s original June 2000 Inter-Korean summit in Pyongyang, also delivered a personal letter from Kim Dae-Jung to Kim Jong-il.

A fourth exchange of separated families will be held at Mount Kumgang in the North on April 28-30, the joint statement said. This is the major social concern of the Korean public. Other “cooperative enterprises between South and North” announced in the statement, include a high-level meeting of the Committee for Inter-Korean Economic Cooperation in Seoul from May 7-10; the construction of the Kaesong Industrial Complex in the North; joint action for flood control along the DMZ’s Imjin River; reactivation of the Mount Kumgang tourism program; dispatch of a North Korean economic delegation to the South in May; and resumption of military talks. “Both sides agreed to cooperate with each other according to the principles of brotherly love, humanitarianism and mutual assistance,” the statement concludes.

“The two sides also agreed to have their defense ministers quickly sign the ‘military guarantee pact’ ” written earlier, Seoul Defense Ministry officials told *Yonhap News*, and are “making preparations to support the linkage of rail and roads.” They also said that “because the two sides have working level experience on matters related to rail and road construction, it would not be difficult for military representatives to get together to discuss details of construction projects.”

Korea as Asian Hub

South Korean President Kim Dae-jung, who initiated the April 3-5 meetings, had said in early January that the Iron Silk Road would be ready for the May 31 opening of the World Cup soccer championship in Seoul. At the time, North Korea had begun work on its end of the railway, and thousands of Chinese and even North Koreans were to inaugurate the railway and travel to Seoul for the games. At an April 8 Cabinet meeting, President Kim said that the line could still be operating “within this year.”

Seoul’s Ministry of Planning and Budget also issued a report on Feb. 22, on measures to make Korea into an “Asian Hub” for all transportation between Europe, Asia, and the Pacific, in conjunction with the South-North rail link-up. Finance Minister and Deputy Prime Minister Jin Nyum said this would “revive the Silk Road by linking the country to China and Russia under a long-term plan for an international transportation and distribution hub.” The report estimated that South Korea’s share of rail container traffic in Northeast Asia will rise from the 15%, to 25%, when planned infrastructure upgrades are made. The measures include upgrading all rail lines to high speed rail, and building numerous new ports and airports. The government also plans to create three special economic zones in Yongjongdo, Songdo, and Kimpo outside of Seoul, with special tax breaks and other incentives for Asian-wide businesses, to create “a Northeast Asian center for transportation, distribution, and business.” Pusan and Kwangyang are to be expanded into superports.

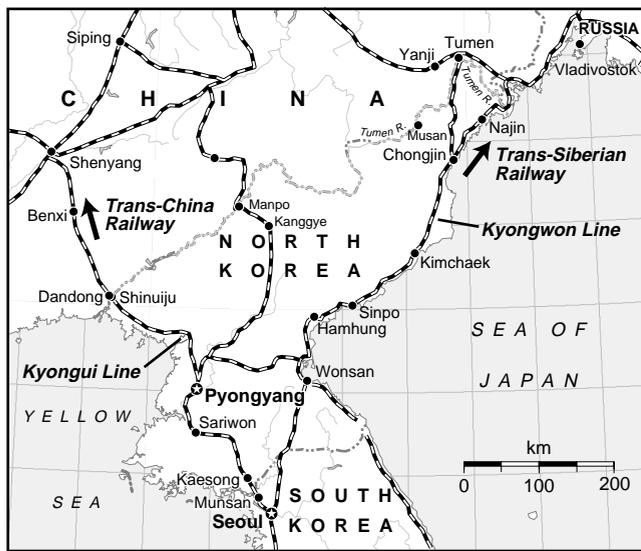
EIR Founding Editor Lyndon LaRouche told a Korean journalist recently that he supports this idea, as “Korea has a very special cultural role within Asia.” Korea has a large Christian population; sharp internal regional cultural divisions between the three historically distinct clans of South Korea; and a large diaspora in Japan and China. This, however, LaRouche said, gives Korea an advantage as a communicator in the region. “Koreans have a very positive role to play, as a part of bringing together other nations, in Asia,” he said. “It is very important as a factor, potentially, for creating the kind of cooperation between China, Russia, and so forth, that is necessary.

“I think that the paradoxical features of Korea are an advantage, not a disadvantage or a difficulty,” LaRouche pointed out, speaking of Korea’s internal regional culture paradoxes, and simultaneous tendencies for opening to the world and for xenophobia. “I think that the people of Korea live with those paradoxes, and that is one of the reasons why Korea can adapt, as it can, to other cultural influences. That is, the paradoxical quality is an advantage, not a disadvantage.

“We’re all one human race,” he said, “We should have essentially the same goals, the same kind of goals. But we have different cultural backgrounds, different language backgrounds, different cultural histories. And therefore the interesting thing is: How do you become universal in this

FIGURE 1

North-South Korea Rail Connections



John Sigerson / EIRNS 2001

planet with different cultures? Therefore, a culture which recognizes within itself, the experience of that paradox, has a certain advantage in dealing with the world at large. Korea is, with this Western and Oriental background, so-called—its relationship to China; its experience with Japan; the experience with other countries in the region—the very paradoxical character of the modern history of Korea, is a potential advantage for Korea, in its ability to understand how to deal with the impingement of different cultural strains on its [foreign] relations.”

Will Washington Be Rational?

Just after President Kim reported that the Silk Road was about to be completed last January, however, U.S. President George Bush’s Jan. 29 “axis of evil” speech shattered relations with Pyongyang, by targeting North Korea as a key “state supporting terrorism.”

April’s talks have made more difficult any reasonable claim that Pyongyang is about to “attack the West.” The question, however, is whether the Bush Administration will act rationally in East Asia, when it is acting so irrationally in the rest of the world. Unfortunately, there is every potential for the “Clash of Civilizations” crowd in Washington to hunt up excuses for more hostility. Korean diplomats on both sides of the DMZ must be aware of this, and accelerate their normalization efforts.

Special envoy Lim said on April 6 that North Korea also agreed to South Korean President Kim’s request to invite U.S. special envoy Jack Pritchard to North Korea. Pritchard is visiting Seoul on April 11-12 to discuss his trip North. Pritchard and other senior officials from Japan, South Korea, and

the United States met in Tokyo on April 9 for the Trilateral Coordination and Oversight Group (TCOG) on North Korea policy, and welcomed Lim’s report on Pyongyang. They “re-confirmed the importance of engaging North Korea in the international community through dialogue,” according to a joint press statement.

Donald Gregg, George H.W. Bush’s former U.S. Ambassador to South Korea, also visited Pyongyang on April 6-9—according to *Yonhap News*, a rescheduling of earlier plans for four former U.S. envoys to visit Pyongyang, postponed after Sept. 11. Gregg, head of the New York Korea Society, in public maintains a “pro-Sunshine policy” profile with respect to North-South reconciliation efforts. In fact, however, he is a manipulator who has said privately many times that he opposes the unification of Korea, because “we don’t need another Japan” to threaten U.S. hegemony in Asia. What his hands and feet do may be far more important than what his mouth says. Gregg said in Seoul on April 9 that there would be a “real story” should Pritchard actually make it to Pyongyang.

The Empire Strikes Back

The “good news” from the inter-Korean talks has also, however, produced the predictable negative response from Wall Street assets in Korea and Japan. Seoul opposition party leader Lee Hoi-chang on April 4 denounced President Kim Dae-jung’s government as “leftist,” and called the front-runner in President Kim’s party for the November South Korean Presidential election, a “leftist radical.” Government policies which he said are “leftist,” included its “too generous approach to North Korea, forceful consolidation of the *chaebol* industrial conglomerates, state control of banks, and the policy of separation of pharmacies from clinics.”

Meanwhile in Japan, right-wing opposition Liberal Party leader Ichiro Ozawa on April 6 actually threatened China with nuclear confrontation, a none too subtle response to the peace “breaking out” in Korea. With no apparent provocation, he announced in a lecture that it would be simple for Japan to produce nuclear warheads and surpass China’s military power, warning that “China is applying itself to expansion of military power,” *Kyodo News* reported. “If [China] gets too inflated, Japanese people will get hysterical. It would be so easy for us to produce nuclear warheads—we have plutonium at nuclear power plants in Japan, enough to make several thousand such warheads,” Ozawa stated.

Ozawa said he made the same remarks during a recent encounter with the Chinese intelligence agency, saying: “I told that person that if we get serious, we will never be beaten in terms of military power. What would [China] do then?” he said. He said he wants to “encourage a society where Japan and China can coexist” peacefully, and that his statements were meant to strengthen ties between the two nations. “However, it is inevitable the remarks will invite sharp reactions from China and cause significant ripples in international society,” *Kyodo* notes.

Shakeup in Russian Duma Intersects National Economic Policy Crisis

by Rachel Douglas

Less than two weeks before he is to address key questions of economic strategy in his annual State of the Federation message, Russian President Vladimir Putin took his government to task for failing to fashion a growth policy. The government had submitted a so-called medium-term national development program, containing an “optimistic” and a “pessimistic” scenario, but, Putin complained at an April 8 cabinet meeting, neither one of them was close to adequate. “It is my conviction,” he said, “that the government ought to set more ambitious plans.”

A few blocks away and a few days earlier, the State Duma (lower house of Parliament) by a 251-136 vote ousted from leadership positions, two economists known for their creation and advocacy of ambitious plans for Russia’s revival through a “mobilization model” of national economic policy. Sergei Glazyev, chairman of the Committee on Economic Policy, and Yuri Maslyukov, chairman of the Committee on Industry, Construction, and Science-Intensive Technologies, had been Putin’s guests at the Kremlin to discuss these matters on March 15, but on April 3 they lost their committee chairmanships.

The motivation and ultimate perpetrators of the April 3 leadership coup in the Duma have yet to be fully revealed, as does the paradox of the nearly simultaneous President’s demand for a genuine economic growth policy and the ouster from the Duma of economists whose counsel he had sought. These questions of economic policy go to the heart of national security for Russia, as for any nation.

In an April 8 interview with OPEC.ru, Sergei Glazyev posed the stark choices facing Putin. The President, he said, “has to choose between preserving [Boris] Yeltsin’s heritage of looting the country, and a policy for the development of Russia in the interests of society as a whole. In the first case, the President will have to agree to the role of protector of the interests of the Family clan and the ruling oligarchy. . . . If, however, the choice is made in favor of developing the country, the President will have to completely replace the government, which today services the interests of the oligarchy.”

Glazyev enumerated the foreign debt, labor, land, taxation, foreign exchange, and savings policies, which illustrate this allegiance. “The continuation of these policies,” he

warned, “will mean low national economic growth rates of 1-2% per annum, enormous unemployment, still greater impoverishment of the population, degradation of the scientific and productive capabilities of the country and, ultimately, the end of Russia’s existence as a sovereign nation.”

Glazyev concluded: “I hope that the President will make the right choice and support the proposals for a national economic development strategy, made by the national-patriotic forces and scientists from the Russian Academy of Sciences, and supported by our domestic manufacturers, and will come to the defense of national interests. There can be no compromises here, however much someone would like to find them, since ten years of ‘reforms’ have shown that the interests of the oligarchs are diametrically opposed to those of Russia and its people.”

The Duma Overhaul

The leadership shakeup in the Duma developed rapidly between March 29 and April 3, when debates about the future of Duma Speaker Gennadi Seleznyov and a possible change in the body’s committee structure gave way to an overhaul of the power arrangements in effect during recent years. Breaking the so-called “package agreement” on the allocation of committee chairmanships, the Duma relieved its largest official faction, the Communist Party of the Russian Federation grouping, of seven committee chairmanships; the remaining CPRF committee chairmen then quit. The ousted chairmen included Glazyev (though he is not a Communist Party member) and Yuri Maslyukov, key figures in the fight to defend Russia’s physical economy and reverse the ravages of economic liberalism and globalization worldwide. It was Glazyev, who last year convened Duma hearings on the survival of nations in the global financial crash, and hosted Lyndon LaRouche to keynote that event.

Named to succeed Glazyev at the Committee on Economic Policy is Grigori Tomchin of the Union of Right Forces, known as “a specialist in privatization” and an associate of Yegor Gaidar, author of the first phase of neo-liberal “shock therapy” in Russia. Tomchin promptly unleashed vicious attacks on Glazyev, and announced that his top priority is to get Russia admitted to the World Trade Organization.

Politics and Policy

The changes were pushed through by a bloc of four parliamentary groupings, key members of which have close ties to the Kremlin: Unity, Fatherland-All Russia, People's Deputy, and Russia's Regions. But nothing in Russia is a matter of party politics, as such. "This initiative has nothing to do with the legislative process," Glazyev said on April 2, in anticipation of the vote. "The people who have raised this question take no active part in law-making. . . . The main motive of those who initiated the revision of the pact is lobbying interests, insofar as they view committee chairmanships chiefly from the standpoint of possibilities for lobbying. . . . Adoption of this decision will destabilize the situation in the State Duma and the political situation in the country, foster an array of conflicts, impede the legislative process, and discredit the Duma in the eyes of the public."

After the vote, Glazyev warned in a web-posted statement that "today's decision will not improve the legislative climate in the chamber. On the contrary, the quality of laws being adopted will deteriorate, insofar as the legislative process itself will become mere rubber-stamping of documents sent to the Duma. Personally, I came to the State Duma to work, and I am extremely sorry that the lower house of Parliament reminds me more with each passing day, of a puppet, controlled by specially trained puppet-masters." He rejected Tomchin's posturing as "incompetent and groundless."

The fluid political situation in Russia was also expressed by Glazyev's having to deny rumors that Putin had offered him a top economic portfolio in the government. "There have been no such proposals," he said at an April 10 press conference, adding that unless a political choice were made for an economic policy in the interests of society, rather than financial oligarchs, "if everything remains as it is, there is nothing for me to do in the government."

CPRF leader Gennadi Zyuganov, meanwhile, proclaimed on behalf of the Russian People's Patriotic Alliance, the CPRF-led leftist electoral bloc: "We are shifting into stiff opposition to the policy of the aggressively subservient State Duma majority, and will direct all our efforts toward exposing its criminal-oligarchical policy to the people." Polls publicized in the Russian media at the end of March, showed the CPRF with a voter support level of 34% nationwide, eclipsing Unity and other potential party slates by a wider margin than before. A motion by a member of the Duma, to ban the CPRF outright, was opposed by President Putin, who said in an April 4 interview that "any bans in the political domain will lead to radicalization. To drive a real political force in our country into the underground, would be a mistake."

At his April 10 news conference, Glazyev analyzed the growing economic crisis, which could heat up the political situation in Russia in the near future. He warned that the current government's economic policies were unable to guarantee even their own "pessimistic" prognosis of 3.2% growth;



Dr. Sergei Glazyev, who was head of the Russian State Duma's Economics Committee until party blocs removed him along with other important committee leaders, has blunt words for Russia's President about the choice of paths facing the country, and about who runs Russia—elected representatives, or "oligarchs."

under current policy, Russia's economic growth will stagnate to 1.5% per annum, or even less. "The decline and even cessation of growth since the last quarter of 2001," charged Glazyev, "are the direct results of the government's passivity." Moreover, the policy of raising rates on goods and services provided by the so-called natural monopolies—utilities, railroads, and so forth—"has tripled inflation, reducing the profitability of the manufacturing industries and shutting down investments."

Glazyev insisted that 8% per annum growth could be achieved, but that this would require "the implementation of a set of measures, which have been presented to the President by Russian scientists, to mobilize savings for investment, increase the effectiveness of currency controls, utilize the rent component [the proceeds from the exploitation of Russia's natural resources—RD], and implement an interventionist monetary and budget policy. Unfortunately, the current Russian government is incapable of implementing such a policy." He supported President Putin's "correct" criticism of the government's medium-term program.

Enron Slime Mold Hit With RICO Suit

by John Hoefle

Enron, its accountant, two law firms, and a number of big international banks have been named in two class-action lawsuits, as current and former Enron employees and holders of Enron securities seek compensation for losses suffered in connection with Enron's collapse. In part, this is a common legal maneuver of going after the "deep pockets" of associated companies, since Enron itself is bankrupt. However, the suits also touch upon a fundamental truth in the Enron affair, which is that Enron did not act alone, but was one part of an organized criminal network designed to loot the public. Enron was not the kingpin of this network, but instead was a tool wielded by those actually running the operation.

Both lawsuits are expanded versions of suits filed earlier in U.S. District Court in Houston against a narrower range of defendants, one by Seattle-based lawyer Steve Berman and the other by San Diego-based William Lerach.

The Berman suit makes the bolder charge of the two, asserting that Enron, five investment banks, accounting firm Arthur Andersen, and Houston-based law firm Vinson and Elkins, were all part of a conspiracy to defraud Enron employees and as such are guilty of violations of the Federal Racketeer Influenced and Corrupt Organizations Act (RICO). The RICO act, originally designed to fight organized crime, has both criminal and civil provisions, which include the assessment of treble damages, giving it a serious bite in civil cases.

"The facts, even without the benefit of discovery, now demonstrate that Enron was a company used by unscrupulous merchants of greed, arrogance, and abuse of power to enrich themselves at the expense of many, including their own employees," the suit charges.

In our coverage of the Enron case, *EIR* has argued that Enron was part of a larger operation designed to insert financial middlemen into the electricity and natural gas markets, as a way of skimming off portions of the energy income stream into the financial bubble. This operation, implemented under the guise of "deregulation," was run by the top levels of the financial oligarchy, through a network of banks, law firms, accounting firms, and consultants; Enron was a creature of these institutions, a tool created for a specific task, to be thrown away when it had served its purpose. Those who view Enron as an independent entity, see the tree but miss the forest.

The Lerach lawsuit, while not containing the RICO charge, has an even larger list of defendants, including the companies Enron and Arthur Andersen, and some of their

officials; the law firms of Vinson and Elkins, and Kirkland and Ellis, based in Andersen's hometown of Chicago; and nine commercial and investment banks: J.P. Morgan Chase, Citigroup, Bank of America, Merrill Lynch, Crédit Suisse First Boston, Lehman Brothers, Barclays, Canadian Imperial Bank of Commerce, and Deutsche Bank.

"Enron was a hall of mirrors inside a house of cards—reporting hundreds of millions of dollars of phony profits each year, while concealing billions of dollars of debt that should have been on its balance sheet. . . . Enron has turned into an enormous Ponzi scheme—the largest in history," the Lerach suit charged.

The Right Track

These lawsuits have exposed a thread which, if pulled with courage and determination, will reveal much about the inner workings of a much larger Ponzi scheme, that of the global speculative bubble. *EIR*'s investigation into these matters suggests that the mini-bubbles in the dot-com, telecommunications, and energy-trading sectors were all part of an operation to expand the global casino, since pyramid schemes must constantly grow else they collapse. Arthur Andersen, for example, was the accountant for a number of the energy pirates, and wrote a white paper on the use of "swaps" by the new telecommunications companies; in both sectors, revenues were dramatically overstated through the use of accounting tricks. Not coincidentally, Andersen has a long history of working for the Morgan interests, and J.P. Morgan Chase, the world's largest and most bankrupt derivatives bank, is a major player in the telecom and energy schemes.

The corrupt nature of this beast is underscored by charges against Merrill Lynch made by New York State Attorney General Eliot Spritzer. In a recent filing with the New York Supreme Court, Spritzer charged Merrill Lynch's Internet research department, led by the since-departed former superstar analyst Henry Blodget, of "manipulating research coverage for the purpose of attracting and keeping investment banking clients, thereby producing misleading ratings that were neither objective nor independent."

Merrill issued ratings that "in many cases did not reflect the analysts' true opinions of the companies," the filing said, noting that analysts were advising the public to buy certain stocks, which among themselves they referred to by terms such as "piece of crap," "dog," and "powderkeg." In one case, Blodget admitted that the only thing interesting about one stock was the fees the company paid to Merrill.

In effect, Spritzer charged, Merrill converted its five-point rating scale (buy, accumulate, neutral, reduce, and sell) "into a de facto three-point system" in which reduce and sell ratings were never given. This represented a "serious breakdown" of the Chinese Wall between Merrill's banking and research departments, leading to a situation in which even Merrill Lynch's highest investment rating "could not be trusted."

Why U.S. Unemployment Jumped Sharply in March

by Richard Freeman

According to the Department of Labor's Bureau of Labor Statistics' March 2002 data released on April 5, U.S. unemployment leapt by 220,000 workers, rising from 7.891 million in February, to 8.111 million in March. This is the highest number of unemployed in four months, and the increase refutes the Bush Administration and economic experts' "recovery is at hand" mantra. These "experts'" consensus had been that unemployment in March would fall, but were it to rise, it would be by a small amount. The administration still issued lies that the unemployment picture had improved.

The BLS also reports that the official unemployment rate rose from 5.5% in February to 5.7% in March, the highest rate since December 2001.

The BLS report means that the official number of unemployed has increased by 2.05 million workers since March 2001. The scythe of unemployment has struck the manufacturing sector with great force, and in March manufacturing unemployment rose by 38,000 workers. As **Figure 1** shows, since July 2000, 1.723 million manufacturing payroll jobs have been eliminated. Moreover, of those who work in the manufacturing sector, it is manufacturing production workers—those who alter nature to our benefit—who are being lost disproportionately, not those employed in sales, as clerks, as engineers, etc. Since July 2000, the economy has eliminated 1.416 million *production manufacturing* workers' jobs.

Thus, for 20 consecutive months, the number of manufacturing workers in general, and production manufacturing workers in particular, who have lost jobs, has risen each and every month. This is a most perverse sort of "recovery." Usually, in a recovery, one expects economic growth. In this one, in March, official unemployment rose by nearly a quarter-million, and the number of manufacturing jobs lost has risen for 20 months unbroken. (When real unemployment is measured by *EIR*'s method, as opposed to BLS official figures, it is much higher.)

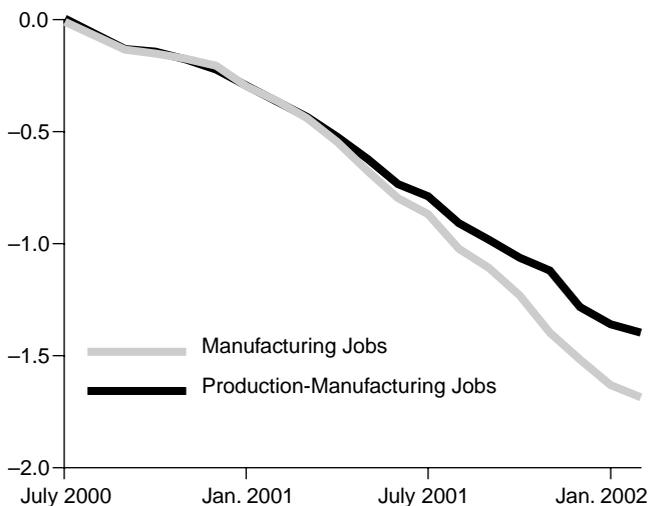
Bush Administration Deception

Stung by the increase in the BLS's official number of unemployed, the Bush Administration dug through the BLS figures, and deployed its chairman of the Council of Economic Advisers (CEA), Glen Hubbard, to disclaim the reality: The increase in unemployment did not really happen, if looked at while standing on one's head. Hubbard ham-fistedly cited a purported increase in the number of workers in non-

FIGURE 1

Cumulative Loss of Manufacturing and Production-Manufacturing Jobs Since July 2000

(Millions of Jobs)



Sources: Bureau of Labor Statistics of the U.S. Department of Labor; *EIR*.

agricultural employment by 58,000 in March, over February, according to the BLS' "establishment survey" series.

There are a number of fraudulent features involved here, but three are immediately relevant. First, in February, the BLS had likewise reported an increase in employment of non-agricultural workers—by 66,000—only to most recently revise that February figure down from plus 66,000 to minus 2,000. There is no way to tell whether March's alleged increase of 58,000 workers in non-agricultural employment, won't be revised downward next month.

Second, of the supposed 58,000 increase in non-agricultural employment in March, 37,000 was accounted for by an increase in government jobs. And third, since, according to BLS figures, unemployment rose in March, and at the same time, by the "household survey" series, employment fell, one must suspect that something might have been done to get employment, by the "establishment survey" series, to rise.

In a Reuters story on April 5 entitled "White House Official Upbeat on Economy," CEA chairman Hubbard described as "very positive" the 58,000 increase in nonagricultural employment by the "establishment survey" series, and further praised the fact that there was an increase of 69,000 temporary workers hired in March. Amazingly, he said that since during March, "only" 38,000 manufacturing jobs were lost.

Thus, the Bush Administration, unwilling to admit there is no recovery—even while the President will not say publicly that there is one—proceeds in an assault against reality.

Maine Legislator Tells The Lumber Tariff Story

On March 22, a 29% duty on imports of Canadian softwood into the United States was announced by the U.S. Department of Commerce. The lumber tariffs supplant preliminary U.S. duties of some 32% imposed on Canadian softwood in 2001 (which never fully took effect), against which Canada has launched appeals to the World Trade Organization (WTO) and the North American Free Trade Agreement (NAFTA). The International Trade Commission—which found grounds for the U.S. steel tariff—is to issue a final ruling by mid-May on whether U.S. lumber producers are being harmed by low-priced Canadian imports.

Whatever the outcome of all this skirmishing, the March steel and lumber tariff announcements constitute a break away from free trade, toward a potential consideration of national interest.

At present, chaos is worsening daily in the wood, pulp, and paper industries nationally and globally, in the absence of overall “anti-Depression” measures that would dry out the speculative bubble and foster the real, physical economy. There is contraction and uncertainty throughout all of the 25 types of industry (defined by Commerce Department codes) in wood, pulp, and paper. In particular, U.S. sawmills and planing mills—the largest sector in the solid wood products line—have seen a continuous loss of workforce, from over 118,000 jobs in 1992, to well under 116,000 today.

However, this declining trend is nothing compared to the consequences pending when the famed U.S. housing bubble pops. In recent years, single-family housing construction and remodeling has been the main consumer of softwood lumber—accounting for over 80% of use. The moment the housing bubble vaporizes, which is a near-term contingency, there will be instant market-collapse for mills, unless there are economy-reviving programs.

U.S. Industry and Trade Outlook 2000, the Commerce Department and McGraw Hill national industrial review, described in glowing terms the heyday of housing-led lumber



usage. In a section called, “Industry Performance in 1999,” they wrote, “Buoyed by financial gains from the U.S. stock market and high consumer confidence, homeowners are spending an increasing amount of money for new housing.” In their estimate, the average 1990s single-family unit “uses 14,000 board-feet of framing lumber. Multiplied by the number of single-family housing starts, this figure shows the importance of construction activity for the softwood lumber industry.” But, the higher it rises based on a financial bubble, the farther it falls when the bubble bursts.

It was during the late-1990s housing-boom that lumber imports rose, under the globalization regime of NAFTA (1994) and the WTO (1995). As of 1998, fully 36% of U.S. softwood lumber used for housing was imported, almost all of it from Canada. Based on weight, imports in 1990 were 22% of lumber consumption; and in 1999, 28%.

In the pulp industry, even more long-distance outsourcing has occurred; mills left North America, and set up shop in Chile, Indonesia, Brazil, and other low-cost sites.

One of the leaders of the battle for lumber import tariffs, and for an end to globalized cartel commodity control, is Rep. Albion Goodwin (D) of Maine. He is Secretary of the state’s Rural Caucus, and a longtime activist for economic development. Maine has been traditionally a lumber and wood-processing center for the nation. Goodwin was interviewed on March 30 by Marcia Merry Baker.

Goodwin: The NAFTA situation has started to decimate the paper mills, stud mills, plywood plants, and OSB (oriented strand board), or waferboard plants, in Maine, and I would say, all border states. There are about 17 border states that have been affected by NAFTA.

EIR: You personally were involved, over recent months, to get a tariff placed as an immediate reaction to this problem of deflation of forest product prices, and international “sourcing.”

Goodwin: Right. I started it several years ago. Maine has lost 500 jobs at a minimum. With this 29% tariff—the Canadians call it “obscene.” I don’t call it obscene; the multinational effects of this are that the companies, all of them, are operating in the United States and Canada. For two years, I’ve asked, at the border-crossing facilities, for the total number of two-by-fours coming across. The answer from the folks at the border crossings—these are our immigration people—is that it’s not their business to count two-by-fours. The trucks are still entering.

They have a special lane coming across these bridges. They just drive up around the back door of the immigration building. The truck driver then just jumps out of his truck, goes in the back door, and puts his paperwork in a broker’s bin. And this paperwork is picked up several times a day by brokers. They then just jump right back into their trucks and roll out.

Now we're in recession—of course, for a year, they refused to admit the recession was there—they're talking "recovery" while the recession's still ongoing. We haven't seen bottom. We're losing, probably, 2-300 jobs a day in Maine. They refuse to put that in the headlines; they want other things in the headlines instead.

EIR: So you are describing what's called "free" trade—really "rigged" trade—first hand, because of your border location, and the flow of product.

Goodwin: That's right. And I've been fighting this prior to 9/11. 9/11 has changed nothing. After 9/11 the personnel at the border crossings have increased by 500%. We have 50 to 60 people at the border crossing at Calais, Maine. And this is a major crossing from Canada on U.S. Route 1. They only harass automobile traffic and pickup trucks. The big 18-wheelers drive up—they don't get to the area where the immigration folks are standing with their hand up, saying, "We're going to check you out." They drive up around the building, jump right out, and take all their paperwork in.

EIR: I understand that over the recent 12-18 months, Rep. John Baldacci, also from Maine, and others, circulated a Congressional letter; they wanted action on these imports. Is that true?

Goodwin: Yes, they did. That's being pushed by the people down here at the border, who threatened to dump two-by-fours on the bridge and declare war on Canada.

EIR: This is clear in the way of forest products; you also have deflation of other prices by cartels, like the pulp and paper cartels, who are making a bundle while the producers are not; potatoes and other food products have very low prices in the last few years.

Goodwin: Well, with the Canadian dollar at 50 or 55¢, they're still trucking potatoes in, as well as two-by-fours. These two hundred 18-wheelers a day are crossing the bridge in Calais, and nobody knows what's in those trucks. By the time the paperwork gets into Portland—I called Portland and ask them for the total number of two-by-fours coming across every day. And they said, "In your official capacity as a legislator, send us a letter, and we will reply to the letter."

EIR: A question for you on transportation: You're the very northern most state of our country, except for Alaska; there is an effort not to let Amtrak collapse, but to build a new national rail passenger system, with a high-speed connection up to Portland, Maine. Are you at all involved in that, and

what do you see of that from your position?

Goodwin: They've included what they call the Northeast Run of Amtrak, that's coming into Portland now. They started the service about a month and a half ago, and really touted the thing, and they're trying to fill up the rail.

They shut down rail service in Maine; in 1962-63, the last passenger cars came into Maine. The railroad companies determined that there was no money in hauling people; they had to have Pullman and conductors, and that type of people, in the coaches, and it was non-essential; and all they wanted to do, was haul freight. So, for about 30 years, they hauled nothing but freight. Then they found out they wouldn't make any money at freight; so they shut down the entire system in eastern Maine. You still have cars coming in from Canada to the pulp mill, to haul pulp from the United States into Canada . . . to Europe.

What we've done, is we've started a rail system in Maine, which is going to be subsidized by the state, and also the Feds are subsidizing Amtrak; they've already notified Amtrak that there's a certain time period when they're going to shut down all the Federal subsidies. At that point, I would suggest that they're probably going to have a big auction, and sell off all these very expensive engines they produce. . . .

All they want to do now—they subsidize private industry now. The Federal government sent \$56 million into the State of Maine, and they spent that money putting ballast in on the railroad, and went to 100-pound rail on the Portland-to-Boston system; they spent \$56 million on a private corporation.

And I asked, "Who was going to sell tickets?" They're building two railway stations with state and Federal money. "The railroad company is going to sell the tickets. The State of Maine is not in the railroad business." Then what are we in it for?

All they want to do is operate three months a year, and bring tourists from Boston up into Old Orchard Beach, all subsidized. . . .

EIR: Representative Goodwin, over the last few years, as things got as bad as you're saying with the lumber, potatoes—in other regions of the country it's steel—you've had a chance to look at Mr. LaRouche's idea: Do something about the debt,

don't pay off speculators; but work on the infrastructure-building approach. From your point of view in New England, near the Maritime Provinces of Canada, do you have anything to say about that as the solution?

Goodwin: I think we've got to stop spending our grandchildren's money. Now we're in recession—of course, for a year, they refused to admit the recession was there—they're talking "recovery" while the recession's still ongoing. We haven't seen bottom. We're losing, probably, 2-300 jobs a day in Maine. They refuse to put that in the headlines; they want other things in the headlines instead.

EIR: You've seen some of these losses in those companies, like Andover Wood, or Kaiser Building, or Irving Forest Products?

Goodwin: Pulp and paper's lost 1,000 jobs in the last 14 months. Not only that, but with the layoffs, what they're doing, is shutting the paper mills down for two-week intervals.

Now, the Great Northern paper machines—they have four—they shut two of them down two weeks ago. They were down for two weeks, and decided, on Friday [March 29], that they're going to stay down again. So, this coming week will make three weeks; and if the markets don't improve, I suspect that those 200-odd people will get another notice that they are out of another week. It started with Domtar here in the East, which was a Georgia Pacific mill. When I say multinationals: Domtar was a Canadian corporation, which bought the Georgia Pacific [U.S.] plant here in eastern Maine. We've had turnovers, in the State of Maine, of 19 papermills. If you went back 10 or 12 years, you would see a complete change of ownership statewide. Every mill in Maine, ten years ago, had a different owner.

These transfers that they've made are stock transfers. They don't pay any taxes on any of the transfers of hundreds of millions of dollars. The sale of Georgia Pacific to Domtar was \$1.2 billion, all done on stock transfers. Nobody got any benefit out of that, other than the boards of directors.

EIR: You see the equivalent thing in steel.

Goodwin: Oh, strictly the same thing.

EIR: What about a famous specialty of Maine, the potatoes, the seed potatoes?

Goodwin: We've got to grow the product—the seed potatoes that we produce—and get it out of Maine into areas of need, and we need a transportation network to do that. We're working on a new bridge, with new immigration officers and the works, in the Calais area; but that's down the road five or six more years. From St. Stevens into Calais, Maine. That would alleviate a lot of the traffic problems, because it's, I believe, the fourth-busiest crossing point in the United States.

The other thing that the Federal government is doing, is

working on a process where they can seal these trucks, 50, 100, 200 miles away from the border; they can be loaded and sealed by brokers, or whatever; then they're going to make a fast express run right straight through Customs, and just wave at Customs. My problem with that is, how did these international people get into the United States—thousands of them—maybe they're coming as truck drivers, or passengers in trucks. Who knows what's in the trucks?

EIR: So, you have no sovereignty at your borders?

Goodwin: Oh, absolutely not.

Now let me go back to the tariff. This 29% tariff on Canadian softwood lumber, is not going to affect the Maritime Provinces—New Brunswick, Nova Scotia, and Prince Edward Island—they've exempted them from the 29%. So, all of these trucks coming across from St. Stevens, into Maine, because they're coming from New Brunswick, they're exempt from the tariff.

Let me tell you what's happening: You get 200 trucks a day, travelling across from St. Stevens into Maine. Fully three-quarters of them—150 of those trucks—have Ontario and Quebec plates. They're loading lumber in Quebec and Ontario; all they do is get on the trans-Canadian four-lane highway, go up over the top of Maine and down to St. Stevens, and cross over.

Irving Lumber and Irving Oil—Irving owns half of Canada. So Irving Forest Products is involved in the process, and they own all of the oil companies; they produce oil and gas and diesel; and I suspect that they are subsidizing all the trucks in that run, which would be about 250 miles. But it's paying off, because they don't pay any tariff.

I told my Congresspeople to get the total number of two-by-fours crossing. It's my estimate that there is a half a million coming every day in those 200 trucks. The Maritimes can't produce that number of two-by-fours. So if they get this number, we can nail them down, and say, "I'm sorry, but you are not exempt, you're going to have to pay."

EIR: You're saying that, while the 29% tariff could, on the surface, indicate an effort to protect the national lumber-milling sector, in practice, your first-hand account from Maine shows how it isn't doing this?

Goodwin: It's an absolute joke. And the Congressional people fell into the trap. They're trying to include Quebec and Ontario in the exemption, and make legal what they're doing!

EIR: Who in Congress?

Goodwin: It's all of them. [Senators Olympia] Snowe and [Susan] Collins, and Baldacci, and—I haven't heard from [Rep. Thomas] Allen; he's from Portland, he doesn't know anything but rail. He's down there where the choo-choo comes in. We haven't seen a choo-choo in eastern Maine in 40 years.

‘CATHOLIC’ SCHOOLS PLOT EXPOSED

Who Is Snuffing Your Neighbor’s Kittens?

A “Carlist”-fascist nest in certain Northern Virginia schools, churches, and security agencies, targets Lyndon LaRouche’s movement and Pope John Paul II’s ecumenical mission, and promotes the Brzezinski-Huntington “Clash of Civilizations.” William F. Wertz, Jr. reports on an ongoing EIR investigation.

In the course of the last several months, a team of *EIR* reporters has been conducting an intensive national-security investigation into what has been shown to be a long-standing intelligence operation targetting the political association of Lyndon LaRouche. This investigation, which was accelerated by the related indictment of former FBI agent Robert Hanssen, has uncovered a large chunk of the evidence exposing a fascist, anti-Semitic, anti-American network, which has been operating under the cover of the Catholic Church in the Arlington Diocese of Northern Virginia. This network is centered in Christendom College in Front Royal, St. Catherine of Siena parish in Great Falls, and an associated movement of private, nominally Catholic schools.

This network’s operations are aimed not only against Lyndon LaRouche; they are, for similar motives, conducted against the ecumenical mission of Pope John Paul II, and also an important threat to the security of the U.S.A. Former FBI counterintelligence official Robert Hanssen, who has now pled guilty to charges of spying for the Soviet Union, is centered in the midst of this enemy operation.¹ Whatever the disposition of that Hanssen case, this network, aimed at the throat of the Washington, D.C. Federal bureaucracy, remains an integral part of a

1. U.S. officials probing the Robert Hanssen spy affair are quietly attempting to determine if there is any link between Hanssen’s several decades of spying for the Soviets and the Russians, and a “Project Democracy” operation inside Russia, being run out of St. Catherine of Siena Church in Great Falls, Va.—which the Hanssen family attended, along with ex-FBI Director Louis Freeh, Supreme Court Justice Antonin Scalia, and scores of other U.S. government spooks from the Iran-Contra era.

A curious group, Aid to the Church in Russia, has been operating for the past several years, out of St. Catherine, under the direction of a former church deacon, Marcel Guarnizo, who is now resident in Moscow. Among the directors of ACR are Nina Shea, of Freedom House, a hub of Project Democracy insurgency, often under the guise of “religious liberty,” and Frank Shakespeare, who was a Reagan-Bush era Ambassador to the Holy See, and a principal player in the Public Diplomacy “secret parallel government” apparatus within the State Department.



The apparently shocking treason of veteran FBI security specialist and confessed Russian spy, Robert Hanssen (left), points to “evidence exposing a fascist . . . anti-American network” of nominal Catholics in the Arlington, Virginia diocese, centered at Christendom College and St. Catherine of Siena Church in Great Falls. The monarchist “divine right” outlook of a February University of Chicago speech by Supreme Court Justice Antonin Scalia (right), Hanssen’s fellow parishioner at St. Catherine’s, amplifies the same threat.

major threat to the system of constitutional government of the United States.

Admittedly, the immediate focus of this report, is our obligation to clarify, publicly, the nature of certain dirty operations, which were focussed most directly against our association’s work in the Northern Virginia area. However, even in what are apparently small matters, such as this case, if they involve issues of constitutional or other high principle, a competent reporter never overlooks the forest when counting the trees. As this report will show, this same network not only includes a nasty nest of pro-fascist, nominally Catholic philosophical gnostics; but, we will emphasize, that nest is only one integral part of a much broader collection of kindred sorts of both nominally Protestant, and also nominally what-not theological and political perversities.

What we encountered in Northern Virginia, came to the surface, at first, in the following form.

As this evidence will show, the intelligence operation represented by this nest is not run by a foreign government. It pretends to be Catholic, but is actually a Nazi Waffen-SS-like expression of the “universal fascism” proposed by Samuel P. Huntington’s *The Soldier and the State*. This means “universal fascism” as the term was used by the likes of Kissinger crony Michael Ledeen. It is universal fascism in the sense fascism was defined by Armin Mohler’s standard work on the development of the Nazi movement, *The Conservative Revolution in Germany (1918-32)*.²

This universal-fascist penetration of Catholic and other circles inside the U.S.A., as typified by the relevant associates of Christendom College, is a reflection of an ideological axis,

2. Armin Mohler, *Die Konservative Revolution in Deutschland, 1918-1932* (Darmstadt: 1972. The earlier edition of this book was first published in 1949.

the current Brzezinski-Huntington drive for a global “Clash of Civilizations” war. The fact that Catholic elements of this gnostic utopian network are not only situated within the Dulles family legacy’s Washington, D.C. “Beltway,” but are being used for deep penetration of the highest levels of Federal government institutions, puts this problem in a high-ranking position among the obvious, current internal national-security threats to our nation.

Admittedly, Lyndon LaRouche has been targeted for personal elimination by various circles other than those immediately associated with the nest around today’s Christendom College. Such targeting has been done by figures associated with Nashville Agrarian William Yandell Elliott’s Brzezinski, et al., since no later than 1968. Earlier operations have included even officially documented evidence of 1973 operations steering the Communist Party U.S.A. and other FBI-steered “left-wing” organizations and sectlets into an operation intended to effect—in the FBI’s language—the “elimination” of a LaRouche whose personal intellectual capabilities might be beyond their other means to control. Operations against LaRouche were personally directed by Yandell Elliott’s Henry A. Kissinger; both Kissinger as U.S. Secretary of State and in his official “secret government” status later. The operations against LaRouche which led to the malicious prosecution, fraudulent indictments, and frame-up trials against him and his associates during the 1980s, were conducted under the authority of a foreign-intelligence provision of Executive Order 12333, in an operation launched on Kissinger’s initiative during 1982 and, continued under the so-called legal cover of darkest spookdoms of the Justice Department, from January 1983 onward.

However, although the targeting of LaRouche through the Northern Virginia Catholic network overlaps such earlier

and parallel operations, the Northern Virginia operation has, as we shall now show, a distinct character, and international importance of its own.

The Case of Daniel P. Graham

To situate the core of this report, we must begin with a few background references which are crucial for defining the context of both the report and the investigation which led to its production. The case of recently deceased Lt. Gen. Daniel P. Graham (ret.) situates both the case of the Christendom College network itself, and those broader worldwide operations against Lyndon LaRouche and his associates, in which Christendom College has played a special, and very dirty part.

Typical of the beginnings of the latter, Christendom College operations against LaRouche, is this case of that subsequently deceased Daniel Graham, best known for his devastatingly incompetent intelligence assessment, while still holding the rank of colonel; that, concerning what became the Vietnam “Tet Offensive” (a gross blunder for which Graham was at least nominally accountable, which should be compared with the lunatic misassessment of continued warfare prospects in Afghanistan today). Graham became, at some point in his military career, a hard-core fanatic for what is known in U.S. military jargon as the set of military “utopians.”

Graham has left behind him, still today, the trail of “red dye” showing the connection between fascist utopianism in certain Northern Virginia churches, and a spreading slime-mold of tiny pro-Carlism-polluted schools (see box), on the one side, and, on the other hand, the dirty operations focussed against LaRouche et al. in the Northern Virginia and adjoining regions. This trail also points, with surgical precision, to the threat to bring fascism to power throughout the Americas.

These so-called utopians, which Graham came to represent, are the circles, associated with the RAND Corporation, H. Smith Richardson Foundation, and others of that likeness,³ who have sought to destroy all vestiges of that West Point tradition which World War II veterans associate with the practices of the U.S. military under such leaders as General of the Armies Douglas MacArthur and President Dwight Eisenhower, and also with such European traditions as the influence of such authentically original military geniuses as France’s Maj. Gen. Lazare Carnot and Germany’s Gerhard Scharnhorst. Our present-day utopians are incompetent, but also hysterically fanatical, and, unfortunately, increasingly influential over U.S. policy and the leadership of both major parties, since the exemplary assassination of President John F. Kennedy.

As a professional “double dipper,” Graham’s retirement from duty led him into the role of a beribboned utopian hack for the Heritage Foundation, a Mont Pelerin Society asset organized by the same Paul Weyrich who has played a seminal role in creating the pro-fascist nest centered on locations

3. *Zbigniew Brzezinski and September 11th*, 140-page special report published by the LaRouche in 2004 Committee, Leesburg, Va., February 2002.

such as Christendom College and St. Catherine of Siena. This is the same Paul Weyrich whose Northern Virginia-based operations targetting Ukraine and Russia, defined a context in which the case of confessed former FBI spy Robert Hanssen is situated.

During the Summer of 1982, at approximately the same time Kissinger began lobbying the FBI for a dirty operation against LaRouche, Graham launched a speaking-tour campaign against LaRouche’s proposal for a U.S. strategic nuclear-missile defense policy. Later, in the Autumn of 1982, Graham broadened his attacks on LaRouche to include the Dr. Edward Teller who had just announced a policy parallel to that being promoted by LaRouche. During this period, from February 1982 through and beyond February 1983, LaRouche was conducting back-channel discussions with the Soviet government on behalf of the Reagan Presidency, while, at the same time, campaigning for pre-acceptance of the same policy publicly, and also publicly and behind doors among circles of other governments, in various parts of the world, including those of France, Germany, Italy, and elsewhere.

When President Reagan announced his adoption of that policy, in the concluding segment of an internationally broadcast television address of March 23, 1983, Graham and his Heritage associates launched a twofold counterthrust.

First, they proposed to support Reagan’s proposal, on the condition it was based on the kookish “High Frontier” fantasy, a strategically useless contribution to the welfare funds of the Beltway double-dippers’ society: to limit strategic defense to technologically obsolete, off-the-shelf designs already existing as capabilities of the financier corporations.

Second, during the Summer of 1983, the Heritage gang associated with Graham forced a truce between themselves and the circles of Dr. Edward Teller, attempting to squeeze LaRouche entirely out of the picture. During the same period, a concerted effort was run through Republican Party circles, to dump the National Security Council group which had conducted the back-channel discussions through LaRouche, and to attempt to force President Reagan to dump his own Strategic Defense Initiative policy. Reagan came back, in his 1984 second debate with former Carter Vice-President Walter Mondale, to demolish Mondale’s campaigns with a single televised address defending the SDI policy, and to defend his SDI in the 1986 Reykjavik meeting with Soviet President Mikhail Gorbachov, even at the moment certain Justice Department sources were deployed for LaRouche’s assassination in the Leesburg area of Virginia (White House intervention called that assassination off, virtually “at the last hour”).

European Operation Against LaRouche

So, from approximately 1982 onward, to the present date, LaRouche’s enemies inside the U.S. government are almost exclusively that so-called utopian faction. There are others, but, chiefly, they are nothing but the poor fools, of that easily duped variety, who would order and eat almost anything if it were disguised as a delivery of take-out pizza.

The ABCs of Carlism

Carlism was a dynastic struggle for the throne in Madrid, which emerged within the Bourbon dynasty, when King Ferdinand VII on March 29, 1830, dissolved the Salic Law, permitting his only child to become Queen Isabel II, rather than having the monarchy pass only through the male line. Throughout three Carlist Wars (the last in 1893), numerous coup plots, and wedding schemes—almost all of which took on international political overtones—the Carlist male line plotted from Paris and Venice futile efforts to capture the throne in Madrid. The fourth Carlist War was called off in 1936, when the pretender Alfonso Carlos I decided to throw his lot in with the German Nazi- and Italian Fascist-backed Gen. Francisco Franco.

The motto of Carlism was “*Dios, Patria, Fueros, Rey*” (“God, Country, Community Control, and King”).

Carlists advocated the “confessionality” of the Spanish

Empire, fighting both by military and political means to establish a theocracy that permitted no other religion than their medievalist (“universal fascist”) form of Roman Catholicism within the Spanish state. “Throne and Altar” were to rule the state, and the Parliament would be organized with representatives of guilds and classes, rather than political parties.

The Carlist concept of “*Fueros*” attracted many U.S. conservatives, who misinterpreted it as an epitome of “states’ rights.” Under this system, when Carlists ruled certain regions of Spain during one of their wars, they gave maximum “community control” to ethnic provinces. Ultimately, one branch of Carlism dropped “King” from the motto and sought to establish “Integrist” parties. “HRH Archduke” Dr. Otto von Habsburg, who promoted Carlism, embodied this doctrine of a “Europe of the Regions” in his Pan-Europa movement with “universal fascist” Count Coudenhove-Kalergi.

Dr. Warren Hasty Carroll affirmed that the last pretender, Carlos Hugo, had “betrayed the movement,” by becoming a Communist.—*Scott Thompson*

In the meantime, Graham had also been a key figure in another operation against both Mr. and Mrs. LaRouche, this time an operation run into Europe from Northern Virginia.

Lyndon LaRouche’s wife, Helga Zepp-LaRouche, had initiated the founding of the Club of Life, in opposition to the Malthusian Club of Rome. The Club of Life came under immediate attack internationally, as a result of lies conveyed through the late Dr. Jérôme Lejeune in France, on behalf of Danny Graham, by Father Paul Marx, who now heads up the Human Life International in Front Royal. Helga Zepp-LaRouche’s new international association held its founding conference in Germany. Immediately after that meeting, circles associated with Daniel Graham and Father Paul Marx used the eccentric French notable, Dr. Lejeune, as their cat’s-paw for a campaign to shut down the Club of Life.

The issue was that the Northern Virginia crowd, then directly associated with the Jonathan Edwards-style Protestants⁴ of the Christian Coalition, were like the Coalition itself, a single-issue, anti-abortion cult, which worked to sabotage efforts against such crucial threats to human life as the promo-

tion of Nazi-style euthanasia practices and kindred “eugenics” practices, and the death penalty. In effect, such wild-eyed, “single-issue right-to-lifers” implicitly propose that the right to kill a foetus must be postponed until a moment or two after the infant’s delivery, when it might be killed, and salvaged for spare parts, in the manner of factory rejects coming off the production-line.

Since, in fact, many of the Southern Fundamentalist cults support the death-penalty, and since the Adam Smith cults associated with the Northern Virginia gang, such as the Heritage Foundation and American Enterprise Institute, support accelerating death-rates of the aged and chronically ill, as a matter of monetarist principle, their view was that the Club of Life must be stamped out as an association which was all too much for defense of human life.

Those who were later recruited from LaRouche’s association into the Christendom College networks, such as one Fernando Quijano who was notably a ring-leader of that circle, repeatedly defended Father Paul Marx’s operation against the Club of Life in Europe, even to the point of insisting on falsehoods which they knew fully to be lies.

This occurred during the same interval—the 1982-84 period—when the network of neo-conservative ideologue Paul Weyrich and Danny Graham teamed up, beginning Summer 1982, to promote Graham’s “High Frontier” against LaRouche’s design for what became known later as the Strategic Defense Initiative. In the late 1980s, this same network operated against LaRouche through the related network of “supply-side economist” Jude Wanniski.

The actual genesis of such a pattern of operations was,

4. Jonathan Edwards (1703-1758) was the key figure in launching psychotic religious “revivals” in America, against the traditional standards of faith and reason typified in New England by the Congregationalism of Increase and Cotton Mather. Trained at Yale by renegade ministers, Edwards advocated John Locke’s theory of knowledge as sensation, reducing man to the level of the savage beast. He married into the self-styled “river god” families of the Connecticut Valley, producing among his own grandsons the infamous traitors Aaron Burr, the murderer of Alexander Hamilton; and Timothy Dwight, a leader of the Hartford Convention, which sided with Britain during the War of 1812 and advocated the secession of New England from the Union.

as reported by 1980 candidate Ronald Reagan's campaign manager, Michael Deaver, a declaration of war against LaRouche, by the international Mont Pelerin Society, a few years earlier than the 1982-83 operations by Danny Graham. It was in 1982-83, that these operations surfaced prominently in the Washington, D.C. Beltway area; but the roots go deeper, and wider. The Northern Virginia operations against LaRouche et al. are, admittedly, only a sample of the broader issues here, but they are an example which leads us directly toward the heart of the matter as a whole.

We turn now to that narrower case itself.

1. The Fascist Heritage Itself

In all investigations, covering the entire period from the time President Eisenhower left office, to the present, all of the particular sets of evidence considered in the continuation of this report, are properly classed under the subject of "the utopians," as that subject is typified in LaRouche's published campaign report, *Zbigniew Brzezinski and September 11th*.

LaRouche himself has pointed repeatedly, since 1990, to the fact that this gnostic circle among nominal Catholics in the Washington Beltway area, were not only his personal enemies, but Carlist and like-minded enemies of not only the principles, but the very existence of the founding of the U.S. republic. Christendom College accomplice, and St. Catherine's parishioner, Fernando Quijano has repeatedly insisted on that anti-American, Carlist dogma.⁵ For some associates of LaRouche who had been reluctant fully to accept his assessment of the Quijano problem earlier, what convinced them LaRouche had been right, was the added evidence which confronted them following Sept. 11, when a number of individuals within this Quijano network, who had been lured away from their earlier association with LaRouche, lied conspicuously in a hysterical effort to claim that "there is not a shred

5. While *EIR* Founder and Contributing Editor Lyndon LaRouche was wrongfully imprisoned beginning Jan. 27, 1989, an edited version of a speech given by former LaRouche associate, Fernando Quijano, in September 1990 was published in the Oct. 19, 1990 issue of *EIR*. In this article, Quijano explicitly defended the expulsion of the Jews from Spain in 1492 for "military reasons of state security." As he put it, "the Hapsburgs could no longer have the Jews in Spain." He defended the Inquisition: "Yes, there is no question that in Spain, there was religious persecution; not of other religions, but of any Catholic who was a heretic. The Inquisition did persecute them, that's true. But who were the people who were screaming for 'religious liberty'?"

Quijano attacked the American Revolution by representing the Venetian-manipulated Battle of Lepanto in 1571 as "the greatest moment that history, that Christianity, would ever have, past, present and future." He defended Spain (*Hispanidad*) against the so-called "Black Legend," as the only true defender of Christianity. These arguments, and more, were a carbon copy of the Carlist ideology of his controllers as documented in this report. Although Lyndon LaRouche personally has for years repeatedly denounced Quijano's treachery, with the publication of this investigative report, the Editors of *EIR* publicly apologize to our readers for permitting the publication of the above-cited article by Quijano in *EIR*.

of evidence" to support LaRouche's assessment that Sept. 11 was essentially a made-inside-the-U.S.A. operation.

LaRouche had stated the precise nature of the evidence which showed that the relevant attacks have been orchestrated by a utopian military-intelligence faction operating at a very high level from inside the U.S. security screen. In fact, to the present day, "not a shred" of actual, relevant evidence has been presented to *contradict* LaRouche's assessment. The hysterical character of those objections to his assessment, not only exposed such individuals for what they had become, but reflected an almost instinctual passion to defend the fascist (e.g., "Carlist") masters they had in fact lately adopted.⁶

'Society for the Christian Commonwealth'

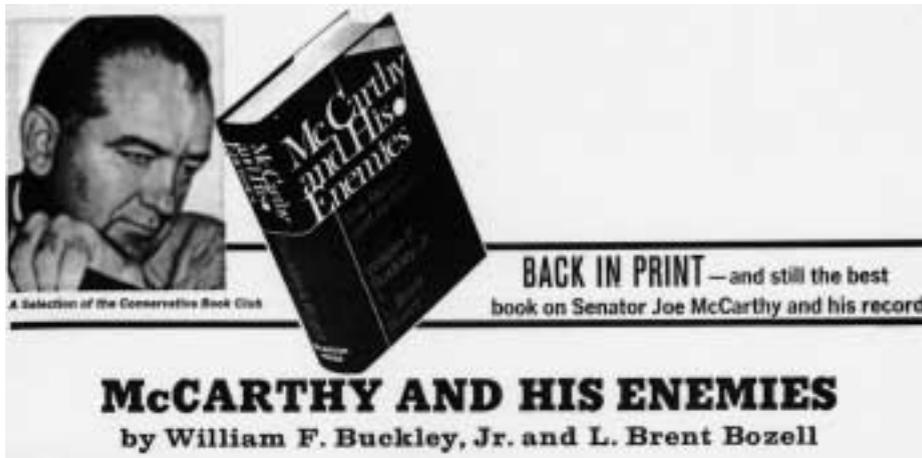
Our presently ongoing investigation has shown that this operation's penetration of nominally Catholic networks in North America, centers historically on the Carlist network of William F. Buckley, Jr.'s brother-in-law, L. Brent Bozell. The role of the Buckley family intersects the international influence of avowedly fascist, pro-Carlist circles among British converts to Catholicism, such as the notorious cases of avowedly pro-fascist G.K. Chesterton and Hilaire Belloc (see box on "Distributism").

Bozell formed the Society for the Christian Commonwealth (SCC) in Warrenton, Va. and published *Triumph* magazine from 1966 until 1976, at which time his long-simmering insanity resulted in the publication's demise. As you will see, this network, although nominally Catholic, is closely tied to the most wild-eyed right-wing, fundamentalist Protestants, such as Jerry Falwell and Pat Robertson, to William Yandell Elliott's Nashville Agrarians, to the pro-Mussolini "distributist" circles of G.K. Chesterton and Hilaire Belloc; and is thoroughly committed to the Mont Pelerin Society, Heritage Foundation, and American Enterprise Institute, with their adoption of Adam Smith's gnostic "free trade" as, implicitly, an article of religious faith.

As the time-line included with this report demonstrates, this operation has deployed against LaRouche since the 1970s, beginning with the attempted infiltration of the LaRouche association by a sometime Buckley-linked FBI asset, Gregory Rose. During the late 1970s, the operation against LaRouche from these same networks escalated with coordinated attacks, steered at a high level by the British Mont Pelerin Society, but channelled through such entities as the Mont Pelerin's Heritage Foundation, the theologically gnostic American Enterprise Institute, and the Anti-Defamation League of the B'nai B'rith (ADL).

Notably: the Heritage Foundation was founded in 1973 by Paul Weyrich, its first president, who later was a major factor in the establishment of Christendom College, founded

6. "Carlism," as referenced below, is the most typical form of fascism found in the Iberian Peninsula, in the Americas, and in the circles of Otto von Hapsburg.



The authors of this 1958 defense of McCarthyism, L. Brent Bozell and William F. Buckley, launched the “Catholic Right” activities which led to Christendom College and its Northern Virginia schooling offshoots.

in 1977 by Warren H. Carroll, a leading collaborator of L. Brent Bozell at *Triumph* magazine.

After a higher level intervention which aborted a planned, Justice Department-directed assassination of LaRouche in October 1986, and LaRouche’s implicit exoneration on charges in 1988, LaRouche was then railroaded into prison in 1989, through an escalation of the 1982-83 initiative launched to try to destroy him, and take over, loot, and corrupt the movement he had founded and led. At that point—in 1989—this same network used nominally Catholic religious organizations, specifically Christendom College and St. Catherine of Siena Roman Catholic Church in Northern Virginia, in an attempt to take over the association of the imprisoned LaRouche. One can not necessarily tell by the label on the outside of a church, what one might find inside.

Against LaRouche, and Against John Paul II

What is spreading like a virus within the Arlington Diocese of the Catholic Church, is Carlism, a form of fascism which was running around in Franco’s Spain, and which is controlled in the United States today by such extreme right-wing organizations as the H. Smith Richardson Foundation, the Heritage Foundation, the sundry Mellon-Scaife operations, the Mont Pelerin Society and the American Enterprise Institute and the latter’s gnostic troika, Michael Novak, George Weigel and Rev. Richard Neuhaus.⁷

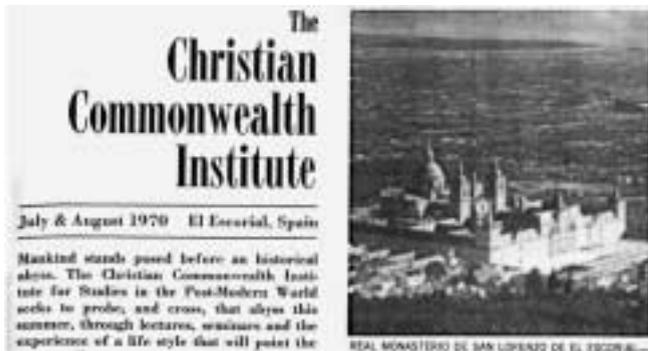
The ideology of this movement, which targetted and captured a number of LaRouche’s former associates, is a carbon copy of what can be called the Carlist “Lepanto Theory of History” (after the Battle of Lepanto in 1571), as part of a

7. The form of gnostic, pseudo-Christian belief associated with the American Enterprise Institute is that traced through such modern gnostics as Physiocrat François Quesnay, Bernard Mandeville, Adam Smith, and Jeremy Bentham, from such medieval sources as the Cathars known to traditional English slang as “the buggers.” The doctrines of *laissez-faire* and “free trade” have precisely this gnostic form of aberrant “ivory tower” belief.

direct, explicitly fascist attack on everything, including the American Revolution and U.S. Federal Constitution, for which Lyndon LaRouche stands. In its theocratic, ultramontalist advocacy of “*Hispanidad*”—Spain as the only true defender of Christianity—it supports such anti-Semitic and kindred actions as the expulsion of the Jews and Moors from Spain, and defends the Spanish Inquisition; it is opposed to LaRouche’s view of the exceptionalism of the American Revolution; it opposes the primacy of the principle of cognition, as that which distinguishes all men and women from the beast; and it defends the Crusades against the Muslims, and is thus opposed to the principle of ecumenism, and in support of the Brzezinski-Huntington “Clash of Civilizations.”

At the same time, it is opposed to the parallel ecumenical mission of Pope John Paul II. Many of the key individuals operating in this environment reflect the schismatic *sede vacante* theory; i.e., the argument that the Apostolic seat is empty, due to the alleged heresy of the current Pope. One of the key concepts present among these individuals is the notion of *Extra Ecclesiam, Nulla Salus*: “Outside the Church There Is No Salvation.” Such a view precludes ecumenism, and has often been used as a justification for the crimes of the Inquisition and the launching of religious warfare, as under Spanish Hapsburg King Philip II of Spain. It defends the role of the Spanish Hapsburgs and their cousins, the Austrian Hapsburgs, among others, in the 1618-1648 Thirty Years War.

Another theme within these circles is continuing support for the death penalty, in defiance of the Pope’s opposition to the same. Note the recent statement by wildly gnostic Supreme Court Justice Antonin Scalia, opposing the Pope on the death penalty and arguing that any Catholic judge who agrees with the Pope should resign. Until the Hanssen arrest, Scalia, whose doctrines on theology and law are notoriously fascist, attended St. Catherine of Siena in Great Falls along with Hanssen, former FBI Director Louis Freeh, and Clinton-hating conspirator and now U.S. Solicitor General Ted Olson,



The “birthplace” of Christendom College in Front Royal, Virginia, was the Escorial palace of the feudal kings who depopulated Spain and Portugal while all the rest of Europe grew. Buckley and Bozell’s *Triumph* magazine promoted Summer seminars there in the early 1970s, to create a “Catholic University” in the United States. Franco’s 1930s fascist Spain was celebrated at the same time, as in the “Valley of the Fallen” article in *Triumph* in 1971.

and his now-deceased wife, Barbara.

In explicit defiance of Pope John Paul II, Scalia argued on Jan. 25, 2002 at a forum at the University of Chicago as follows: “Few doubted the morality of the death penalty in the age that believed in the divine right of kings. . . . Indeed, it seems to me that the more Christian a country is, the less likely it is to regard the death penalty as immoral. Abolition has taken its firmest hold in post-Christian Europe and has least support in the church-going United States.”

On all of the issues just identified, former LaRouche associate Fernando Quijano, captured in these post-1989 operations to destroy LaRouche’s movement, explicitly, emphatically, and repeatedly rejected essential principles for which the Catholic Church led by John Paul II has stood. Those who joined Quijano in the exodus from humanity by this route, either vigorously affirmed Quijano’s errancy, or condoned it with evasive, ostensibly “qualifying” sophistries.

The Anatomy of a Fascist Movement

To understand Christendom College today, we must trace its fascist roots through examining the cases of Bozell’s and Buckley’s Society for the Christian Commonwealth (SCC), and *Triumph* magazine.

What is currently known about the origin of this fascist movement is that in the aftermath of Vatican II, and in large part in opposition to the reforms implemented in that council, L. Brent Bozell created the SCC, which began publishing *Triumph* in 1966.

Among the leading individuals associated with this movement was Dr. Frederick Wilhelmsen of the University of Dallas. Wilhelmsen was an adviser and contributor to the neo-Confederate *Southern Partisan* (see box) until his death in 1996; he was also knighted in 1975, by Prince Javier de Borbón Parma, for having smuggled the exiled Carlist pretender to the Spanish throne back into Spain from France. He was Christendom College founder Warren Carroll’s mentor and was described as the “Don of philosophy and political

science at the University of Dallas.” He was particularly close to the shy Pretender to the Austro-Hungarian Empire, Otto von Hapsburg, who was listed as a contributor to *Triumph* from the beginning.

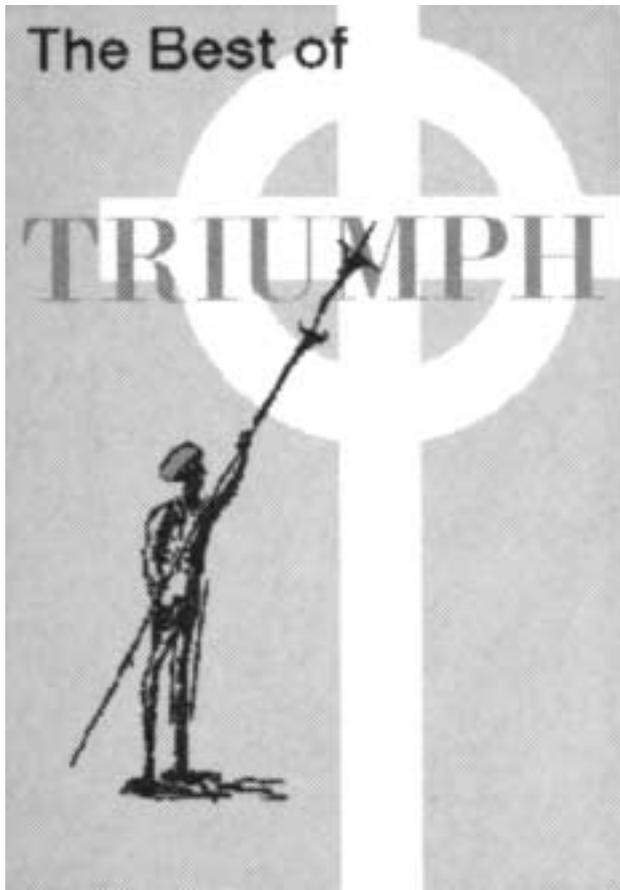
From at least 1970-73, the SCC sponsored two-month-long seminars in Madrid, Spain during July and August at El Escorial, the palace of King Philip II (1556-98). These seminars, which were also attended by Wilhelmsen’s daughter Alexandra and by Warren H. Carroll and his wife, Anne Westhoff Carroll, were advertised in *Triumph* as follows: “The theological and philosophical roots of Western Christendom. With special emphasis on Spanish history—the Reconquest, the Escorial and Trent, the Crusade against Communism in 1936-39. . . .”

From the standpoint of the current attempted coup d’état beginning Sept. 11, it should be noted that Warren H. Carroll, who worked briefly for the CIA in 1959-60, was part of the milieu of the Kennedy assassination prior to the creation of the SCC.

In 1963, Carroll was a script writer for a Dallas-based radio show called “Lifeline,” funded by H.L. Hunt, and a member of Conservatives U.S.A. (CUSA). The head of CUSA in Dallas at the time was Robert Morris, who was formerly chief counsel for Sen. Joe McCarthy, thus working side-by-side with Roy Cohn. By 1963, Morris was President of the University of Dallas. CUSA took out the famous ad in a Dallas newspaper the day Kennedy was shot, which read: “Kennedy, Wanted for Treason,” with a black obituary border. Days later, a script written by Carroll on “Heroism” was found, according to the Warren Commission Report, in the car of Jack Ruby the day he killed Oswald.

This, then, was the founder of Christendom College.

Triumph magazine opposed Pope Paul VI’s 1967 encyclical *Populorum Progressio*, claiming that it abandoned the principle of “subsidiarity,” which is to say the Pope advocated the role of government in promoting the General Welfare as opposed to the gnostic doctrine of “free trade” so admired



Don Quixote with a Carlist cap; Carlism is the specific variant of 19th-20th Century fascism, which has been spread from Christendom College into small private schools and home-schooling programs in Northern Virginia and elsewhere in suburban Washington. Inset: how the great painter Goya, in 1800, saw the Spanish nobility of the period of the rise of Carlism.

today by the likes of the AEI's Michael Novak, whose articles appeared in *Triumph* magazine in November 1971 and in January 1973.

However, *Triumph* saw the 1968 publication of Paul VI's *Humanae Vitae* as an opportunity to reshape politics in the United States and globally, by focussing on the single issue of opposition to abortion. In the September 1969 issue of *Triumph*, Editor Michael Lawrence wrote an editorial entitled, "Our First Three Years," in which he said: "In liturgy, the schools, the ecumenical movement, the religious orders, the Catholic press, even the college of bishops—everywhere in the Church there was visible disorientation. . . . On July 29, 1968, God sent an answer. The encyclical *Humanae Vitae* was not received by the Church or the world as a message from God. . . . But most important of all, *Humanae Vitae* was the beginning of the fashioning of the new politics. Yes, politics."

What he meant by politics is made clear in a murderous May 1970 editorial by Carroll's mentor Frederick Wilhelmsen, entitled "Empty Womb, Empty Altar," which looked forward to the later abortion-clinic terrorist bombings:

"[A]n obligation, itself binding in conscience before the awesomeness of God's Eternity, rests upon those subjected to this tyranny to resist it with every weapon at their command,

whether or not the weapon is condoned by the civil law. And some, thank God, will discharge that duty. How? The occasion will properly determine the means. But let this be understood: The proper means may require the execution of the executioner."

To get a further flavor of Wilhelmsen's theocratic fascist, crusading mentality, look at his October 1972 editorial, "A Parting of Friends," written from the Escorial: "We will make America Catholic as the conquistadores made half the world Catholic, and if we do not do so we will have had the satisfaction of having served the King, of having attempted to save his innocents, in sacralizing the vast expanse of our own nation, of setting down the Cross in our frontrooms and on our plains."

Many years later, when King Juan Carlos of Spain failed to veto a law legalizing abortion in Spain, Wilhelmsen

wrote an article in the Winter 1990 issue of *Faith and Reason*, published by Christendom Press, entitled, "The Dilemma of the Spanish Right: The Case of Abortion," in which he proposed that the King carry out a military coup against the constitution: "If Juan Carlos had defied the government and the constitution by calling in the Armed Forces to back him, what would have happened? . . . Don Juan Carlos would have appeared before the entire Christian world as a Catholic king and knight whose sword was at the service of the unborn."

In the March 1972 issue of *Triumph*, the SCC announced its intention to launch an organizing drive in the U.S. based on creating guilds, which had been employed by the Carlists under Alfonso Carlos and the Falange under Primo de Rivera in the 1930s in Spain. In an article entitled, "The SCC Guild Program: Building the Christian Commonwealth," *Triumph* announced "launching a chapter or 'guild' program designed to bring Catholics together at the local level for intensive formation . . . the work of Christian formation must proceed on a local basis. . . . To this end the SCC guilds (a term originally associated with apostolic action) will undertake to aid their members in spiritual, intellectual and apostolic formation. . . ."

Members are referred to as guildsmen. "In localities

Who Is Paul M. Weyrich?

Paul M. Weyrich, a major influence in Washington and at Christendom College, is one of the leading creators of *vox populi* furor over such gnostic “single issues” as “free trade,” “family values,” and “abortion,” using Madison Avenue techniques to advance his “social conservative” agenda.

Weyrich is a convert from Roman Catholicism to the Melkite Greek Church (Uniate Church in Communion with Rome), and is a Proto-Deacon of that confession in the Diocese of Arlington. He often speaks at Christendom College.

A former Congressional aide, Weyrich in 1973 teamed with Edwin Feulner and, bankrolled by Joseph Coors, founded the Heritage Foundation—a peculiar mélange of the British Fabian Society, London’s International Institute for Strategic Studies, and, most importantly, the “free trade” and “drug legalization” institute known as the Mont Pelerin Society, which made Democratic Party Presidential pre-candidate Lyndon H. LaRouche, Jr. a major target.

Leaving Feulner in charge of Heritage, Weyrich went on to launch a host of “single issue” institutions: 1) He founded the Free Congress Foundation, which, unlike Heritage, could act as a political action committee; 2) he convinced Jerry Falwell to found the “Moral Majority” in 1979 for Christian right organizations; 3) through the Free Congress Research and Education Foundation and affiliated Kriebie Institute, he helped launch the organized-crime-linked “oligarchs” in Russia, bending Russian policy with the Freedom and Democracy Institute of Russia and Project Democracy’s International Republican Institute; 4) in 1979, with former Colgate Palmolive ad man, Southern Baptist Edward McAteer, Weyrich co-founded the Religious Roundtable, a conveyor belt from the “Old Right” to the “New Right”; and, 5) during 1981-82, Weyrich was treasurer, and now Executive Committee member, of the Council on National Policy.

Weyrich, in February 1998, was appointed to a five-year term on the Amtrak Reform Council. In 1998 he became its vice-chairman; in its final report, he suggested the same disastrous “privatization” policy that has famously ruined the national rail system of Margaret Thatcher’s and Tony Blair’s Britain.—*Scott Thompson*

where an effective pro-life organization is already in the field—in fighting abortion, for instance, guildsmen will join forces with it.”

In his book *The Last Crusade*, Warren Carroll describes the organizing methods used by the Carlists during the 1930s. These are precisely the methods adapted by the Carrolls in Northern Virginia today. As he writes: “In two and a half years its [the Traditional Communion’s] membership grew to nearly a million. By April 1935 there were some 700 Carlist councils in all parts of Spain, 350 study circles each with a priest as spiritual director, 250 active youth groups, 300 women’s groups, numerous workers’ groups and at least a skeleton organization in every province. Two major daily newspapers supported Carlism, along with a widely circulated weekly which was explicitly a Carlist organ. There were Carlist libraries, orchestras, choirs, folk-dance societies, dramatic societies and sports leagues.”

Although he does not indicate the response, Bozell reports in the pages of *Triumph* that he took it upon himself in August 1971 to discuss the SCC project with Robert Welch of the John Birch Society.

The Creation of Christendom College

Beginning as early as 1969, the editors of *Triumph* were already considering the creation of a feudal Catholic university. The May 1969 issue featured an article entitled, “Let’s Found a Catholic University,” in which they wrote: “And then let us fix our eyes on the model of the medieval University of

Paris. With this one great and brilliant school grounded solidly in the Christian faith and devoted in every discipline to stretching the potential of the human mind to its furthest limits, the Church could lay the foundation of a future Christian culture in America.”

In January 1973, Warren Carroll authored an article on “The Modern University: Missionary Territory,” in which he wrote: “Preparation for an apostolate to the universities should consist in a combination of study and spiritual development basically similar to that offered by the Christian Commonwealth Institute during the past three Summers in Spain, but aimed more specifically at this particular task. Wherever possible and as soon as it is possible, young people should be selected and encouraged to undertake this training by those, such as a local SCC Guild, CUF chapter or other local orthodox Catholic group, who are pioneering in a particular campus apostolate.”

Christendom College, founded in Front Royal, Virginia in 1977, was thus the direct result of the Carlist seminars sponsored by the SCC at the Escorial, and an outgrowth of the SCC guild program announced in 1972. Founder Carroll served as president from 1977-85, and is now a professor of history at the college. Paul Weyrich, the founder and first president of the Heritage Foundation, as reported above, was a major factor in Christendom’s establishment.

The role of Weyrich, who in 1990 was ordained as a Deacon of the Melkite Greek Catholic Church, in working with the religious right, Protestant fundamentalists beginning with

the Religious Roundtable and then later with Jerry Falwell's Moral Majority and Pat Robertson's Christian Coalition to reshape U.S. politics around reductionist single issues, is noted in a box accompanying this article, as is his involvement in penetration operations against Russia, which intersect those of Robert Hanssen.

In 1977, Christendom College began as a Summer school at facilities in Front Royal owned by the CIA-affiliated American Institute for Free Labor Development (AIFLD) of the Jay Lovestone-Irving Brown International Department of the AFL-CIO. According to Warren Carroll, the AFL-CIO's William Doherty was instrumental in providing access to the facilities, which Christendom later purchased at a significantly reduced price.

2. A Private 'Catholic' School Movement

But the creation of Christendom College was only one part of an expanding movement to take over the Catholic Church in Northern Virginia and beyond, modelled on the methods of the fascist Carlist movement in 1930s Spain. Warren Carroll's wife, Anne Westhoff Carroll, has been a kind of cult-figure for this school movement.

Anne Carroll is a Carlist ideologue in her own right. In fact she worked for *Triumph* magazine beginning in 1970, before Warren Carroll joined her at the magazine in 1973. She was raised as a Catholic, whereas he has described himself as having been a Deist before his conversion. They met in 1962 and married in 1968, at which point he converted to Catholicism. She, like most fascists, is an intellectual light-weight, but is by no means an insignificant also-ran in these gnostic circles.

In March 1973, Anne Carroll wrote an article in *Triumph*, which laid out her perspective for the creation of what she called private Catholic "Apostolic Schools." In this article, she wrote that the school community should see itself "just as does the community of contemplative nuns or the regiment of soldiers or the artisans' guild in a Christian society. . . .

"They will learn the almost unknown stories of the great Catholic heroes (ask any Catholic child—including those attending parochial school—if he knows of Red Hugh O'Donnell or Don Juan of Austria)." The latter reputedly won the Battle of Lepanto against the Turks in 1571, which the Carlist cults' revisionist theory of history regards as the most important event in the modern history of the human species.

In the October 1974 issue of *Triumph*, Anne Carroll wrote an article entitled "The Apostolic School Revisited," discussing her experience in creating such a school: "In the Fall of 1973 I attempted to practice what I had been preaching by opening the Christian Commonwealth School in Warrenton, Virginia. Because the local parochial school ended with the seventh grade, we began with an eighth grade, with plans

eventually to expand into a full-scale high school. We reopened for our second year this Fall. . . . We need apostolic schools because we need apostles.

"In areas where there is no Catholic school or the Catholic school is no longer Catholic, parents should give serious consideration to setting up their own apostolic school, where modern secular culture would be deliberately counteracted and Catholic culture deliberately instilled.

"For example, at various times throughout the year, they [her students]: volunteered to go to Ulster to help the Catholics there; defended the Crusades, the Inquisition and the order of society in the Middle Ages; thought it unforgivable that Americans had fought on the side of the Republicans in the Spanish Civil War and that American businessmen would aid the Soviet Union; wished America were a Catholic country so that there would be feast-day processions down Main Street."

This early experiment was to become the pilot project for the creation of an expanding number of "Catholic" elementary and high schools in Northern Virginia, including Seton High School in Manassas, Annunciation Academy in Reston, and St. John Bosco in Leesburg.

Although Seton High School has been in existence for some time, Annunciation received its impetus only in March 1994, when a member of a schism from the Catholic Church, Gerry Matatics, was invited to speak at St. Catherine of Siena on the topic of creating private "Catholic" schools. St. John Bosco High School was a later extension of Annunciation.

According to eyewitness reports of an active participant, after Matatics' March 1994 speech, a number of "moms" at St. Catherine's decided to create a private elementary school, initially in Vienna, Virginia and now in Reston, called Annunciation Academy.

One of the parishioners called up St. Thomas Aquinas University in California to see if she could find a recent graduate who would be interested in being headmaster. She spoke to Vincent Terreri, who had just graduated and was working in the Admissions office. He mentioned that he might be interested. That Summer he came from California to Virginia to begin interviewing teachers and parents.

After only a year or so of operation, there was a parents' revolt against Terreri. In stepped Anne Carroll, as member of a new board of directors established to quell the parent revolt. Through January 2002, a number of changes were made at Annunciation Academy, consolidating the control over the school by the Carrolls. Warren Carroll joined the board and another Christendom College figure, J. Laurence McCarty, became its chairman. Also appointed was Joseph Sobran.

Both Joseph Sobran and Anne Carroll are associated with an organization called the Christian-Islamic Forum, located in Burke, Virginia. The founder and president is Daniel Ali, who according to the Feb. 21, 2002 issue of the *Arlington Catholic Herald*, "entered the Catholic Church after studying under the late Rev. William Most."

The website homepage of the Christian-Islamic Forum promotes an article by Sobran, in which he reviews the po-



Guiding light of Christendom College founders, Dr. Frederick Wilhelmsen of the Carlist University of Dallas, shown (right) in Carlist cap at a Carlist rally in Navarre, 1963, applauding the memory of Generalissimo Franco's heroic fascist officers. "American traditionalist" Wilhelmsen in a 1958 robe-and-hood procession in Ávila, Spain (left).

lemic of Hilaire Belloc, who “predicted” in his 1930s book, *The Great Heresies*, that Islam would rise to challenge the West. Sobran ends his review by asking: “Are we seeing the beginning of the fulfillment of Belloc’s prophecy?” On Jan. 14, 2002, the Christian-Islamic Forum sponsored a seminar at the Holy Spirit Catholic Church in Annandale entitled, “Ecumenism and Evangelization.” Anne Carroll was one of four speakers.

In the late 1990s, this network of Carlist schools was expanded to include St. John Bosco High School. Rod Huth, who taught at Annunciation Academy, was selected as headmaster. Vincent Terreri became the chairman of the board of directors of St. John Bosco; both Terreri and his wife Anne, as well as the Huths, attended St. Catherine’s. The St. John Bosco website announces that it was set up at the initiative of the head of Annunciation Academy in Reston, Vincent Terreri, and the founder-director of Seton High School in Manassas, Anne Carroll.

Key Connection to Christendom

There is the following, crucial connection, between Christendom College and the St. Catherine of Siena parish, where Justice Antonin Scalia, Louis Freeh, and Robert Hanssen were, until recently, assembled.

As we have seen, the entire private “Catholic” school movement was initiated by parishioners at St. Catherine and is under the control and direction of Christendom College-centered former members of the Society of the Christian Commonwealth, and is the realization of the original *Triumph* magazine Carlist guild perspective.

This operation has been flanked by a number of key

priests centered at St. Catherine of Siena; St. Lawrence Church in Franconia, Virginia, St. Agnes in Arlington and Our Lady of Hope in Potomac Falls, Virginia. The current pastor at St. Catherine is Rev. Franklyn McAfee, who previously was at St. Lawrence the Martyr along with Reverend Most. McAfee is a member of Opus Dei, the same organization which also claims Robert Hanssen and his wife as members. McAfee was also the president of Notre Dame Institute of Catechetics. Father Most, who died in 1999, was also a member of the faculty of the Notre Dame Institute beginning in the late 1980s and taught theology at Anne Carroll’s Seton High School. Christendom College press publishes three of his books.

After McAfee, Rev. William Saunders, now the pastor at Our Lady of Hope, became the Dean of the Notre Dame Institute for Catechetics. In 1997, the Institute merged with Christendom College and is now called the Notre Dame Graduate School of Christendom College.

Saunders also writes the “Know Your Faith” column in the *Arlington Catholic Herald*. On one occasion he wrote a column defending the death penalty, after Pope John Paul II had amended the catechism so as to oppose it. Christendom Press also publishes one of his books.

On June 22-24, 2001, Anne Carroll’s Seton High School held a conference addressed by open schismatic Gerry Matatics. The conference was sponsored by the Kolbe Center for the Study for Creation, initiated the year before by Rev. Robert Ruskamp of the St. Agnes parish. Ruskamp had been a priest at St. Lawrence as well, during McAfee’s tenure there. St. Agnes in Arlington is the church of choice of members of the anti-Pope John Paul II association, Tradition, Family and

Property⁸ in Northern Virginia.

Now, look at Hanssen's circle at St. Catherine.

In 1994, St. Catherine Deacon Keith Fournier distributed a Christian Coalition election guide to parishioners. He had worked directly with Pat Robertson's Christian Coalition. The purpose of the guide was to support the election of Oliver North to the U.S. Senate in Virginia on the single-issue grounds that he was anti-abortion. The LaRouche movement was actively opposing North for his anti-constitutional role in the drug-running Iran-Contra operation.

Sometime after the distribution of the Christian Coalition election guide, Rev. Jerome Fasano, who was the pastor at St. Catherine, was replaced by Reverend McAfee. Because of opposition to the distribution of Christian Coalition literature to Catholics, Fournier formed the Catholic Alliance, to give his work the cover of being Catholic.

Another major operation at St. Catherine's is the creation of an organization called Aid to the Church in Russia (ACR), founded by Rev. Marcel Guarnizo, while he was a deacon at St. Catherine. Warren Carroll is on its board of directors, as are Frank Shakespeare and Nina Shea of Freedom House.

Given that Robert Hanssen, a parishioner of St. Catherine's, pled guilty to spying for the Soviets and then the Russians, the fact that this organization was created at St. Catherine's and involves Warren Carroll, is not insignificant.

Note in this connection the fact that Paul Weyrich is also actively involved in Russia through the Kriebler Institute, of which he was appointed president in 1989. Weyrich has also been, since 1997, on the board of directors of the Freedom and Democracy Institute of Russia.

The other connection between Hanssen and the Christendom College crowd is a network which penetrates Opus Dei. As reported above, Reverend McAfee is a publicly declared member of Opus Dei, as is Hanssen. One of Hanssen's daughters, Susan Hanssen, is at the University of Dallas, where she lives at the Opus Dei residence. She spent the year 2000 in the United Kingdom studying G.K. Chesterton. Frederick Wilhelmsen taught for four years at the University of Navarra in Pamplona, Spain, which is an Opus Dei university. Alexandra Wilhelmsen received her PhD from this same Opus Dei university.

When Theological Ritual Stayed Home

Many parents who might be lured into sending their children to such fascist schools, are deluded into thinking that their children will receive a better education there, than at a

8. Tradition, Family and Property (TFP) is a secretive paramilitary cult, militantly opposed to Pope John Paul II, which is active in 15 countries, and hides its paramilitary training camps in the jungles of several Ibero-American nations. In the early 1980s, *EIR* detailed the ties of TFP to Europe's "black nobility," including such royal pretenders as the Brazilian-Portuguese Braganza family, and Thurn and Taxis family of Germany and Italy, and also the schismatic Lefebvrist networks, which were later (1988) expelled from the Catholic Church.

public school. Such parents are either ignorant of or willfully blind to the most important question, which is, who runs these schools and what is their political agenda?

The second, related question is, what is the poison they are disseminating to your children under the guise of being "true Catholics?" As we shall see, a crucial aspect of the Carrolls' operation is the redefinition of the curriculum used in private schools, home-schooling, and correspondence courses.

One of Anne Carroll's projects is the Catholic Educator's Resource Center. She is on the advisory board. She makes the following points in an introduction for junior and senior high school social studies or history students:

- "The Crusades were a just war."
- "God acts in history. We can see this action in Old Testament history, but not just there. Why did Don Juan of Austria win at Lepanto?"
- "The Inquisition did not unjustly slaughter thousands of people simply because they practiced a different religion."
- "Franco was not a Nazi dictator who overthrew a legitimate government and set up a police state."

Internet articles by Anne Carroll elaborate on these so-called ideas. In an article on the Inquisition, she writes: Spanish Queen Isabel's "vision could not come true until all of Spain was once again in Christian hands." "The people fought with the fervor of Crusades and the war, after all, was a Crusade, a defense of Christendom against the Moslems."

Isabel "knew that Spain's unity as a nation depended upon a strong Church—Spain might as well not exist if it were not Catholic through and through." "These false Conversos and Moriscos (converted Jews and Moors) were a threat to the Church and to Spain. . . . But to protect the innocent, the guilty had to be found. . . . Those found guilty were traitors to the state and to the Church, and treason has almost always been recognized as a crime justifying capital punishment. . . . The Inquisition, in fact, though not perfect, was a more just court than most."

Anne Carroll is also involved in an organization called "The Catholic Schools History Project," begun in 1996 in order to write a new history series for Catholic schools. The board of consulting editors lists Mrs. Anne Carroll, Seton School, Manassas, who is also one of the writers of the series. The list of supporters of the project includes Her Imperial Highness Alexandra von Hapsburg, Archduchess of Austria; and Vincent Terreri, Headmaster, Annunciation Academy, and Chairman of the Board of St. John Bosco High School. Three of the six writers, and six of the 22 supporters listed, are all from the University of Dallas.

One of those, Anne Carroll's fellow history writers for "Catholic" school children, is Dr. Alexandra Wilhelmsen, University of Dallas, the daughter of Frederick Wilhelmsen. Alexandra graduated from the University of Dallas in 1967 and is now a professor of Spanish and an adjunct professor of history there. She got her BA from the University of Dallas,



A *Triumph* magazine feature on Carlism shows a group of young American Carlism members in signature uniforms and caps; and a Spanish Carlism member getting a little child ready to be a “warrior for Christ the King.” The dogma is specifically anti-American Constitution and Declaration of Independence; pro-Confederacy and pro-feudal.

her MA from Rice, and a PhD in history at the University of Navarra, Spain. In 1995 she published “La Formación del pensamiento político del Carlismo (1810-1875),” Madrid, *Editorial Actas*. She is a member of the editorial board of *Faith and Reason* (Christendom College). She has written 15 articles on “Spain’s traditionalist political movement known as Carlism.” She is currently doing research on the life in exile (mainly in Italy) of the Carlist branch of the Spanish royal family.

In addition to her involvement in the Catholic Schools History Project and the Catholic Education Resource Center, Anne Carroll promotes her fascist curriculum through the Seton Home Study School, which came into existence as an offshoot of Seton School in Manassas. It started out operating from a small room in the Seton School building. Then the home study division moved to a small office in Front Royal in 1994. Enrollment at the beginning of 1997 stood at 8,500. Seton also serves thousands more students through private parent-operated schools, Catholic schools which use Seton materials, and through book sales directly to Catholic families. It had 130 people on the payroll as of 1997. Many of the graduates of the Seton Home Study School enroll in Christendom College.

Against this background, judge the impact of Christendom College in spreading the universal fascism of the “Clash of Civilizations” into the spreading slime-mold of little schools and home-schooling programs.

Christendom College and Brzezinski’s Faction

Three books, two by Warren Carroll and one by Anne, spotlight the Carlist fascist ideology which is the spine of the current Brzezinski-Huntington drive for a Clash of Civilizations.

Begin with a book published by Christendom Press, written by Warren H. Carroll in 1991, entitled, *Isabel of Spain:*

The Catholic Queen. In this book, even as Carroll supports the expulsion of the Jews from Spain in 1492, he effectively argues that the Israelis are justified in expelling the Muslims today, just as Spain was then.

The first chapter is entitled, “The Longest Crusade (711-1451).” Isabel is portrayed as the last in a long line (24 generations) of Spanish crusaders to reconquer Spain from the infidel Moors.

Carroll writes that many of the Muslim and Jewish conversos were exemplary Christians, “but others were suspect; and still others were secret traitors, criminals, blasphemers and even satanists. . . .

“There is convincing, indeed overwhelming evidence—which even the most critical modern historians have acknowledged—that tens of thousands of false conversos, who did not believe in the Christianity they professed and by all indications never had believed in it, continued to live secretly by the teachings and rites of their former religion. . . .

“No one can excuse the pogroms, the threats, and the forced baptisms. . . . Nor can the restrictions which made life so difficult for those who continued to profess their original faith be fully justified; but in fairness it must be pointed out that such restrictions on religious minorities were universal in that age, most certainly found in Muslim as well as Christian countries—and to a substantial degree in modern Israel as well. . . .

“Every false converso in Spain was a potential traitor, a man capable of, and very possibly inclined to opening the gates to the likes of the Turkish mass killers of Otranto, welcoming the invader into the land to kill his countrymen and saw bishops in two. . . .

“Isabel saw the Inquisition as clearly necessary to preserve the security and promote the spiritual and social unity of Spain. The enduring cause of the reconquest had defined Spain by its Catholic faith in a way matched by no other

country, unless by Ireland and Poland, whose nationality has been largely defined by persecutions of their people's Catholic faith. Because of this history, in all three of these countries up until the last few years, to reject the Catholic faith has been to all intents and purposes to reject the nationality. . . .

"Isabel could trust no Spaniard not a Catholic, and particularly none who pretended to be Catholic but were not. Neither could her people. Such deceivers must be exposed, then reconciled if possible, or forced to flee, or if stubborn and beyond reclamation in their evil, executed."

According to Carroll, Torquemada, the Grand Inquisitor, "was a just and devout man and a careful administrator. . . . As part of her essential task of unifying Spain and bringing it justice and peace and good order, [Isabel] founded the Spanish Inquisition. In fact the Inquisition, as she established it, was very much needed in Spain."

"The decree ordering the expulsion of the Jews . . . gives as the primary reason for its issuance the activity of professed Jews in trying to persuade conversos who had been Jews or whose ancestors had been Jews to leave the Catholic Church and return to Judaism, but there were undoubtedly other reasons. Spain was now unified for the first time in nearly eight-hundred years; Isabel and Fernando believed this new unity must be preserved at all costs and the Inquisition had proved some Jews were a real threat to it."

Carroll continues, on the forced conversion of Muslims after the revolt in Granada in 1499, that Archbishop Cisneros "may have been wrong, but he had a case. . . . And the fruits were good, at least in this respect: the danger of religious war in Spain in the long run was substantially lessened." He reports that after further Muslim revolts against this policy, "On February 11, 1501 they decreed that all Muslims under the authority of the Kingdom of Castile must choose conversion or exile by the end of April. It was exactly the same policy—with the same conditions and almost the same time span for decision—that had been applied to all the Jews of Castile in 1492." The same decree was applied to all Moors in the rest of Spain in February 1502.

"Thus the tenacious resistance to dispossession from their ancestral lands for which Muslims all over the world are famous, combined with the fiercely unremitting zeal of Archbishop Cisneros and the immovable determination of Isabel and Fernando to secure the great reconquest once and for all, produced a tragic but probably unavoidable outcome. Arguments to justify what Isabel and Fernando did to the Moors are much stronger than arguments to justify the expulsion of the Jews in 1492, despite the similarity of the decrees and procedures used, because the events of 1499-1501 had left no doubt that the Moors—especially those who clung to their ancestral religion—were relentless fighters who could be expected to rebel again and again if not removed. Exactly the same logic was used by the Jews of Israel in the Twentieth Century in expelling the Arab inhabitants of their territories. The justification may well be debated, but it is not without basis."

Note how this last argument is a justification simultaneously for Samuel Huntington's evil "Clash of Civilizations" doctrine, and for the current fascist Israeli Defense Forces policy against the Palestinians.

Carroll adds that Isabel's daughter, also named Isabel, actually "insisted, as a separate condition [of her marriage to King Manuel of Portugal], that Manuel expel the Jews from Portugal, as her mother had expelled them from Spain."

In his 1996 book *The Last Crusade*, Carroll moved on from his defense of murderous anti-Semitism, to Franco's fascism. He characterized this book as his most militant; it is a promotion of Carlism and a defense of Franco as a Christian crusader against the communists in the Spanish Civil War. Carroll writes of Franco: "He was not a tyrant or an oppressor, and certainly no totalitarian."

"More than any other man, he saved Spain from the worst fate that could befall any nation in the Twentieth Century—conquest by communism—giving his people instead a generation and a half of peace, security, prosperity, and personal—if not political—freedom in which the Catholic Faith was restored and flourished throughout the country. The Valley of the Fallen will stand against the sky as his just monument when all his venomous critics are dust." And later, "The Carlists, above all, had seen the war from the beginning as a crusade and, essentially, nothing else." Moreover, "the Carlists fully acknowledged the authority of Franco and his government."

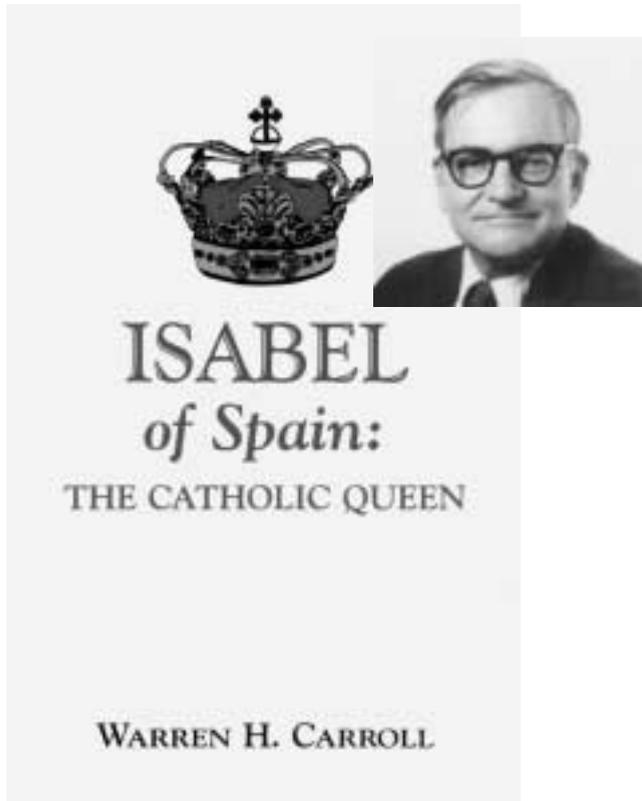
Carroll crafted this book around a sophistry which purports to explain away the fact that the principal military support for Franco's fascism came from Hitler and Mussolini: "Unavoidable necessity required Franco to turn to them. He never liked or trusted either man. But Franco could not disdain help from any nation because of the evil of its leaders."

Then, Carroll defended Franco's use of Moroccan troops to carry out his coup d'état, by direct appeal to Brzezinski's war in Afghanistan against the Soviet Union: "When Christian and Muslim face each other, they are usually hostile and often violently so; but when they jointly face an external atheist enemy, they become strong allies. The most recent example of this is the magnificent struggle of the mujahideen or freedom fighters of Afghanistan against the Soviet Union, and the aid . . . provided them from the West."

He treats the fact that Franco never held an election, with the same sophistry he employed in the attempt to explain away Franco's alliance with fellow-fascists Mussolini and Hitler: "But elections and representative government had never worked very well in Hispanic countries, where most did not see them, as they were seen in English-speaking countries and in France, as conveying genuine legitimacy to the government."

'The Black Legend'

The fact that the Christendom-based little schools/home-schooling octopus is spreading fascist indoctrination into those programs is exposed by reference to another book in



This book by Christendom College founder, Carlist Warren H. Carroll, shows clearly the anti-Semitic and anti-Muslim views of this form of fascism—applied both to Spanish history, and to today’s Mideast. Carroll’s wife Anne, whose writings have the same views, is the leading light of “Catholic” home-schooling and small private schools in Northern Virginia.

the series, Anne Carroll’s *Christ and the Americas*. This book is used at the Seton School and is indicative of the anti-American, Carlist propaganda, which any school associated with the Carrolls’ circle employs, whether or not this particular book is employed explicitly within the classroom.

Christ and the Americas defends Spain against all criticism by a transparent sophistry which could deceive only an illiterate. Anne Carroll defends Spain against all unpleasant evidence concerning its bloody history during the 16th and early 17th Centuries, by blaming all unpleasant facts on “the Black Legend”: “The Black Legend is the common belief, fostered by propaganda from primarily English and Dutch sources, that Spaniards are unusually cruel, greedy and depraved, that in nearly every controversy Spain represents the wrong side. The Black Legend came to be accepted, especially in English-speaking countries, because the most widely read documents about Spain were written by her mortal enemies: The English and the Dutch.”

Does she really believe what she imputes to the Black Legend? Or, is she, once again, a witting liar, also on this account? Neither of the Carrolls, it must be repeated, is noted for scholarly accuracy or attention to historical truth.

It is true, that during the 1511-1648 period, when Spain’s monarchy and its Austrian cousins were playing the leading role in plunging much of Europe into a dark age of religious wars, the English and the Dutch—among the victims of Philip II’s crimes against humanity—had some unpleasant, and also some untruthful things to say of the sort one expects in seasons of war-propaganda, then or now.

Any competent historian would have known, contrary to the fanatical and silly Anne Carroll, that Venice, which remained the hegemonic imperial maritime and financier power of the Mediterranean region into the 17th Century, was playing the Spanish, the French, the English, and the Netherlands against one another, chiefly by concocting religious warfare.

But Anne Carroll reveals the true purpose behind her reference to the Black Legend, by using it to attack the constitutional principles of the United States republic. Her argument, warts and all, was repeatedly copied by her understudy Fernando Quijano, who, as her book does, made it, openly, the publicized, repeatedly stated central feature of his attempted takeover of LaRouche’s association from no later than a 1990 Labor Day conference held in Virginia.

Carroll proceeds from the subject of the Black Legend, to weave it into a virtually treasonous attack on the very existence of the United States. She attacks the Declaration of Independence, claiming that it reflects the “liberal” philosophy of Jefferson. “The opening section set forth his liberal philosophy. He stated that governments derive their just powers from the consent of the governed (not from God, not from traditions, not by inheritance, but from the people themselves); all authority comes from them. . . . It is usually opposed to hereditary monarchy. It emphasizes that men should be free to do whatever they want in moral matters and that political authority comes from the people themselves who should be free to overthrow existing governments—by violence if necessary—and to set up new governments based on the will of the majority, as interpreted and guided by intellectual leaders.”

She makes the false argument that the notion of government by the consent of the governed, is contrary to the will of God. But of course the concept of the consent of the governed derives *originally* from the *Catholic Concordance* of Cardinal Nicholas of Cusa in the 15th Century; that man is created in the likeness of God the Creator, and therefore the power of reason in the governed gives them the ability and right to consent in government for the Common Good.

Carroll continues with a characteristically gnostic argument: “We Americans are so used to thinking that governmental authority should come from the people, that we might see nothing wrong with the political ramifications of Liberalism. We need to be reminded that all authority comes from God, and if authority is not exercised in harmony with God’s law, then it is not legitimate. The standard is not, ‘Is it the will of the people?’ but, ‘Is it the will of God?’ ”

She, like gnostic Justice Antonin Scalia, is thereby attacking one of the fundamental tenets of Christianity from the

standpoint of a medievalist form of mystery religion; she is attacking the principle of love of humanity identified by the idea of “the General Welfare” and “the Common Good.”

Against the Principle of Agapē

Not only does this leading “intellectual” of the home-schools and “Catholic little schools” attack and outright falsify the Declaration of Independence, but also the U.S. Constitution. Always the sort of populist who makes up her facts as her whims require, the silly goose shows her feathers, in this wild statement: “Why did this theoretically excellent system break down? The Constitution itself had one serious flaw. Madison, rightly regarded as the Father of the Constitution, stated that *sovereignty* (the source of authority) should rest in the people. In other words, the government received all its authority from the consent of the people. . . . Since the rebirth of civilization after the Dark Ages, men had regarded sovereignty as coming from God. . . . But God is not mentioned in the Constitution. By placing sovereignty in the people, rather than in God and Divine law, the framers of the Constitution left the door open for any evil, so long as it was justified by majority rule. In Christian societies, the Church was the ultimate check on any would-be tyrant. But this check did not exist in the United States.”

Presumably, the U.S. Confederate Constitution, which does mention God, would be more to her liking. What she fundamentally rejects, is the notion of representative government as opposed to a theocracy. Moreover, she lies, claiming that the Declaration of Independence and U.S. Constitution are not based on Divine or Natural Law. Rather, like her co-thinker, Justice Scalia, she denies the existence of natural law, and, just as he attacks Pope John Paul II’s opposition to death sentences from a feudalist standpoint, so does she.

Her illiteracy shows again, when she ignores the fact, that neither the Declaration of Independence nor Federal Constitution is based on the will of the people, but rather on the principles of “Life, Liberty and the pursuit of Happiness” and the “General Welfare,” principles which express the Christian Apostolic intent of the concept of *agapē*, as that term is defined by Plato’s Socratic dialogues, and as that meaning of the term is stated most clearly and emphatically by the Apostle Paul, as in *I Corinthians* 13. That principle of *agapē* is the summary expression of the essence of the entirety of the natural law.

She attacks the first U.S. Catholic Bishop, John Carroll, for accepting the separation of church and state, i.e., rejecting a theocratic view: “Because of his delight that Catholics were not persecuted by the U.S. government, he perhaps did not see the danger that this policy had of leading to religious indifferentism (the belief that one religion is as good as another, or even to the belief that a person is free to choose to practice no religion at all) and to the belief that the Church should not interfere in politics.” Once again, the silly populist parades her antic whims as if they were solemn facts.

From this same standpoint, making up her alleged “facts”

as she waddles, goose-like, down her pathway, she attacks the Monroe Doctrine: “Both Monroe and Adams were pro-revolt and anti-Spain, a position understandable in Monroe, who was a protégé of Jefferson, but more difficult to understand in the son of John Adams, who had stood virtually alone among U.S. leaders in opposing the French Revolution. Perhaps Adams saw the Latin American countries as reflections of the U.S. in asserting a tradition of self-government against a tyrannical monarch, a false view which has been commonly held by Americans ever since.”

While her argument on this point might be brushed aside as an example of a silly, and very illiterate goose’s efforts to write a page in history, the significance of this passage is the hatred against the very existence of the United States which she, like her understudy Quijano—who is also habituated to using antic whims as “facts”—has expressed openly since no later than September 1990.

It should come as no surprise that Anne Carroll supports Maximilian Hapsburg against President Benito Juarez in Mexico: “The United States had supported Juarez and denounced Maximilian because Juarez boasted of his adherence to Liberalism and democracy. But he set up a far tighter control over the country than the so-called autocrat, Maximilian, had done.”

After all, Maximilian was a Hapsburg, one of her gushing Romantic’s favorites, and made dictator of Mexico by a Napoleon III who was, like his uncle—and like Anne Carroll’s Northern Virginia co-thinkers—a fascist. Fernando Quijano’s denunciations of Juarez to LaRouche’s associates in Mexico are essentially copies of Carroll’s and probably did originate with her. She supports the fascists on the grounds of her perception that they are not liberal.

In respect to Franklin Roosevelt and the New Deal, she has the following to say: “Social Security became deeply entrenched in America, eroding family responsibilities and discouraging thrift. Labor unions became a dominant force in American politics; demanding ever higher wages, they contributed to inflation. The Democrats became the majority party, replacing the Republicans, who had been the majority since Lincoln. The Republicans came to be almost exclusively identified as the party of big business, with the Democrats absorbing what remained of Progressivism. Most importantly, the principle of subsidiarity was virtually destroyed, with Americans coming to depend on the Federal government, so that henceforth problems would be referred to Washington.”

Thus, more tail-flutter from this virtual cult-figure of her Northern Virginia schooling movement.

She laments the abandonment of the British-style gold standard by Roosevelt: “This tampering with the value of the dollar lessened the confidence which foreign nations and businessmen had in the U.S., and ultimately prolonged the Depression by reducing the value of money which people had been saving.” Again, the important issue here is not the fact that she once again shows herself a very silly sort of Mother

Goose, but she waddles on, as the elegant François Rabelais might have put the point, dropping the fruits of her passing as she goes.

Of the Federal Emergency Relief Act, she echoes Michael Novak and the American Enterprise Institute in attacking the role of the Federal government in promoting the General Welfare by employing a false notion of subsidiarity: “This legislation marked the real beginning of one of the most important long-lasting effects of the New Deal: the abandonment of the Principle of Subsidiarity.”

Given that Warren Carroll was recruited into Conservatives U.S.A. by Robert Morris, president of the University of Dallas, who was the former Chief Counsel for Sen. Joseph McCarthy, it should also be no surprise that Anne Carroll defends McCarthy: “The members of the leadership elite of America, although relatively few were actual Communists, saw no strong reason for opposing Communism because they had abandoned Christian truth. These were the men McCarthy fought; these were the men who fought him.” “. . . [H]e died on May 2, 1957, the victim of an irrational hatred which has not entirely disappeared even forty years later.”

In this context, it should also be noted that *Triumph* magazine often advertised the book *McCarthy and His Enemies* by

William F. Buckley, Jr. and L. Brent Bozell, in which ads it was stated that the book “sustains McCarthy’s basic thesis.”

Her comments on the assassination of John F. Kennedy are also revealing. Remember that Conservatives U.S.A. took out an ad in a Dallas paper accusing Kennedy of treason the day he was assassinated and that the script of a radio show on “Heroism” written by her husband, Warren, was found in Jack Ruby’s car the day he assassinated Lee Harvey Oswald.

“In the aftermath of the assassination,” writes Carroll, “Americans indulged in an orgy of grief, glorifying Kennedy, his family and everything he had done.”

“Since Kennedy was a liberal, and since Dallas was a conservative city, conservatives were seen as somehow to blame for the President’s death, even though Oswald was a Communist sympathizer.”

This reference to Kennedy is very ugly stuff, considering the fact that some of the international circles proven to have been involved in at least the politically motivated targeting, as distinguished from the act of shooting, of President Kennedy—the same circles of Carlists and others who were backers of the 1962 effort, based partly in fascist Spain, to assassinate France’s President Charles de Gaulle—were part of the same radical utopian military and intelligence factions to

Christendom College’s Fascist Heroes

The nominally Catholic, but fascist clique we describe here, traces its intellectual roots directly to the 1930s pro-Fascist alliance between the “Nashville Agrarians,” heirs of the Ku Klux Klan, and the “Distributist” movement founded by G.K. Chesterton and Hilaire Belloc. This alliance, and its continuation in the post-war “Conservative Revolution” associated with the Buckley family, is described in detail in “Seduced From Victory: How the Lost Corpse Subverts the American Intellectual Tradition” (*EIR*, Aug. 3, 2001).

The religion of the Agrarian/Distributist alliance was outlined by Agrarian leader John Crowe Ransom in his 1930 book, *God Without Thunder*. He insisted that *all* religions should abandon any idea of a benevolent God, especially the Christian notion, which he derided as the “half-man, half-god” Jesus Christ, and revert to the pre-Christian notion of the “God of Thunder,” a terrible scourge rather than benefactor of humanity. Any notion that man is made in God’s image, or shares in God’s creative capacity, was to be banned.

As the Catholic arm of this movement, the Distributists

attacked the Renaissance which promoted the Church as a moral institution, in favor of the “Donation of Constantine” myth that the Church, by gift from Emperor Constantine, was authorized to rule the Western world.

In furtherance of their program of re-establishing the Empire with the Roman Church at its head, the Distributists attacked the founding of the United States as a heresy, in such works as Christopher Hollis’ *The American Heresy*. They worshipped Italy’s Benito Mussolini and Spain’s Francisco Franco as the heroes of the new empire. Although various Distributists at times expressed concerns about the direction Hitler’s Nazis took, they applauded the Nazis’ attacks on the civil rights of Jews, and insisted that all nations should revoke the citizenship of Jews, as incapable of loyalty to any nation other than the (then non-existent) “Jewish” nation. They endorsed Hitler’s “Distributist” economic policies, and consistently, through at least 1939, were against any American or European opposition to the military conquests of Mussolini and Hitler.

The fealty of our present-day “Christendom” clique to the Agrarian-Distributist alliance is indicated by the following:

- Christendom College named its student lounge “Chesterbelloc,” in honor of Distributism’s founders.
- The Christendom-associated *Triumph* magazine features coverage of the Agrarian-Distributist alliance. This includes works by and about Agrarians Richard

which the Christendom-linked types adhere ideologically today.

3. The Schismatic Opponents of Pope John Paul II

The “religious” operations against Lyndon LaRouche’s movement from Northern Virginia have involved not only nominal Catholics who are Carlist fascists, but also outright schismatics from the Catholic Church.

Christendom College/St. Catherine of Siena have tried to maintain the cover of being the true believers and supporters of Pope John Paul II. The Mission Statement of Christendom College, for example, states that the college is “institutionally committed to the Magisterium of the Roman Catholic Church.”

Nonetheless, we find them often sleeping in the same political-theological bed with well-known individuals who are active schismatics from the Catholic Church and against the Pope; prominently, individuals connected to the schismatic group called The Remnant, based in Minnesota.

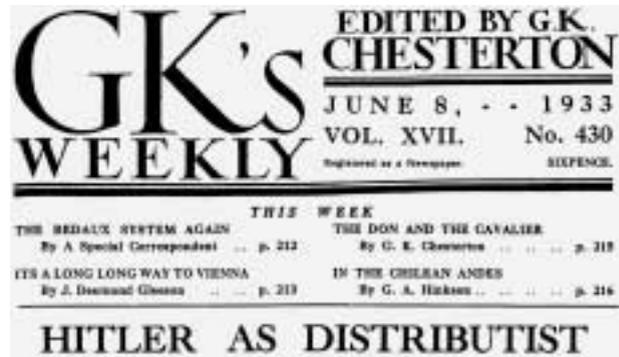
Typical are two of the leading individuals promoted by this group, Solange Strong Hertz of Leesburg, Va., and Gerry Matatics. Mrs. Hertz has also been involved in the targeting of leading associates of LaRouche in Northern Virginia, and as well as being an opponent of Pope John Paul II, she viciously opposes those principles LaRouche most stands for. A glance at her writings will make clear the problem they represent.

Solange Hertz also wrote prolifically for Bozell’s *Triumph* magazine. From April 1972 to July 1973, *Triumph* published eight of her articles: “Among Women” (April 1972); “The Woman and Her Home: I. The Home as Divine Mystery” (May 1972); “The Woman and her Home: II. The Housewife’s Vocation According to St. Paul” (June 1972); “The Crack in the Board” (July 1972); “Thoughts on the Working Mother: The Housewife as Martyr” (October 1972); “Walls, Roof and Door: The Home as Sanctuary” (January 1973); “A Millstone from Above: The Housewife as Guerrilla” (April 1973); and “D’abord, The Home: Mama’s Manifesto” (July 1973).

Over the next 20 years, she published the following books: *The Strange Spirit of ’76*, 1976; *The Occult Franklin*, 1983; *Recanting Galileo*, 1992; *Star Spangled Heresy: American-*

Weaver, M.E. Bradford, and Christendom College co-founder Frederick Wilhelmsen, as well as works by and about G.K. Chesterton, Christopher Hollis, Hilaire Belloc, and other Distributists. Astoundingly, the nominally “Catholic,” *Triumph* also features Distributist ally Ezra Pound—who was, as *Triumph*’s Jeffrey Hart admitted, a self-professed enemy of Christianity, a polytheist, a mystic, verging (at least) on Satanism. Yet Hart asserted that Pound “closely approaches orthodoxy.” Although many Distributists today attempt to evade, or explain away their heroes’ Fascism, Hart asserts that post-war readers judge Mussolini unfavorably only because he lost the war, and that we should honor the earlier Mussolini, “the effective man of action of the 1920s.”

- Frederick Wilhelmsen was a founder both of Christendom College and the Nashville Agrarian pro-Confederate *Southern Partisan* magazine.
- Thomas Fleming, founder of both *Southern Partisan* and *Southern Patriot*, board member of the pro-secessionist League of the South, has been featured at Christendom as a speaker on “Liturgical Music.”
- Daniel Krotz, co-founder of the American Chesterton Society and Managing Editor of its magazine, *Gilbert!*, is also on the board of the current Agrarian organ, the Agrarian Foundation.
- F. Reid Buckley and other top Buckley family retainers, including Russell Kirk and M.E. Bradford, were



Distributism, the “Catholic” arm of the pro-Confederate Nashville Agrarian movement in the 20th-Century United States, came out for Hitler’s Nazism: “Never were Distributist measures passed under happier auguries in a centralized modern state.” Christendom College named its student lounge for G.K. Chesterton.

among the key founders of *Southern Partisan*.

- In 1999, William F. Buckley’s Intercollegiate Studies Institute re-published the joint Distributist/Agrarian manifesto, *Who Owns America: A New Declaration of Independence*, for the first time in 63 years. The edition’s Preface was by Edward S. Shapiro, a regular contributor to both the *Southern Partisan* and Intercollegiate Studies Institute’s *Modern Age* magazine.—Stanley Ezrol

ism, 1993; *Utopia: Nowhere—Now Here*, 1995; *Beyond Politics: A Meta-Political View of History*.

Hertz's books are published by Veritas Press in Santa Monica, California and Little Jon Publications in Los Angeles. The latter also produces *The New Triumph*, whose editor is Gary Potter. In 1966, Potter was the assistant editor of the original *Triumph* magazine. One of the three contributors to *The New Triumph* is Charles A. Coulombe, West Coast chairman of the London-based "Monarchist League." But monarchist Coulombe and the administrator of *The New Triumph*, Stephen Frankini, are also members of Mythcon, which advocates the writings of J.R.R. Tolkien and other fantasy New Age writings. This is not out of character with the original *Triumph* magazine, which published a number of articles favorable to Tolkien.

Her book *Star Spangled Heresy: Americanism*, begins by arguing, in a manner typical of the gnostic symbolic mysticism of such perverts, that Benjamin Franklin's use of a fractured rattlesnake in his famous "Join, or Die" emblem, calling for the colonies to unite, is the serpent Satan. The fact that the Boston founding fathers met in the Green Dragon Tavern is regarded as further evidence of the Luciferian, Freemasonic origins of the American Revolution.

Her kinship to silly goose Anne Carroll shows, as she attacks Franklin, the scientist, arguing that "Satanic natural knowledge is the primordial Gnosis the serpent offered Eve. . . ." (This is more of the symbolic mysticism common to fascist and pro-fascist ideologues.)

"Catholics who mistake the United States for God's America may furthermore easily fall into the heresy formally defined by Pope Leo XIII as Americanism. . . . In America Masonry produced its own trinity of persons quickly enough: George Washington, Benjamin Franklin and Thomas Jefferson, who stand today at the apex of an elaborate secular mythology."

This is an historical illiterate's gobbledygook, but one fitting the psychosexual need for yet more symbolic mysticism. Playing another attack-minded silly goose, Hertz locates the origin of the American heresy (as Warren Carroll did) with John Carroll, the late 18th-Century Bishop of Baltimore. Hertz writes that John Carroll, his brother Daniel and their cousin Charles, who signed the Declaration of Independence, "collaborated with the masonic framers of the Constitution." Of Charles, she says: "He was the only Catholic to sign the Declaration, whose language a true son of the Church would have held under the deepest suspicion."

Slave-Holding 'Catholicism'

On the subject of the U.S. Civil War, Hertz's fascist affinities are portrayed in dayglo colors. She writes: "one aspect of the Civil War which has been studiously ignored by establishment historians is its character as a *war of religion*. Protestants found themselves pitted against Catholics and Anglo-Catholics in a death struggle over two incompatible ways of life. The South retained far more vestiges of the old hieratic

Christendom than did the North. . . . The bulk of American Catholics at that period of our history were Southerners. . . . Even in the North most Catholics were Southern sympathizers. . . . Catholic priests not tainted with Americanism . . . had no hesitation in identifying the Faith with the Southern cause." "Furthermore the Confederate flag, the beloved 'Stars and Bars,' forms a cross, an emblem glaringly absent from all official U.S. iconography."

Hertz veers close to cheering over the 1863 New York draft riots, organized on behalf of the Confederacy, and even touches issues bearing upon accomplices in the assassination of President Abraham Lincoln, when she writes: "there is no getting around the fact that the only foreign power to recognize the Confederacy and receive its envoys was the Vatican. . . . How much of the Union strategy Lucifer may have worked out with the help of his underlings can't be ascertained, but it's history that in 1864 the tide turned irrevocably against the South, and the only movement even approaching a counter-revolution in the U.S. was thrown decisively off course."

This pro-Confederacy view was also the predominant one expressed in *Triumph* magazine. In the May 1971 issue, for

A Timeline of Attacks on LaRouche's Campaigns

Nov. 23, 1973: New York FBI office initiated a plan, later publicly revealed in documents released, to assist the Communist Party U.S.A. to "eliminate" LaRouche.

Winter 1973: Buckley collaborator Greg Rose infiltrated LaRouche's National Caucus of Labor Committees.

January 1974: Anti-Defamation League of B'nai B'rith (ADL) memo showed it conducting hostile monitoring of LaRouche.

November 1974: The AFL-CIO's League for Industrial Democracy (LID) issued a report attacking LaRouche, and the United Auto Workers filed a multimillion-dollar suit to harass him.

April 1975: The Institute for Industrial Democracy's *Homefront* newsletter dedicated two issues to attacking LaRouche. Its editor was ADL-linked Charles Baker.

June 1975: ADL published a report attacking LaRouche.

Sept. 17, 1975: Communist Party U.S.A.'s *Daily World*, published an attack on LaRouche based on information provided by FBI informant, and Buckleyite agent, Greg Rose. A second article with the same source was published Jan. 24, 1976.

example, Mel Bradford wrote an article entitled, "Lincoln's New Frontier: A Rhetoric for Continuing Revolution." Bradford maintained that the "Declaration [of Independence], [Gettysburg] Address and [Battle] Hymn [of the Republic] are therefore epitomes, hallowed by usage . . . into a millennialist and gnostic injunction to the country (and indeed the species) at large." The "of, by, and for" formula is characterized as a millenarian blasphemy.

H.L. Weatherby's review of "The Southern Tradition at Bay" by Richard Weaver in the April 1969 issue of *Triumph* reflected the same pro-Confederate, Carlist view of Catholicism: "[T]hrough most Southerners have never understood the fact (Allen Tate is a notable exception), the source of the feudalism, the chivalry, the gentleness, the 'religiousness' which Southerners fought so gallantly to defend is the Catholic Christian vision of civilization. Holy Scripture, *The City of God*, the *Summa*—these are our true metaphysical grounds."

So much, *Triumph*. Now, again, Solange Hertz: "To paraphrase Lincoln's Gettysburg Address, no 'nation so conceived or so dedicated can long endure,' for 'government of the people, by the people, for the people' must inevitably

'perish from the earth.' " If she were not a self-declared "woman without country," she might be justly considered a potential traitor to the United States.

Hertz attacks Leo XIII's 1892 encyclical, *Au Milieu des Sollicitudes* (On the Church and the State in France), for accepting the Republic, i.e., for embracing the American Revolution rather than fighting for a Catholic, moarchical, restoration. For her, as for Carroll, the very idea of the "consent of the governed" is utopian. Instead, she argues that the "restoration will begin with a Catholic Party." Moreover, given the corruption of both the American Revolution and of the Church in adapting to Judaism after Vatican II, the only refuge is the family. Thus she writes, "Politics is first and foremost a family affair."

'Triumph' of Ultramontaniam

On two occasions in the *Star-Spangled Heresy*, Hertz mentions Hilaire Belloc (see box on Distributism). In the introduction, she quotes from his *Europe and the Faith*. Then in her chapter on the "Star-Spangled Church," after writing that the "lucrative waters of the Potomac" are "now flowing

March 1976: Secretary of State Henry Kissinger issued an international memorandum to all American embassies and consulates warning against LaRouche.

Oct. 1, 1976: FBI Director Clarence Kelly admitted Greg Rose worked for FBI from May 17-October 1975.

Spring 1978: ADL published a second attack.

June 1978: The Heritage Foundation issued a 23-page attack on LaRouche.

December 1978: The John Birch Society's *American Opinion* magazine published attack on LaRouche.

March 30, 1979: Buckley's *National Review* published a cover story attacking LaRouche, authored by Greg Rose.

November 1979: ADL published a third attack on LaRouche, citing *National Review* and Greg Rose.

Early 1980: National Right to Life Committee sent mailgrams to state legislators demanding that they not support Presidential candidate Lyndon LaRouche, who had made the defense of a Massachusetts man from euthanasia, an issue in the New Hampshire Democratic primary.

1981: Father Paul Marx's American Life Lobby began slandering LaRouche.

Feb. 5, 1982: LaRouche held a Washington conference on what would become the Strategic Defense Initiative: an anti-missile defense based on new physical principles.

Spring 1982: ADL published a new attack.

Spring-Summer 1982: The Heritage Foundation's Gen. Daniel Graham launched a speaking and press tour on anti-missile defense, attacking LaRouche's proposal.

Aug. 19, 1982: Henry Kissinger sent a letter to FBI Director William Webster, asking for the FBI to take action against LaRouche. Kissinger's attorney, William Rogers, followed up on Aug. 23 with the same request.

December 1982: Paul Weyrich's Family Protection Report published an attack on the Club of Life, founded earlier that year by Helga Zepp-LaRouche.

Jan. 12, 1983: The President's Foreign Intelligence Advisory Board requested FBI investigation of LaRouche pursuant to the new Executive Order 12333.

January 1983: The Father Paul Marx-connected American Life Lobby issued a warning to "pro-lifers" not to associate with LaRouche.

April 1983: The Club of Life learned Paul Weyrich had been engaged in a verbal slander campaign against LaRouche for the previous seven years.

August 1983: The Newsletter of the Catholic League for Religious and Civil Rights attacked LaRouche, defending Father Paul Marx.

August 1984: The Heritage Foundation issued an attack against LaRouche authored by Milton Copulos, citing Buckley asset Greg Rose.

May 1985: Michael Schwartz, director of the American Catholic Conference, just merged with Paul Weyrich's Free Congress Foundation, attacked LaRouche, defending Gen. Danny Graham.

Oct. 6, 1986: Attempted assassination of LaRouche during an armed raid by combined strike force of Federal and Virginia law enforcement agencies on the offices of LaRouche associates in Leesburg, Va.

freely into the Tiber” in Rome, she writes: “mindful of this difficulty, Hilaire Belloc predicted the ‘necessary’ conflict between the civil state and the Catholic Church in America.”

Additional speeches and articles by Solange Hertz show that she is what the relevant historians’ technical terminology calls an ultramontane medievalist, as if she had been a reborn fanatic from those religious wars of the 13th Century which led into the 14th Century’s New Dark Age. She is totally opposed to Vatican II and to Pope John Paul II, on pro-medievalist pretexts.

This ultramontanism was characteristic of *Triumph* magazine generally. In June 1967, William Oliver Martin, listed as a contributor to *Triumph*, wrote as follows: “the ultramontanes may be said to have ‘won’; for *in principle* the issues were finally settled once and for all. . . . The victory occurred in 1870, at the Vatican Council, when the carefully limited principle of papal infallibility was promulgated. Since Catholics are of necessity bound by past councils in matters of dogma, and the principle of papal authority is the most ultramontane proposition that can be conceived, then the ultramontane issue has been definitely settled. In short, ultramontanism is part of the essence of Catholicism. Catholics *must* be ultramontane.”⁹

In one speech given at The Remnant’s Christ the King Forum, where she was presented with the St. Catherine of Siena Award, Hertz pronounced that we are “watching the rise of a global world government which takes its authority not from heaven above, but from man below. Its first visible manifestation was the United States of America, the first human government autonomously under no God, but only by the authority of We the people. Having by now legalized divorce, sodomy, abortion and the cannibalism of human embryos, it appears that these same People are disposed to submit to authority even lower than themselves, to that of hell itself.”

On the death penalty, she wrote the following blood-thirsty statement on March 31, 2001: “To argue against the death penalty is to contend with constituted reality. Ever since Adam and Eve committed the Original Sin, every living creature is subject to it. Every one of us is born on Death Row and lives out his allotted lifespan in its shadow without hope of reprieve.” She might have said, more simply, “Kill them all, and let God sort them out!”

9. The historical basis of ultramontanism is the “Donation of Constantine,” which allegedly granted supremacy to the Papacy. The document upon which this claim was based was exposed as a forgery by Nicolaus of Cusa and Lorenzo Valla in the 15th Century. The most important features of ultramontanism, even after the fraudulent character of the “donation” was exposed are as follows: Under “ultramontanism,” a.) the Pope must function as a Roman sub-emperor in Western European civilization; b.) attempts to establish sovereign nation-states must be crushed; and c.) therefore, an ultramontanist, or others who practice the fraudulent doctrine of the “Donation of Constantine” can not honestly take a citizenship oath, or serve as an elected or other official of any institution of Federal, state, or local government in the U.S.A.

In another article, Hertz plunges over the edge, and flies, babbling toward bottomless depths, as she contends, claiming the authority of the medieval Church, that the Earth is indeed the center of the universe. She, quotes from the Old Testament and, without any sense of shame, from abysmal follies spilled into the Council of Trent Catechism. She writes: “According to Scripture the Earth on which we stand is the center of the universe and ‘immovable’ from that position.” One might wonder, in this day and age: “What was she smoking?”

In her 1995 book, *Beyond Politics: A Meta-Historical View*, she uses an argument often heard from the lips of Fernando Quijano. She identifies Judaism as the Anti-Christ, just as Quijano traces virtually all alleged gnostic aberrations to “the Jews.” Writes Hertz, “Like Mohammedanism and the Protestant sects it promoted among Christians, Judaism has never been a religion, but an apostasy. . . . Denying the Father and the Son, dissolving Christ by any means at its disposal, refusing to confess that Jesus is the Son of God come in the flesh, Judaism proclaims itself the Anti-Christ in every detail of St. John’s definition.”

And, for more of the same: “Judaic elements lay at the bottom of Manichaeism, Catharism and Albigensianism, as they would lie at the bottom of Jansenism and Unitarianism. The so-called Reformation was actually a double-pronged offensive consisting of Protestantism and Freemasonry, both of Jewish inspiration.”

In her book *Utopia*, she displays herself as a Tory anti-Semite. Of the U.S. Declaration of Independence, she writes that it is a “scandalous document,” the idea of which “germinated in Judaism via Protestantism.” Otherwise, she defends George III as “a good king who was not only indulgent to his subjects, but as it happens, violently opposed to the materialistic aims of Freemasonry. . . .”

Empty Chair, or Empty Heads?

Both Solange Hertz and Gerry Matatics are on a short list of individuals promoted on The Remnant website. Matatics was formerly an ordained Presbyterian minister and converted to Catholicism.

He is described by his critics as a supporter of *sede vacante* (the period of time when the Apostolic See is empty, as a consequence of the heresy of the Pope). He is connected not only to The Remnant, but also to a number of people who signed a schismatic manifesto in 2000, entitled, “We Resist [the Pope] To His Face.” The signers include Michael Matt, Atila Guimaraes, Marian Horvat and John Vennari, editor of *Catholic Family News*. Horvat is the president of Tradition, Family and Property’s California offshoot, Tradition in Action.

At a seminary in Spokane, Matatics was asked if there is currently a Pope, and he answered: “I can’t honestly say.”

In an interview in early 1994, the same time period in which he spoke at St. Catherine of Siena, Matatics said that he has become completely a Traditionalist, finding his way to

the traditional (Council of Trent, or Tridentine) Mass and the traditional catechesis. He says this was a result of discovering what the whole “heresy of Americanism” is all about. He bases this on reading Pope Leo XIII’s 1899 encyclical *Testem Benevolentiae* (Concerning New Opinions, Virtue, Nature and Grace, with regard to Americanism).

He says that we need to restore the essential dogma, *Extra Ecclesiam Nulla Salus* (“Outside the Church There Is No Salvation”), in order to eradicate Americanism from the thinking of even conservative Catholics. In this belief he is connected to the schismatic Father Leonard Feeney.

Like Solange Hertz, Matatics believes the problem goes back to the 1700s, and the American Declaration of Independence. “I make a distinction between Catholicism in this country prior to 1776 and after that.” He says, Our Lady of Guadalupe wanted “the New World to be unabashedly Catholic, in part as a reparation for those souls leaving the Church via the Protestant Revolt, which was going on in the Old World at that very time. But the Catholicism that made peace with Protestantism, when this country was founded in 1776 as the United States of America, already looked upon itself as just one among many optional religions.”

Matatics in other items is described as a “Feeneyite” apologist. At the 8th Annual Convention of the Tridentine Rite Conference in Hyannis, Massachusetts, he was honored with the G.K. Chesterton Award. He has claimed that the new *Catechism of the Catholic Church* misrepresented true Church teaching on the doctrine of *Extra Ecclesiam Nulla Salus*.

It should be noted that there is a church in Northern Virginia, St. Athanasius, connected to the now-deceased schismatic Archbishop Marcel Lefebvre. Not recognized by the diocese, it still uses the traditional, pre-Vatican II, Latin mass. In 1995, its priest, Father Ringrose, asked parishioners to donate to the St. Pius X missionary society, founded in 1969 by Lefebvre.

St. Athanasius Church is an offshoot of the Richmond, Va. Our Lady of Fatima Church. Ringrose of Athanasius and Fr. Joseph Terry Marks of the Richmond church work closely together. Ringrose is referred to on the Our Lady of Fatima website as “our own.”

Of interest in respect to the potential connection among Ringrose, Solange Hertz, and Matatics is the following chronology:

- On Feb. 21, 1998, Ringrose led the outdoor mass in a Phoenix, Arizona park for 350 marchers carrying out the First Annual “In the Spirit of Chartres” Pilgrimage—a group headed by Ed and Rosemary Kotter of Sedona, Arizona, who had been on a Remnant tour of Chartres, France in 1997;
- In September 1998 the first “Catholic Restoration Conference” was held in Phoenix, with Gerry Matatics speaking on “The Potomac Flows into the Tiber: The Freemasonry-Americanism Connection”;
- In September 2000, the third “Catholic Restoration

Conference” was held in Phoenix with the first speech delivered by Solange Hertz on “The Three Plagues of the Great Apostasy.”

Already in the January 1968 issue of *Triumph* an article was published entitled, “The Case of Authority,” by Marcel Lefebvre.

Conclusion

What *EIR*’s investigation has uncovered, as we have documented, is nothing other than a fascist cult, which appears to have nearly succeeded in taking over the Arlington Diocese of the Catholic Church in Virginia. This cult is, provably, fascist, anti-Semitic, and anti-American. At the same time, its representatives are deeply opposed to Pope John Paul II. Their Carlist belief-structure ultimately has nothing to do with Christianity.

As the case of Robert Hanssen should make clear, because of its fascist character and subversion of crucial institutions of government, the entire network, of which the Virginia school activities are only one element, is a source of explicitly anti-constitutional threats to the national security. However, the issue has to be seen from a broader standpoint than that from which the Hanssen case has been viewed thus far.

It must be seen from the standpoint of what really happened on Sept. 11. As Lyndon LaRouche has said, what happened on Sept. 11 was an attempted coup d’état, whose characteristic continuing effect has been to push the Bush Administration into the embrace of the Clash of Civilizations policy advocated by utopians Zbigniew Brzezinski and Samuel Huntington, among others. Carlism is the banner adopted by the nominally Catholic ideological expression of that ongoing coup d’état. The Protestant “fundamentalist” cults in the wake of Jonathan Edwards’ Great Awakening and the Nashville Agrarians of the late Harvard Prof. William Yandell Elliott, play a complementary, and cooperating role.

The publication of this report is a declaration of war against this fascist movement. If you have been deluded into sending your children to such a school, act now to save your child’s mind. Catholics should join with us in exposing and thus dismantling this Carlist enemy operation, which is operating within the midst of the Arlington Diocese and elsewhere, against Pope John Paul II’s apostolic mission.

We urge you, the reader of this report, to join with Lyndon LaRouche in continuing the American Revolution of the U.S. Founding Fathers, Abraham Lincoln, and Franklin D. Roosevelt, to eradicate the cult of religious and ethnic hatreds merely typified by what is being spread from Christendom College; and, instead, to establish peace on this Earth, based upon a dialogue of cultures and the forging of a global community of principle among a family of sovereign nation-states committed to the Common Good, to the promotion of the General Welfare of all nations and their peoples.

Who Murdered The Oslo Accords?

by Muriel Mirak-Weissbach

While Israeli tanks and bulldozers were rolling into, and Israeli planes were bombarding Palestinian towns and cities, including refugee camps, President George W. Bush proclaimed that the situation in which Palestinian Authority (P.A.) President Yasser Arafat found himself—imprisoned in a room of his Ramallah headquarters—was “largely of his own making.” Bush claimed that Arafat had “broken every promise made at Oslo,” and that that had led to the crisis.

The argument retailed by Israeli spokesmen elaborates on the theme: Arafat had a chance for peace, but he opted for terrorism instead. Such propagandists assert, Arafat was made the offer of a lifetime in July 2000, at Camp David, by President Bill Clinton and Israeli Prime Minister Ehud Barak, an offer for a sovereign Palestinian state, but he wanted more. After rejecting the peace plan, he returned to Ramallah and unleashed the Intifada, which escalated to the point that Israel had no choice but to reoccupy the Palestinian territories and “eliminate the terrorist infrastructure.”

The point is often made that, in war, the first casualty is the truth. In this case, it has been the systematic suppression of the truth and distortion of facts, which has paved the way for the current war. It is time the truth were reasserted.

The truth is, the Oslo peace accord of September 1993 failed, because powerful Israeli interests and their U.S.-based allies caused it to fail. In an interview that September, U.S. Presidential pre-candidate Lyndon LaRouche forecast prophetically, that, unless immediate progress were made on the economic aspects of the peace agreements, “enemies of progress and enemies of the human race, such as Henry Kissinger and his friends, will be successful, through people like Ariel Sharon’s buddies, in intervening to drown this agreement in chaos and blood.”

That is, in short, what happened. By handing control over

economic development programs appended to the Oslo treaty to the World Bank, Kissinger’s friends ensured that no large-scale infrastructure would be built. Instead of enjoying a peace dividend in terms of better living conditions, the Palestinians would experience a deterioration of their already disastrous conditions. This would generate demoralization, and rage—the primary ingredients for radicalization—particularly among youth, rendering them vulnerable to recruitment into extremist organizations, such as Hamas and Islamic Jihad, which are opposed to peace.

The assassination of Israeli Prime Minister Yitzhak Rabin on Nov. 4, 1995, by right-wing Israeli extremist networks, was the political inflection point, intersecting the economic crisis. Rabin’s Foreign Minister, a terrified Shimon Peres then threw the 1996 elections to Likudnik Benjamin Netanyahu, who reversed whatever implementation of Oslo there had been, and embarked on a confrontation course, by expanding illegal Israeli settlements and launching provocations. His successor, Barak, continued to dismantle Oslo, which culminated in the “offer” at Camp David, that Israel should maintain sovereignty over Jerusalem, including the sites sacred to Islam—an offer that no Arab leader, no Muslim, could accept. Following the fruitless Camp David talks, the religious passions associated with Jerusalem were consciously ignited by Sharon on Sept. 28, 2000, who demonstratively took a stroll, escorted by 1,000 Israeli police, by the holiest Islamic shrine in Jerusalem, the al-Haram al-Sharif. That act, which showed just how sensitive the Jerusalem issue is (and should have clarified why Arafat could not have accepted the Camp David offer), triggered the Intifada. This act by Sharon, is omitted from any U.S. or Israeli chronologies. Sharon’s provocation was also the opening salvo to his election campaign. Once elected prime minister, by an electorate panicked by the vio-



The most important aspect of the Oslo Accords, dealt with economic policy. It was explicitly recognized that no peace could endure, unless there were cooperation among the former adversaries around economic development, for mutual benefit. Various Palestinian institutions were foreseen, to regulate water, energy, transportation, finances, etc. Two annexes to the accords were drawn up, protocols on joint cooperation for economic and regional development, which specifically identified a number of great projects: the Gaza Sea Port, the “Mediterranean-Dead Sea canal,” “regional desalination and other water development projects,” agriculture, energy, and industrial development.

lence that his provocation had produced, Sharon proceeded post-haste to finish off the peace process.

What Oslo Said

The Oslo Accord signed on Sept. 13, 1993, was a political and economic program for peace. It called for establishment of a Palestinian interim self-governing authority, for the West Bank and Gaza, for a five-year period, leading to a final settlement, based on UN Resolutions 242 and 338. These call for the “withdrawal of Israeli armed forces from territories occupied” in the 1967 war, secure and recognized borders, and a “just settlement of the refugee problem” regarding those Palestinians driven off their land in the wars since 1948, estimated to add up to 5 million today. The final status talks, which were to begin “not later than the third year” of the interim period, would deal with “Jerusalem, refugees, settlements, security arrangements, borders, relations, and cooperation among neighbors, etc.” The P.A. was designated to establish a “strong police force,” while Israel would guarantee security against external threats. The civil administration would be withdrawn, the Israeli troops would withdraw from Jericho and Gaza, while “redeploying” in the West Bank and Gaza Strip, outside populated areas.

In 1994, the Israeli-Palestinian interim Agreement on the West Bank and Gaza, dubbed Oslo II, stipulated the second phase of self-rule, including provisions of elections of the Palestinian National Authority, a gradual withdrawal of Israeli military and handing over power to the Palestinians in the occupied territories, and the “prohibition of any change in the status of the West Bank and Gaza pending the outcome of final status negotiations.” The West Bank was to be divided up into Areas A, B, and C, under P.A. control, joint control, and Israeli control, respectively.

How Oslo Was Wrecked

The most effective means by which the Oslo Accords were sabotaged, was through economic policy. No sooner had the ink dried, than the World Bank issued a report on “development,” whose parameters were simple: High priority would go to labor-intensive projects, and the lowest priority for basic infrastructure, like the canals, ports, energy, and transportation mentioned in the annexes. The World Bank report was an operative doctrine, which governed the way in which funds from donor nations were allocated. Thus, a gambling casino was considered a good investment, as was “repair of existing infrastructure” in Gaza—a cruel joke, since no infrastructure existed. It was only through European Union efforts, that any major infrastructure projects were built: the Gaza airport and sea port, for example, as well as water treatment plants and the Palestinian radio and television center. All these major projects were defined as military targets and systematically destroyed by Sharon’s rampage in 2002.

The World Bank’s ban on great projects was complemented by the closure policy introduced by Netanyahu, whereby, following any episodes of Palestinian violence, entire cities would be blockaded. Palestinians who travelled daily into Israel for work, were prevented from doing so, and the economic consequences were devastating. In 1993 and 1994, due to closures, unemployment went up to 10% and 15%; by the end of 1995 and early 1996, it reached 20%, and in March and April during closures, it hit 50%. In 1999, only 600 Palestinians were allowed to enter and exit the West Bank and Gaza, while the remaining 2 million were confined. Following Sharon’s provocation at al-Haram al-Sharif in September 2000, violence broke out, and the Israeli regime responded with further closures. According to a UN report, in the weeks thereafter, P.A. GDP was cut in half. The number

of Palestinian workers allowed into Israel for their jobs, was reduced by 53%. The effects on living standards were catastrophic, as 1998 reports on poverty in the P.A.—the first of their kind—documented. Palestinians were living in crowded quarters, school facilities were lacking water, electricity, and toilets, and food supplies were inadequate. In the rapidly growing Palestinian population—2.89 million in 1997—47% were under the age of 15. In Jenin, the site of the most intransigent Palestinian resistance, the water shortage was rendered severe due to the Israeli siege.

Nor was the suffering only economic in nature. Parallel to the closure policy, the Israelis, beginning with the Netanyahu government in 1996, accelerated their violations of the political clauses of the Oslo Accords.

Most important were the Israeli settlements on Palestinian territory. It was explicitly stated in those accords, that they prohibit “any change in the status of the West Bank, etc.” Instead, every Israeli government since Oslo has continued the policy of expanding settlements. Since Barak took office in July 1999, tenders for the construction of at least 3,499 settlement housing units were issued in the occupied territories, and construction began on 2,270 units. Twenty-seven new settlement outposts (habitations not contiguous with settlements) were built since the signing of the Wye Plantation agreements in 1996—11 after March 1999. Fifteen new settlement outposts were approved for construction following the inauguration of Sharon in March 2001.

The settlements are connected one to the other, and to Israel, by bypass roads, which have created a new phenomenon in transportation geography, whereby all Israeli settlements are linked up, but Palestinian villages and cities are isolated, like so many apartheid-era bantustans. The Palestinians are not allowed to use these roads. The road connections between the Gaza Strip and the West Bank, promised in the Oslo Accords, have not been built. Crazy schemes for an elevated highway to connect the two, without touching “Israeli land,” have been floated. All this is in blatant violation of the Oslo Accords, which promised links between the Palestinian West Bank and Gaza, considered an inseparable unit!

The Israeli military withdrawal and redeployment (even before Sharon’s reoccupation began), has also been a farce. Area A, where the P.A. is supposed to have complete control over security and civil administration, accounts for 18% of the total area of the West Bank and the Gaza Strip. Area B accounts for 24%, and Area C, where Israel has total control, is 59%. Israel controls all borders to the Palestinian territories, and therefore the passage of persons and goods. Israel controls all roads in East Jerusalem, the West Bank, and Gaza, except for those in Area A. Israel controls 80% of the water resources, and all of Gaza’s territorial waters.

Thus, if one wants to talk about violation of the Oslo Accords, one has to recognize, they have been made on the Israeli side, under a succession of governments: economic cooperation denied, infrastructure development blocked,

transport communications sabotaged, economic life stifled, and political autonomy denied.

The Anti-Terrorism Fraud

Especially since Sept. 11, Israeli authorities have justified their increasing aggressions against the P.A., as part of the “war against terrorism.” Their mantra has been, that Arafat “violated” the Oslo Accords, in that he did not use his extraordinary powers to annihilate terrorist organizations. The argument championed by Bush, that Arafat has “not done enough” to rein in terrorism, etc., is also a fallacy of composition.

The Oslo Accords mandated the P.A. to build a police force to maintain law and order, which it did. The acts of violence that erupted, especially under the Netanyahu regime, were organized by the militant Palestinian organization Hamas and the Islamic Jihad. Both have been, since their founding, sworn enemies of Arafat’s P.A. Hamas was in fact created and nurtured by Israeli intelligence networks—officially—as a counterweight to Arafat’s Palestine Liberation Organization in the 1980s (see Dean Andromidas, “Israeli Roots of Hamas Are Being Exposed,” *EIR*, Jan. 18, 2002). Sharon personally was involved in promoting Hamas in its early activities.

When the recent crisis escalated, with suicide bombings claimed by Hamas or Islamic Jihad, Sharon’s response was not to pursue these elements, but rather, to launch all-out warfare against the P.A., emphatically targetting the P.A.’s police force—that institution which had been shaped, according to Oslo, as the force to establish law and order, and root out terrorism. By killing large numbers of P.A. police and security, the Israelis have made it impossible for them to act effectively against terror. The entire offensive launched by Sharon recently has targetted the P.A., the P.A. police, P.A. security, and Arafat’s personal security. It has not at all targetted Hamas or Islamic Jihad. As noted by Russian strategic analyst Pavel Felgengauer, it is as if Sharon and the Hamas are working together. In fact, although Sharon invaded every major Palestinian village and city in the West Bank, he strangely left Gaza, the stronghold of Hamas, untouched. He has been systematically killing P.A. police and security, but not the terrorists themselves.

Bush would surely brush all these facts aside, and repeat, “It’s the terrorism—Arafat won’t bring the suicide bombers and other terrorists under control. That’s the problem.” At this point, one should ask Bush to review the history as it unfolded: Who was, in fact, the first suicide bomber to ignite violence in the region? Was it some Hamas activist? Or was it not one Baruch Goldstein, a fanatical Israeli settler of the Kach movement, who opened fire on a group of praying Muslims, killing 50, in a Hebron mosque, on Feb. 25, 1994? Was not this what triggered the beginning of the Palestinian suicide bombings, two months later? And who was it, who assassinated Rabin, the Israeli military professional who had opted for peace? Was it a Palestinian terrorist, or was it a right-wing Israeli extremist, acting in complicity with elements of Israeli security?

The Face of the New Israeli Fascism

by Dean Andromidas

In preparation for launching a wider war, Israeli Prime Minister Ariel Sharon on April 8 officially welcomed Gen. (Reserve) Effi Eitam into his government. Eitam is infamous for his racist and messianic world outlook, and is committed to becoming Israel's Mussolini. Sharon has brought him onto the "inner security cabinet," where he will participate in all strategic decisions. At the same table is Nobel Peace Prize Laureate Foreign Minister Shimon Peres, thus burying the last pretense that the Labor Party ministers are anything more than a rubber stamp for Sharon.

This appointment serves as a signal to the world that unless real pressure—such as cutting off military aid—is immediately applied, Sharon will not depart from his drive for a regional war. But the danger goes far deeper, because Eitam represents the face of an overtly fascist movement that is threatening to take full political power in Israel. Speaking to a mass demonstration in Rabin Square in Tel Aviv organized by the Israeli settlers movement on March 11, Eitam—as if he were Mussolini speaking from the balcony of the Piazza Venezia—called for crushing the Palestinians. The crowd of 100,000 rejoined with the chant, "We want war."

When Eitam's appointment was approved by the Knesset (parliament), opposition leader Yossi Sarid, chairman of the pro-peace Meretz party, said, "I am ashamed, as a Jew and an Israeli, to live in a country where people with racist views, who believe in transfer and Haiderism, sit in the cabinet."

Who Is Effi Eitam?

Eitam enters the government as chairman of the National Religious Party, which, historically, has represented the religious wing of the mostly secular Zionist movement. Since the June 1967 war, it has become one of the farthest right parties, as well as one of the most important advocates for creating settlements in the West Bank and Gaza Strip. Its primary base of support is among the most radical element of the settlers. The NRP, unlike other Orthodox or ultra-Orthodox religious parties, encourages serving in the Israeli Armed Forces, and has military yeshivas throughout the settlements. Relative to its small size, the NRP has a considerable number of adherents at all levels within the Israeli Defense Forces (IDF). Eitam, a brigadier general, is one of the most senior military officers from a religious background.

A senior Israeli military source commented that Eitam is far more dangerous than other rightists, "because he is a true believer." This is reference to the fact that Eitam is messianic,

and believes that the Zionism of "normality" has to give way to religious Zionism whose mission is the rebuilding of Solomon's Temple on the holy site al-Haram al-Sharif/Temple Mount. Eitam left the regular military only in December 2000, and he has never held elected office. He was simply made chairman of the NRP, and brought into the government by Sharon.

Eitam does not plan to stay on the margins of the Israeli right, but to use his chairmanship of the NRP to form a new movement encompassing Sharon's Likud and other center-right parties as a platform for becoming prime minister.

Eitam laid out his worldview and policies in an in-depth interview in the Israeli daily *Ha'aretz* on March 22, one week before Sharon launched his military attack on the Palestinians. Eitam said that the biggest danger Israel faces is capitulation to the demands of Palestinian Authority President Yasser Arafat and Islamic fundamentalism. His solution: "I want to make it clear that I do not think we should use weapons of mass destruction. But I do think that in order to avoid a situation like that, we have to vanquish Arafat along with Iraq and Iran as one package. It is impossible to talk with them, impossible to effect a conciliation with them; they have to be vanquished. There is no other way."

One week after the interview, Sharon launched "Operation Defensive Wall," aimed at "vanquishing" Arafat. Will Sharon also make Iraq and Iran part of the same package?

In the interview, in answer to whether he thinks war is certain, and necessary to prevent a more terrible war, Eitam said, "Absolutely. The State of Israel cannot afford to have regimes like Iran and Iraq cross a line of nuclear capability. The model of a balance of nuclear terror will not work against regimes like that."

Asked if a preemptive strike were necessary, Eitam voiced the "breakaway ally" policy that U.S. Presidential pre-candidate Lyndon LaRouche has warned about: "Certainly. If there will be no one else to do it, we will face the same dilemma that [Prime Minister Menachem] Begin faced when he bombed the reactor in Iraq [in 1981]. . . . So in my opinion we will have no choice, unless the Americans do it first."

Asked about a solution for the Palestinians, his solution is exactly what Sharon is implementing now: "The immediate solution consists of three elements. First, get rid of his leadership. Second, to enter Area A and uproot the military-terrorist capability. Third, to make it clear that there will be no foreign sovereignty west of the Jordan River. I am not sure that this is the time to organize what will happen east of the Jordan. But as for the area west of the Jordan, we have to state that no sovereignty will be established there other than that of the State of Israel."

As for the Palestinian leadership, Eitam said, "Put them on trial. . . . Simply that. . . . Conduct Jerusalem trials and place those murderers on trial." Eitam rants that Arafat is a "murderer, murderer, murderer," who should be put on trial as was Adolf Eichmann.

Eitam's "peace plan" is in fact a "piece plan." Once Pales-

tinian resistance is crushed, Eitam would offer them “residence” status without citizenship or even “self-rule” in bantustan-like cantons—since he considers all of the West Bank and Gaza to be the “Land of Israel.” The Palestinian state would be a “two-lobed state,” comprising the Hashemite Kingdom of Jordan and the Sinai Peninsula in Egypt. Palestinians should understand that if they want to exercise their rights, “that is where they should be exercised.” But “whoever does not accept [that] will have to be told: ‘Your place is not with us.’ In cases like that, not even a wink is needed.”

Eitam said that if the Palestinians continue to resist, “the dynamic will shift to total war that is liable to inflict a tragedy on the Palestinian people. . . . I can definitely see that as a consequence of a war, not many Arabs will remain here.”

For Eitam, the same fate awaits the Israeli-Arab population, whom he called a threat that “resembles cancer,” and he says that they, too, should look toward a Palestinian state in “Jordan and the Sinai.”

In the April 4 *Ha’aretz*, commentator Akiva Elder criticizes the liberal left for protesting the fact that Nobel Literature laureate Jose Saramago recently drew a comparison between the situation in Ramallah and the Auschwitz death camp. Elder wrote, look at “a Jew like Brig. Gen. (Res.) Effi Eitam, who called the Palestinians a ‘cancer in the body of the nation.’ The fact that the Nazis were especially fond of this metaphor is probably not lost on the general.”

Friends in the United States

It would be folly to dismiss Eitam as just another rightist on the margins of Israel’s political spectrum. Unlike others such as Avigdor Lieberman of the Y’srael Beiteinu party, Eitam enjoys considerable support in the United States. Unlike the secular Likud leaders former Prime Minister Benjamin Netanyahu or Sharon, Eitam’s messianic religious worldview puts him in the good graces with his Christian fundamentalist counterparts in the United States, who enjoy a strong hold on the Bush Administration. This faction is represented by Attorney General John Ashcroft within the administration, and by certain Southern Republicans who are dependent on the support of millions of Christian fundamentalists who blindly support Israel. Eitam’s commitment to “rebuilding the Temple” is music to the ears of these millions who hope, through supporting Israel’s march to war, to bring on the much-awaited “Armageddon” so they can be “raptured” and brought to paradise.

A senior member of the Israeli peace camp stressed this danger. “What worries me, is the cooperation between American conservatives and the fascists on our side. They are going against the vital interests of Israel,” he said.

Since leaving the army, Eitam has been promoted extensively in the United States, meeting Senators and Congressman, and receiving financial support from the same circles who have supported Netanyahu and Sharon.

In Washington, Eitam is sponsored by the utopian policy circles associated with the warhawks of the Bush Administra-

tion, especially Deputy Secretary of Defense Paul Wolfowitz and Defense Policy Board Chairman Richard Perle. In November, Eitam was among the guest speakers at a conference on terrorism sponsored by the New Atlantic Initiative and the American Enterprise Institute. One of the AEI directors who participated in the conference was Perle. Eitam, who spoke on “Confronting the Terrorists,” sat alongside Iain Duncan Smith, the head of the British Conservative Party.

With the drive for a war on Iraq in full swing in Washington, Eitam’s call to “vanquish Arafat along with Iraq and Iran as one package” is also music to the ears of those who support the “axis of evil” strategic policy.

Sharon Trying To Consolidate Support

Eitam was brought onto the government precisely when Sharon is carrying out one of the most brutal massacres of Palestinians since those at the Sabra and Shatila refugee camps during the Lebanon War. Now, to be added to those two refugee camps—whose names evoke images of the most horrendous brutality—will be the refugee camp of Jenin. Here, the lessons the IDF learned from its study of the Nazi tactics in crushing the Warsaw Ghetto have become a real-life nightmare. A fuller picture of the devastation, loss of life, and brutality of the operation will come to light. But already there are reports of hundreds of deaths, the digging of mass graves, and an unyielding resistance by the Palestinians that has so far taken 22 Israeli soldiers’ lives—15 in one engagement, the largest number in a single fight since the Lebanon War. Sharon’s attack will not only bring international scorn onto Israel, but could have a profound impact on the Israeli population, just as happened during the Lebanon War, when as many as 400,000 Israelis came out into the streets in protest. Already well over 400 Army reservists are refusing to serve in the territories. (A chronicle of Israeli atrocities accompanies our coverage.)

But it is not only the Palestinians who are suffering. Israeli civilians have been the target of Palestinian bombings.

Israeli commentator Meron Benvenisti, in *Ha’aretz*, warned that Sharon’s support among the population will evaporate. “No one has ever been able to predict exactly when the opposition to war and bloodshed turns from treachery into a legitimate, indeed proper approach; when moral condemnations of acts of war become politically correct, and when a phrase like ‘a war for our homes’ changes from being a battle cry into blathering nonsense. Nobody has predicted it in advance, but experience shows that the moment when the patriotism of the herd turns into critical skepticism does inevitably arrive, sooner or later—sometimes in weeks or months, or sometimes a generation or two later.”

By shaping a regime around the fascist ideas that Eitam espouses, Sharon hopes to capture this rage and disgust, and channel it away from a rational pursuit of peace, and into a mass fascist movement that will rally behind his war policies—a movement blind to the fact that such policies are bringing destruction down upon Israel.

Chronicle: One Week Of IDF Genocide

On April 4, Lyndon LaRouche assessed President George Bush's announcement that he would send Secretary of State Colin Powell to the Middle East in one week, as signalling to the Israeli Defense Forces and Prime Minister Ariel Sharon, that they had a green light for a week of bloody slaughter in the Palestinian territories, which they had begun with the invasion on Good Friday, March 29.

President Bush April 4: "The Chairman of the Palestinian Authority has not consistently opposed or confronted terrorists. . . . The situation in which he finds himself today is largely of his own making. . . . Given his failure, the Israeli government feels it must strike at terrorist networks that are killing its citizens. . . ."

April 2: Israeli daily *Ha'aretz* reported: "On Arab TV stations (though not only them), one could see Israeli soldiers taking over hospitals, breaking equipment, damaging medicines, and locking doctors away from their patients. . . . Foreign television networks all over the world have shown the images of five Palestinians from the National Security forces, shot in the head from close range; one was apparently the manager of the Palestinian Authority Orchestra. Some of the networks have claimed they were shot in cold blood after they were disarmed.

"The entire world has seen wounded people in the streets, heard reports of how the IDF prevents ambulances from reaching the wounded for treatment. The entire world has heard Palestinian residents saying they can't leave their homes because 'they shoot anyone in the streets.' The entire world has heard testimony of Palestinian families who have been imprisoned in their homes for 72 hours, in some places without electricity or water, and the food is running out. There are also reports of vandalism and looting."

April 3: The attack on the Palestinian security compound at Beitunia was a page from Goebbels' propaganda: The IDF claimed that the Palestinians were sheltering "wanted terrorists," but, in fact, the compound also housed a prison, where the P.A. had detained 200 "terrorists," who surrendered to them, as per agreement with Israel.

In Bethlehem, tanks surrounded the Church of the Nativity, built on the birthplace of Christ. The Israelis said that 200 "armed terrorists" were inside.

President Bush, April 4: "Israel should also show . . . a respect for and concern about the dignity of the Palestinian

people who are and will be their neighbors. It is crucial to distinguish between the terrorists and ordinary Palestinians seeking to provide for their own families."

April 4: At the besieged Church of the Nativity in Bethlehem, food was running out, where some 200 people remained trapped by IDF forces. Inside the church, Father Ibrahim Faltas appealed for international help, saying he fears a massacre.

The Paris-based Médecins Sans Frontières (MSF) on April 4 denounced what it called the "now constant violation" of patients' right to treatment, and said the IDF had reneged on an agreement to allow the MSF teams to move about in occupied areas.

April 5: According to the *Washington Post*, IDF soldiers went into a Ramallah maternity clinic, and handcuffed obstetricians, turned mothers and newborns out of their hospital rooms to wait in a chilly entry-way, waved off an ambulance arriving with a woman in labor, and searched the entire clinic.

Across the West Bank, the IDF routinely blocked ambulances trying to reach wounded civilians; and other Palestinian patients in need of urgent medical care—kidney dialysis, asthma treatment, cardiac patients, pregnant women—cannot get to hospitals or treatment facilities. Ambulance crews in Ramallah and elsewhere were detained by Israeli troops. The emergency medical teams were forced to strip to their underwear and are questioned for hours.

President Bush, April 4: "The Israeli government should be compassionate at checkpoints and border crossings, sparing innocent Palestinians daily humiliation. Israel should take immediate action to ease closures and allow peaceful people to go back to work."

April 6: Reportedly, 54 Palestinians were killed in the most intensive day of fighting since the Israeli invasion. Fighting was reportedly most intense in Nablus and Jenin, with the IDF unable to consolidate control over the two towns. The Israeli government dismissed President Bush's demands for a withdrawal "without delay." A spokesman for Sharon told AFP: "Once we finish the job, then we will be withdrawing our forces 'without delay.'" Saed Erekat, top Palestinian negotiator stressed to CNN that "Sharon is using the time between now and the arrival of Powell to destroy everything."

P.A. official Abed Rabbo told Al-Jazeera TV, "Today is a day of massacres in Jenin. . . . Other information received from inhabitants of Jenin indicates that, to their knowledge, there are more than 100 deaths until now in the camp. We are currently witnessing a massacre similar to that of Sabra and Shatila, and the same thing is happening in Nablus." He referred to the 1982 massacre at two refugee camps outside Beirut, conducted under the protection of then-Defense Minister Ariel Sharon.

April 8: The fighting and slaughter at the Jenin refugee camp continued unabated. Both tanks and helicopter gunships blasted into the camp. Assault troops went from house to house by blasting through the walls. Bulldozers demolished



The ambulance, destroyed by Israeli forces' rockets, in which the head of the Palestinian health service of the West Bank city of Jenin was killed while trying to save lives. "Genocide by denial of medical care," named in the Nuremberg codes, is one of the war crimes being committed by the IDF throughout the West Bank.

dozens of houses where "terrorists" were alleged to be. The Israelis ordered the camp's 11,000 people to leave their homes and gather into the center of the camp, while soldiers went from house to house "to rout out the terrorist infrastructure." When the terrified population refused, helicopter gunships fired 30 rockets into the camp.

President Bush, April 4: "Israel is facing a terrible and serious challenge. For seven days, it has acted to root out terrorist nests. America recognizes Israel's right to defend itself from terror. Yet, to lay the foundations of future peace, I ask Israel to halt incursions into Palestinian-controlled areas and begin the withdrawal from those cities it has recently occupied. . . ."

April 7: Italy's *La Stampa* reported that Israeli Chief of Staff Gen. Shaul Mofaz told IDF troops, "that in order to reach the military goals of the operation, the fight should last at least four weeks. But we cannot be sure that the international pressure would allow Sharon such time. . . . You must act as if you had only a few hours available."

Peter Hansen, Commissioner General of the UN Relief and Works Agency for Palestine, reported: "The Israeli Defense Forces has made a hellish battleground among the civilians in the Balata and Jenin refugee camps. We are getting reports of pure horror. . . . In the name of human decency, the Israeli military must allow our ambulances safe passage to help evacuate the wounded and deliver emergency supplies of medicines and food."

President Bush, April 4: "The world finds itself at a critical moment. This is a conflict that can widen or an opportunity

we can seize. And so I've decided to send Secretary of State Powell. . . ."

April 8: The IDF began to pull out of some areas, rather like a rapist who has finished with his attack. The *Palestine Chronicle* and other media reported the following escalations: The IDF invaded the Nablus market and arrested 500; more air attacks on the Jenin refugee camps; more troops were sent to Ramallah to the siege of Arafat's compound. The complex at the Church of the Nativity was set on fire, and Israeli snipers killed a Palestinian policeman trying to put out the flames.

Physicians for Human Rights, a Palestinian-Israeli doctors' organization, petitioned the Israeli Supreme Court, demanding it order the IDF to explain why it is bombarding Palestinian hospitals; not allowing wounded Palestinians to reach hospitals for medical treatment; not providing basic necessities for hospitals under occupation, including medications, equip-

ment, and food; and why it is conducting searches inside hospitals, humiliating the medical staff and patients. Many hospitals were cut off from electricity and water for four hours a day, and lack medical supplies, oxygen, blood, vaccinations, and basic foods.

IDF attacks continued against the Church of the Nativity. Father David Jaeger, spokesman for the custodian of Catholic sites in the Holy Land, spoke out: "This is an act of indescribable barbarity. It is a violation of every law of humanity and civilization. It is a violation of the explicit and repeated public and diplomatic guarantees the State of Israel with consequences that will be long-term and incalculable."

April 9: *Ha'aretz* quoted Foreign Minister Shimon Peres himself, that the fighting at Jenin is so intense, "the soldiers are almost not advancing on foot. The bulldozers are simply 'shaving' the homes and causing terrible destruction. When the world sees the pictures of what we have done there, it will do us immense damage. . . . However many wanted men we kill in the refugee camps, and however much the terror infrastructure we expose and destroy there, there is still not justification for causing such great destruction."

President Bush, April 4: "I have no illusions. . . ."

April 10: One day before Powell's arrival, a Hamas suicide bomber attacked a Haifa bus, carrying many IDF soldiers en route to Jerusalem, killing 10, and wounding 20. The P.A. denounced the attack, adding that it proves that Sharon's murderous "anti-terrorist" rampage is not working.

Eyewitnesses in Jenin said the IDF was now digging large holes in and around the refugee camp. Increasingly, reports say these may be mass graves, as in Srebrenica in 1992.

Bush-Blair Axis Steps Up Threats on Iraq

by Mark Burdman

Though the Middle East massacre supposedly “overshadowed” Iraq at the April 5-8 Texas “war summit” of George Bush and Tony Blair, British commentators have a different analysis. They assert that the Bush Administration view, expressed most vehemently in private at the Crawford ranch, is that “solving” the Israel-Palestine crisis, requires getting rid of “the evil Saddam” first. This chilling reading coheres with reports from the Trilateral Committee meeting held in Washington that same weekend.

Blair returned to Britain on April 8 to face enormous opposition, especially inside his own Labour Party, to a new war against Iraq. He confronted this with a flight-forward, messianic zeal, denouncing his detractors as “naive,” and insisting that Saddam must be removed. He reiterated this during a private meeting with leading Labour political figures on April 10, and in a parliamentary debate later that day. In the debate, Blair was confronted, for the first time since coming to power in May 1997, with intense political questioning by Labour parliamentarians, as well as by MPs from other political parties.

The view of most informed observers, is that Blair has made up his mind to ally with Bush in an attack on Iraq, despite intense opposition, not only from his own party, but, as senior London *Guardian* diplomatic commentator Hugo Young, who has spoken to Blair on countless occasions, pointed out, from “the British foreign policy and defense establishment,” which is convinced that an attack on Iraq would mean “throwing more petrol on the Middle East inferno.”

One British source said on April 9, that his reading on Crawford, was that “Bush’s aggressiveness, worsened by the Richard Perle types in Washington, will now merge with Tony Blair’s unpragmatic moralizings, and [his] insistence that Britain’s imperial past means it must play a special role now. This is, in my view, a lethal mix.” By so acting, he said, “Blair will bring about his greatest government crisis since he came to power in May 1997.”

One parliamentarian told the *Daily Telegraph* on April 11, that Blair’s performance in the Parliament on April 10, “was the shoddiest I have ever seen. He seemed to be on another planet.”

‘Iraq Is in the Sights’

As for the Trilateral gathering, what happened, according to a leak in the European press, is exactly what *EIR* forecast



President Bush with Prime Minister Tony Blair at a Crawford, Texas press conference on April 6. Their “war council” for war on Iraq went forward despite disaster unfolding in Palestine—as shown by high administration officials’ behavior at the Trilateral Commission meeting that same weekend.

(see “Sept. 11 Will Split Trilaterals’ Meeting,” *EIR*, Jan. 25, 2002): There was great tension between the American side and the rest, particularly the Europeans, but also among certain Americans and Canadians, because of “American unilateralism” on Iraq.

On April 10, Klaus-Dieter Frankenberger, Washington correspondent for Germany’s conservative daily *Frankfurter Allgemeine Zeitung*, wrote that this Trilateral meeting was unlike any he had previously attended. Under the headline, “Iraq Is in the Sights,” Frankenberger gave recounted how U.S. Defense Secretary Donald Rumsfeld, Vice President Richard Cheney, and Secretary of State Colin Powell all, with varying degrees of intensity, read the Riot Act about the inevitability of an attack on Iraq, in their addresses to the meeting.

According to Frankenberger, the message to the “Europeans, Asians, and North Americans” was: “What began as a war against terrorism, will find its continuation in a war against the regime of Saddam Hussein—not tomorrow, and not the day after tomorrow, but better earlier than later.”

While Powell spoke in a mild-mannered tone about “regime change” in Iraq, Rumsfeld was much nastier. When a European attendee demanded “evidence and a plan,” Rumsfeld indicated that he found this demand to be “crazy,” because the danger from Iraq should be self-evident. According to Frankenberger, “there was no maneuvering room, and any mistake could be deadly; Rumsfeld revealed even in his body language, which was not exactly inviting a debate.” As for Cheney, he discounted the importance of European hesitations on the Iraq issue.

Frankenberger concluded: “Participants could not remember ever having attended an annual Trilateral Commission meeting, in which the host country was represented with such a high-ranking delegation. There was a reason for this, and it was the message. Powell, Rumsfeld, and Cheney were the ones who delivered the message. At least for the Europeans, there will probably be uncomfortable decisions coming up, as well as expensive bills and even big losses. They too should be considered while coming to a decision.”

Blooming Poppies Widen Clashes in Afghanistan

by Ramtanu Maitra

The fragile interim administration of Hamid Karzai in Afghanistan is now confronting another formidable opponent: the owners of the country's blooming opium-poppy fields, who are ready to harvest a huge crop. Confrontation has already begun, bringing in a new set of conflicts into the complex Afghan ethnic, tribal, and religious mosaic.

UN spokesman Yusuf Hassan said that about 14,000 Afghan refugees, travelling in 700 vehicles, were stranded April 8 between Jalalabad and Torkham, on the Pakistani border, when Shinwari tribesmen opposed to a government program to eradicate the opium-producing poppy crop, blocked the highway and stoned vehicles. The government had begun offering cash to growers. This followed the arrest of 300 Afghans identified as followers of a major Pushtun warlord, Gulbuddin Hekmatyar, accused of a plot against the government; and immediately preceded a bomb-assassination attempt on the Afghan Defense Minister.

The poppy farmers have complained that the money offered to them won't even cover the cost of eradication. More important, they are indebted to the opium traders who have paid them cash in advance. The farmers are required to pay them back in opium, not cash, and non-payment could mean starvation, or even instant death.

The first signal that the government has an impossible task on its hands, came on April 7. In the southern province of Helmand, which produces more than half of country's opium, government forces opened fire when a protest of some 2,000 farmers got out of control, reports Shah Wali, a local official. Eight farmers were killed and 16 wounded, said provincial Governor Sher Mohammad. The next day's highway-blocking incident took an ethnic turn immediately. Then, Panjshiri-Tajik Defense Minister Gen. Mohammad Qassam Fahim, visiting Jalalabad, came under the attack. Jalalabad, which is largely a Pushtun town, is also a stronghold of the same Gulbuddin Hekmatyar whose followers were being arrested. He is now considered an arch-enemy of both Hamid Karzai and former King Zahir Shah, and is reportedly banding up with another major warlord, Ismail Khan of Herat, to topple the Karzai Administration. Zahir Shah, backed by the West, is planning to return to Afghanistan to prepare to hold a *loya jirga* (grand council of elders). The *loya jirga*, if elected, would act as provincial governments.

But the Karzai government, in order to appease the U.S.-led coalition, accused the Taliban and al-Qaeda for the failed

assassination attempt on General Fahim.

At the outset of the new Afghan war, unleashed by the West to remove the Taliban regime and demolish the al-Qaeda terrorist network, the opium issue was pushed to the background. Now, within a couple of weeks, the poppy farmers in eastern and southern Afghanistan will begin to collect the sap, the unrefined opium, and deliver the load to the opium traders in return for cash. Many opium traders are resuming that profession to pay debts which may date back to before the Taliban took power in 1995.

The Entrenched Drug Network

Most Afghan heroin travels to Western Europe and is consumed there. But the U.S. Drug Enforcement Administration (DEA) has become increasingly concerned that West Asian suppliers have begun to target the U.S. market. In a notable seizure—24 kilograms—in New York in May 2000, some 90% of the heroin was found to have originated in Afghanistan. Increasingly, according to the DEA, traffickers based in Thailand who normally trade in Golden Triangle (Myanmar-Laos-Cambodia-Thailand) heroin, are instead buying Afghan heroin in Pakistan, where a kilogram costs \$1,000-2,000, not \$10,000-12,000 as in Bangkok.

The opium traders sell raw opium to the drug cartels, who convert it to heroin in well-guarded refineries and ship it out to Europe through Central Asia and Turkey, via Iran. Iran has significantly enhanced its anti-narcotics monitoring in recent years, making large seizures. As a result, more and more of Afghan heroin is now travelling northwards, through Central Asia.

The opium is first converted into morphine and then, into heroin. The "precursor" chemicals required for this process, such as acetic anhydride, are often diverted illegally from factories in Uzbekistan and Turkmenistan. These Central Asian states provide a comfortable working place for the drug lords, with lax laws and often corruptible police and customs officers, whose wages are a pittance compared with the sums at stake in narcotics.

From these states, the Afghan narcotics—hidden in truckloads of raisins or walnuts or almonds, disguised as bags of flour, or else transported in rusting Soviet-era railway cars—take two different routes. The northern route follows the old Silk Road into Russia, the Baltic States, Poland, Ukraine, and the Czech Republic. From there, it runs through Scandinavia, Germany, and points farther west. Former chief of the United Nations Drug Control Program (UNDCP) Pino Arlacchi points out that Russia's "new rich" are among the biggest potential growth markets for the Afghan heroin cartel. Several other ex-Soviet republics, including Ukraine, Belarus, and Lithuania, with their good road and rail routes, have been described in U.S. DEA reports as increasingly important conduits for heroin from Afghanistan.

In 2000, Afghanistan harvested a record 4,600 tons of opium. As the warehouses filled up to the eaves and the price

of opium (and the street value of cut-heroin) began to dip, Taliban supremo Mullah Mohammad Omar banned poppy cultivation for 2001. According to CIA reports, Afghanistan produced only 81.6 tons last year. The UN figures, however, claim it was close to 185 tons. But the Taliban kept the refining and trafficking parts of the trade legal, banning only growing. Western governments credited the Taliban with a “bold act,” but increased drug seizures in Afghanistan’s neighboring countries dispelled any notion that the Taliban was keen to prevent outward flow of Afghan heroin. News came that the country had enough stock of the contraband to supply regional drug routes for the next six years.

The drug cartel was content, but farmers took the brunt of the ban. Although experts were urging the international community for years to assist Afghan farmers to cultivate alternative cash crops, no one lifted a finger. The UN reported 85% of Afghanistan’s 24 million inhabitants depended on agriculture, and a vast number of them have switched to cultivate the lucrative poppy crop.

The Largest Source of Income

The UNDCP recently conducted another survey in 208 villages in 42 districts in the traditional opium-growing areas of southern and eastern Afghanistan. Excluded were northern regions of Afghanistan, where the colder climate delays the opium-poppy planting season. Based on its preliminary findings, the UNDCP estimated that opium cultivation this year could cover between 45,000 and 65,000 hectares, consistent with the area under cultivation during the mid-1990s. Cultivated area was at its greatest in 1999, when it covered 95,000 hectares and the harvest reached a record of 4,600 tons. This year, production could reach between 1,900 and 2,700 tons.

The Afghan interim administration banned opium-poppy cultivation in January 2002, but by then most poppy fields had already been sown. The flowering of the poppies and collection of opium take place between April and May in southern and eastern Afghanistan, and from June to August in the North. “Narcotics are the largest source of income in Afghanistan due to the decimation of the country’s infrastructure caused by years of warfare,” says the DEA.

But the United States and the UN have ignored repeated calls by the international anti-drug community to address the increasing menace of Afghanistan’s poppy cultivation, threatening a rift between Europe and the United States over Afghanistan policy. With the United States focussed on its anti-terrorist campaign and the UN hamstrung by a drug agency discredited by the misallocation of funds by its former chief, Pino Arlacchi, the fight against Afghanistan’s drug problem is uphill. The April 5 *New York Times* reported the Pentagon’s outright rejection of the idea of destroying the poppyfields with airborne herbicide spraying, as the State Department had apparently requested.

American officials, in recent years, said taxes on poppy farmers and opium dealers helped finance the Taliban’s

“rogue state,” and helped al-Qaeda move money and fund terrorist attacks. Afghanistan’s diplomatic isolation and its adoption of an orthodox Islamic rule gave Washington an excuse to ignore the poppy factor in Afghanistan’s, and the region’s, instability. But Washington is now keen to bring Afghanistan and Central Asia into its sphere of influence, and the blooming poppies thus soon will be an American problem. According to Ariel Cohen, writing for Eurasianet Online, a U.S. State Department official had said last Spring that “nothing indicates that either the Taliban or the Northern Alliance intend to take serious action to destroy heroin or morphine-base laboratories, or stop drug trafficking.”

Whether the State vs. Pentagon fight is a mere dog and pony show, it is widely acknowledged that Washington cannot afford to antagonize the warlords in Afghanistan—even those who are protecting the farmers growing poppies. The immediate objective of the Pentagon is to show positive results of its military operation in Afghanistan. Nor is it a secret that in the eastern and southern part of Afghanistan, the U.S.-led coalition force can achieve “success” only if it can garner support of the locals. Now, the question is: Who can deliver the local support? Warlords, of course. And success is important for the Pentagon because it helps to drive away the ghost of Vietnam, which even now, years later, seems to loom large in the background.

Further Complications

Serious complications are arising. Reports indicate that the Pushtun warlords, who dominate eastern and southern Afghanistan, will resist any attempt by the Panjshiri-Tajik-dominated Karzai government to eradicate the only cash-generating product. Karzai, being a Pushtun himself, may not go along with this eradication policy for long. His and ex-King Zahir Shah’s futures depend on the Pushtuns. Syed Saleem Shazad, writing for Asia Times Online, reported that the Afghan administration in Kandahar province admitted recently that it had been sent messages by the Taliban calling on it to step down to avoid fighting among Afghans. At the same time, it is believed that the spiritual leader of the Taliban, Mullah Mohammad Omar, openly visits Kandahar—his former stronghold—once a week or so along with a convoy of vehicles to visit a shrine of Sufi saint Mullah Hasan Akhund, located in suburban Kandahar. Despite having full knowledge of Mullah Omar’s activities, and despite the premium the United States has placed on Omar’s head, the local administration did not intercept him for fear of arousing rival local warlords into fighting one another.

The explosion in Jalalabad, which authorities say was an assassination attempt against Defense Minister Fahim, may also be linked to the eradication program. The bomb, which killed at least 4 people and injured 18, went off on General Fahim’s arrival to meet with local commanders and tribal leaders to discuss the poppy eradication program, among other issues.

Weimar Summit Leaves Germany in Quandary

by Rainer Apel

The April 9-10, Weimar summit between German Chancellor Gerhard Schröder and Russian President Vladimir Putin was the eleventh meeting between the two leaders. Their relationship has grown so close—not least because Putin speaks German—that they say a “real friendship” has developed between them. Undoubtedly, a high degree of confidence has been built between Berlin and Moscow, which has mollified potential aggravations to German-Russian relations resulting from the Bush Administration’s war drive against the “axis of evil.” But, Germany is caught in a paradoxical situation: On the one hand, it practices solidarity with the United States in the “war on terrorism”; whereas, on the other hand, Germans are concerned that the advance of U.S. troops into Central Asia, which is not proceeding under a United Nations mandate, is being watched with deep mistrust in Moscow. Germany is interested in not seeing any new war front emerging, outside of Afghanistan.

One must acknowledge, that even the deep differences between Berlin and Washington on issues such as Iraq, do not imply that Germany would, at present, actively oppose the Bush Administration. Germany could gain leverage on the Americans from more in-depth cooperation with the Russians; but there, the Germans are most hesitant. The Weimar declaration of Schröder and Putin, for a non-military solution to the Iraq problem, and Germany’s support for Russia’s demand for more substantial consultations by NATO on vital issues of Eurasian and Russian security, are the farthest Berlin dares go. None of that poses a challenge to a Bush Administration that considers the UN irrelevant and does not pay much respect to either German or Russian views.

Germany’s incapability to pursue its own interests is most visible in the sphere of economic relations with Russia. A bit more than a year ago, the Russian government made two important proposals to the Germans. First, settle the years-long dispute over the old Soviet-era “t-ruble debt” of 6.4 billion transfer-rubles to the East German state, by a scheme that would relieve Russia of a share of that debt and transform the rest into new investments in Russian industry. Moscow recommended German investments into Russian machine-building, light industry, and food industrial sectors. Second, sign a long-term energy agreement under which Russia would supply Germany (which imports one-third of its crude oil and 40% of its natural gas from Russia) with secure oil and gas at

calculable prices for 10 or even 20 years. In the second design, the Germans were to invest massively into the Russian oil and gas sector. Both proposals were met with monetarism-minded rejection in Berlin: Debt relief and transformation into investments on the scale of several billion dollars would set a “bad example” for global debt settlements; and the proposed long-term energy agreement would interfere with the free market, the Germans said.

Berlin’s loyalty to free-market monetarism, and its stubborn insistence that the transfer-ruble be valued like a U.S. dollar, has not worked to its benefit. At the Weimar summit, Germany extracted only 8% of the nominal pre-1990 Soviet debt. Moscow will pay 500 million euros to Berlin, and be relieved from paying the remaining 7 billion euros of the “t-ruble debt.” The first installment of 350 million euros may help German Finance Minister Hans Eichel balance his budget a bit, but there is no benefit outside of that, not for Germany, nor for Russia. The Russians had originally come up with a new proposal to acknowledge up to 1 billion euros of t-ruble “debt,” if it were turned into investments in and exports to Russia, from industrial companies in eastern Germany. When the Germans opposed that, the Russians proposed to use at least a share of that debt payment to fund an intensification of youth exchange programs between Germany and Russia. This was not welcomed either.

On the positive side, the German government honored the Russians’ agreement to pay the 500 million euros, with a doubling of the Hermes facility for credit insurance for exports to Russia, to 1 billion euros. The facility insures German firms which produce and deliver goods to Russia, against unforeseen disruptions of trade relations, defaults, and other losses. An upgrading of the Hermes to 2 billion or more euros would have made a small but real difference. But as the Russian government agreed, at the same time, to compensate for endangered earlier import deals from Germany, in the range of 500 million euros, the net effect of the Hermes improvement for Russia is zero, for the time being.

There remain the private-sector industrial deals that were signed: contracts worth 1.5 billion euros, including delivery of medical technology to Russia and German corporate use of Russian communication satellites, were finalized. In particular, a new arrangement between the German Export Credit Bank and Russia’s Sberbank, to make loans to small and medium-sized firms of both countries, looks interesting. But, the potential for economic cooperation between Germany and Russia is still untapped.

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Argentina's Cavallo Is Jailed; Now Free Colonel Seineldín!

by Cynthia R. Rush

On the morning of April 3, the international financial community was stunned to learn that Argentina's former Finance Minister, Domingo Cavallo, had been arrested in Buenos Aires, on charges related to illegal arms sales to Ecuador and Croatia during 1991-95, when he served in the cabinet of then-President Carlos Saúl Menem. Cavallo had gone before federal Judge Julio Speroni that morning to answer questions about the case, expecting to be there a short time, after which he hoped to board a plane for the United States, where he was scheduled to attend the Washington, D.C. conference of the Trilateral Commission.

Instead, Judge Speroni ordered Cavallo's arrest on charges of "aggravated contraband," and had him taken to the National Gendarmes' prison, where he was confined to a sparsely furnished room, bereft of computer and television. Due to "new elements" which had emerged in the case, and the scope of the illegal activity in which Cavallo might be charged—as Finance Minister he was responsible for the national customs agency which would have overseen the arms contraband—the judge said that he, in good conscience, could not allow Cavallo to go free. The three secret Presidential decrees authorizing the contraband, which had been signed by Cavallo, permitted 6,500 tons of weapons to be taken from Argentina's military stocks, and sent to Ecuador and Croatia. On paper, they had been destined for Panama and Venezuela.

On April 10, Judge Speroni ordered Cavallo into "preventive detention," and embargoed \$900,000 worth of his assets. Unless Speroni agrees to release him, which he has thus far refused to do, Cavallo will remain in jail until the case goes to trial. The crime with which he is charged carries a 12-year jail sentence.

A Tale of Two Jails

Cavallo's arrest brought joy to many Argentines who correctly see the hated former Finance Minister as the architect of the horrifying breakdown crisis gripping the nation. He embodies the International Monetary Fund's (IMF) anti-human free-market ideology, which has devastated Argentina's once-productive economy and thrown almost one-half of its 37 million people into penury. With the austerity-based currency board, or "convertibility" system he imposed in 1991,

by which the peso was pegged to the dollar in a one-to-one relationship, Cavallo eagerly smashed every one of Argentina's proudest nationalist achievements, which qualified it for "star status" in the IMF's eyes. He travelled internationally to tout the success of the Argentine "model."

He didn't even really think of himself as Argentine, but rather the "Harvard man," who moved with ease among the highest levels of the Anglo-American financial establishment, counting drug legalizer and global speculator George Soros among his collaborators. His mentor and closest friend was former U.S. Deputy Treasury Secretary David Mulford, now a top executive at Crédit Suisse First Boston, with whom he planned and carried out shameless looting of the Argentine economy.

Given this pedigree, Cavallo's imprisonment carries a broader meaning than the joy it brings to Argentine patriots. Contrasted with another jailing—an unjust one—of nationalist former Colonel Mohamed Alí Seineldín, the hero of the 1982 Malvinas War, who has been held as a political prisoner for 11 years, it brings into stark relief the choices before Argentina today, and the battle that must be fought out, if the nation is to survive.

Although he was sentenced to life in prison because of his unflinching defense of national sovereignty and opposition to globalization—he tried to defend the Army from the high command that agreed to dismantle it—he is perceived as an even greater danger today because of his support for U.S. Presidential pre-candidate Lyndon LaRouche's New Bretton Woods proposal, and his participation together with LaRouche's Ibero-American Solidarity Movement (MSIA) in the Brazilian-Argentine "Moment of Truth" seminars. These gatherings, which have grown in number and importance, have forged a regional alliance to challenge the neo-liberal, free-trade policies that have destroyed Argentina, and are sowing upheaval in Brazil and the rest of Ibero-America.

In an April 4 interview with the "Speaking the Truth" program on Brazil's Radio Bandeirantes, Seineldín stated that "the only person who has a project to rebuild the world is Lyndon LaRouche and his movement. Neo-liberalism is destroying everything, and the only proposal we back is Lyndon LaRouche's. *That is our economic program.*" He concluded

with the optimistic statement, “To all my Ibero-American brothers, I say that this confusion and destruction imposed on us by the world’s powers, will end. Don’t lose faith or optimism. Think of God and our forefathers. Our time will come. I envision all our Ibero-American brothers united. Have faith, that the future will come.”

The interview with Seineldín took place in the context of the April 2 conference in Rio de Janeiro, which brought together military and civilian patriots from Brazil and Argentina, to commemorate the 20th anniversary of both Argentina’s April 2, 1982 retaking of the Malvinas Islands from Great Britain, and of the issuance of Lyndon LaRouche’s historic *Operation Juárez*, which proposed the formation of an Ibero-American debtors’ cartel and bold infrastructure development, to free the continent from economic and debt slavery.

LaRouche’s document “Twenty Years Later,” and a message by Seineldín, were read at the conference in Rio, and at the First Ibero-American Congress on the Malvinas and South Atlantic, in Buenos Aires on March 26 (see *EIR*, April 12, 2002).

Seineldín Up, Cavallo Down

As Argentina’s crisis has deepened, and its political leadership becomes totally discredited, Seineldín has risen in political stature. Buenos Aires press accounts have placed his standing in popular polls for upcoming Presidential elections at 10-13%—although Seineldín insists he is not running. He is often consulted by radio and television stations on matters of national importance, and has given upwards of 1,000 interviews over the past year, despite his imprisonment. Most recently, he warned that the Anglo-American establishment is planning a “non-traditional” coup, and “controlled civil war” in Argentina, laying the basis for possible intervention by the United Nations or the Organization of American States (OAS). Former President Carlos Menem, whom Seineldín labels a “peon” of the Anglo-American establishment, is a central figure in those coup plans, according to the Malvinas war hero.

Against this reality, Anglo-Americans feel a well-founded fear that Cavallo’s arrest calls into question the *entirety* of the usurious policies imposed on this country since 1991. The stench of criminal activity associated with these policies, including illegal capital flight, drug-money laundering, and all manner of corruption, is the same one emanating from the Enron scandal in the United States.

Cavallo is not only under investigation for the case of the arms contraband to Ecuador and Croatia. On April 25, he is scheduled to appear before Judge Jorge Ballesterro, who is investigating criminal activity associated with the June 2001 “mega-swap” of \$30 billion in Argentine debt, an operation personally overseen by Cavallo and his mentor, Crédit Suisse’s Mulford. Ballesterro, who has spent years investigating the illegitimacy of Argentina’s foreign debt, has received voluminous documentation from Peronist and Alternative for

a Republic of Equals (ARI) legislators, charging Cavallo with “treason” for orchestrating a financial operation so obviously detrimental to Argentina’s national interests, and patently illegal.

There have been calls to subpoena Mulford for questioning in this case, regarding the payment of hefty commissions to seven foreign banks involved in the swap, whose role as intermediaries was rife with irregularities. Moreover, the swap’s usurious terms—bonds were swapped at an average interest rate of 15.3% compared to the 7% average rate on the original bonds—mean that over the 30-year life of the swap, Argentina would pay \$52 billion *more* in interest than it would have otherwise! This is a violation of Argentine financial law, which states that the terms of any debt swap must be more favorable than those of the originally contracted debt.

On April 3, upon hearing the news of Cavallo’s arrest, ARI legislator Elisa Carrió spoke on the floor of the Argentine Congress, expressing not only her “immense joy,” but also optimism that the arrest would allow for progress in the mega-swap case, in which both Cavallo and former President Fernando de la Rúa would be charged with treason.

Fully aware of the implications of the Cavallo arrest, London and Wall Street are screaming bloody murder, arguing that their poor man is being victimized. On April 4, the *New York Times* trotted out British intelligence asset Rosendo Fraga, who charged that Cavallo’s arrest is part of a broad government campaign of “going after banks and foreign investors” in order “to create a distraction” from the current breakdown collapse. Over the past several months, Argentine police have raided several banks, most of them foreign, as part of an investigation into illegal capital flight and money-laundering that occurred with impunity over the past decade.

Anglo-American shrieking about Cavallo’s “mistreatment” is coherent with the IMF’s demand that Argentine President Eduardo Duhalde eliminate all remaining obstacles to foreign looting, as a condition for getting new money. The IMF demands that the national bankruptcy law be changed, because it is too “lenient” with debtors and violates “creditors’ rights.” The economic subversion law, under whose aegis some of Cavallo’s dirty banker friends have been arrested, should also be eliminated, the IMF says. Otherwise both laws—just like Cavallo’s arrest—prove that Argentina offers no “juridical security” to foreign investors.

Duhalde would do better to heed the advice of Cardinal Raúl Primatesta, president of the Social Pastoral Commission of the Argentine Catholic Bishops Conference. During a March 31 meeting with Duhalde, Primatesta’s representatives conveyed the Cardinal’s sentiment that the Argentine President “not give in to the degrading conditions of the IMF, which would involve more cuts,” and to instead consider certain social measures. During a phone call to Duhalde, Primatesta said, “We believe the Fund’s requests are going to bring more hunger, more unemployment, more recession. Definitely, no possibility of growth for Argentina.”

'Imperial' Terrorism Resurfaces in Italy

by Claudio Celani

Amid strategic tensions with the United States government, a wave of terrorism has hit Europe. On the evening of March 19, a terrorist commando assassinated Prof. Marco Biagi, while he was returning to his home in downtown Bologna. Biagi was not a public figure, but insiders knew that he had been adviser to the government on labor policies, and was a co-author of the current "White Book" on labor reform, endorsed by the Berlusconi government and opposed by the Italian labor movement.

Biagi's assassination was claimed by the Red Brigades, a terrorist organization believed to have been extirpated by police actions in the 1980s, which instead resurfaced three years ago. In 1999, while the Italian government was opposing a ground invasion in Kosovo pushed by British Prime Minister Tony Blair, government adviser Massimo D'Antona was assassinated. The weapon used to kill Biagi is the same one used to kill D'Antona. Both murders have been claimed, via e-mail, by the "Red Brigades."

Regroupment From Outside Italy

Investigators believe that indeed, Italy faces a continuation of the terrorist group that apparently been dismantled more than a decade ago. A few "*irriducibili*" (hardliners) who had escaped abroad, and today would be in their fifties, have apparently been able to reorganize themselves, and even recruit younger disciples, investigators say. It is believed that the head of the terrorist cell is hiding abroad, possibly in France, where more than 100 terrorists found refuge in the past and where political circles associated with the late President François Mitterrand have given them political protection.

However, since the Red Brigades resurfaced in 1999, investigators have been unable to find and arrest a single member. Furthermore, there are mysterious aspects of the Biagi murder that point to high-level complicity. Most astonishingly, the fourth-quarter 2001 report issued by the Italian domestic intelligence agency, SISDE, last year, contained a profile of possible terrorism targets which correspond perfectly to Professor Biagi. The report identified the targets as "officials involved in the reform of labor laws." Despite the warning, nothing was done to restore Biagi's police escort, which had been cancelled in September 2001 due to "budget cuts." Additionally, Biagi had received mysterious telephone threats, which prompted him to demand police protection.

Since it is hardly believable that the Red Brigades would announce their murderous intentions over the phone, it is possible that another source, knowing what was being prepared, delivered such threats in order to prompt a decision to provide Biagi with protection and foil the murder plan. But the protection never came. Even an intervention by Biagi's employer, Labor Minister Maroni, was apparently ineffective.

Biagi was so desperate about it, that he made an appointment with Parliament Chairman Casini, his last chance; he died before the meeting took place. Two men on a motorbike waited beside the door of his house, on March 19. One of them, wearing a helmet, fired a pistol at close range. The two then disappeared. Another terrorist is supposed to have followed Biagi from the train station, where he had arrived from Modena. Police believe that at least 6-7 persons were materially involved in the assault.

Two weeks after the murder, computer expert Michele Landi was found dead, an apparent suicide, in his house on the outskirts of Rome. Landi had worked for the police on the D'Antona case, and was possibly working on the Biagi murder, tracking down evidence from the e-mail messages through which the new Red Brigades claimed the D'Antona and Biagi murders. Police experts immediately said, "This is not a suicide."

Lyndon LaRouche has repeatedly stated, and shown, that there is no "independent" terrorist capability anywhere in the world. All terrorist organizations are expressions either of a state power, or the equivalent of such a power. Therefore, one has to ask: Why the resurgence of terrorism in Italy now? What state power, or equivalent of such power, has an interest in destabilizing the country and making it ungovernable? For the answer, one must locate the Italian role in the current strategic phase, and look at the continuity of terrorism in recent Italian history.

Clash of Civilizations? No, Thanks

After Sept. 11, Italy, although providing a fleet and a military contingent for the Afghan war, has publicly dissociated itself from the Clash of Civilizations policy. The Italian government has declared its particular opposition to a war against Iraq ("We need a peace policy, and not a new war," said Prime Minister Silvio Berlusconi during a visit to Saudi Arabia in early March), and has strengthened its ties with nations the Bush Administration has called the "axis of evil." On Feb. 24-25, Industry Minister Antonio Marzano, leading a high-level business delegation in Iran, told journalists that Italy "pursues another policy," namely a policy of dialogue with Tehran. And Italy was the first foreign nation which Syrian President Bashar Assad visited, on Feb. 20, a few weeks before U.S. Defense Secretary Donald Rumsfeld put his country into the "axis of evil" category.

But most especially the Italian government has been pursuing an independent policy for a solution to the Israeli-Palestinian conflict, based on a Marshall Plan proposal which

Berlusconi presented at the European Union summit on March 16. The plan is based on the idea that the only way to build a stable peace in Palestine is to give a perspective of economic development to the region. It involves infrastructure projects worth 6.2 billion euro, aimed at providing 100,000 jobs and economic and scientific cooperation between Palestinians and Israelis. It stresses a deepwater port, able to receive 3 million tons of goods yearly; a highway between Gaza and the West Bank; industrial areas; surface metros across Palestinian cities; a series of scientific parks with laboratories for Israeli and Arab scientists along the Israeli-Palestinian border.

The European Union did not officially adopt the plan, but adopted the principle of it in its final statement. The Italian government has continued organizing for it, including during Berlusconi's visit to Russian President Vladimir Putin in Moscow on April 2. The Italian Parliament, as shown in a meeting of the joint foreign policy committees on April 3, backs the government's Mideast policy by a large majority.

Additionally, a larger international initiative for a "New Bretton Woods conference," to design a new international financial and monetary system, is collecting support in the Italian Senate. Introduced by a group of ten senators on Feb. 27, it had collected 47 signatures by April 3, and there are plans to introduce it into the lower house as well. If one combines the efforts by Italian national institutions with the interventions of the Vatican in the Mideast crisis, one gets the picture.

There is thus more than one reason, for the promoters of the Clash of Civilizations policy to destabilize this major Mediterranean country, which is working as a bridge, not only in geographical sense, between Muslim-dominated North Africa, the Middle East, and Europe.

The day Biagi was assassinated, former U.S. Secretary of State Henry Kissinger was in Rome. Kissinger, known for brutal threats, declared in the Italian Senate that it should be "a catastrophe" if a rift in strategic policy should ensue between Europe and the United States. Kissinger declared that the United States will proceed with aggression against Iraq, and will make use of nuclear weapons if necessary—Europe should decide on which side it stands. Kissinger had in 1976 threatened Italian Prime Minister Aldo Moro over essentially the same question, in a private meeting. Two years later, Moro was kidnapped and killed by the Red Brigades.

A Scenario To Paralyze the Country

Choosing Biagi as a target, the terrorists have repeated a well-known script from Italy's "strategy of tension" years. In the 1970s, in a period of social unrest and labor strikes, terrorism was used to make Italy ungovernable, by playing into staged left-right polarizations. Biagi was working on proposals for labor market reforms opposed by the labor movement; one of them, concerning the so-called Chapter 18, has provoked the largest trade union mobilization in recent de-

cares and threatened to cast Italy into a long season of social conflict.

Biagi's assassination preceded by a few days a demonstration called by the largest trade union, CGIL, which drew over a million workers, students, and pensioners into the streets of Rome on March 23, in protest against the reform of Chapter 18. Following that show of force, all three national trade unions—CGIL, CISL, and UIL—announced a general strike for April 16. Apparently advised by pro-Thatcherite elements, the government has made Chapter 18 the issue for a political confrontation. It insists that the current Chapter 18, which mandates the judiciary to force employers to rehire workers who are fired "without justification," is an obstacle to expanding employment.

The proposed change—compensating fired workers with a sum of money—is called by the trade unions, probably correctly, a way to introduce labor recycling—replacing older, more skilled labor with younger, less skilled workers at lower pay. The business community is split, but the entrepreneurs of the most productive region of Italy, the Northeast, say that they have the opposite problem: not enough qualified workers to hire. Misplaced focus on Chapter 18, say many observers (even among government ranks), leads only to political and social unrest.

Berlusconi, one of the last leaders to retain an insane admiration for Britain's Lady Margaret Thatcher, seems to have been misadvised into an adventure which could lead, as in Britain, to crushing the trade unions. But Italy is not Great Britain, and Berlusconi might be steering toward his government's destabilization and his own political grave. The assassination of Marco Biagi is evoking the nightmare of the 1970s, with escalating social tensions and terrorist violence.

Today there is no large pro-terrorist movement, with hundreds of clandestine members and thousands of sympathizers, as in the 1970s. But if it is true that these terrorists are a continuation of the "old" Red Brigades—whoever they are, they insist on appearing as such a continuation—then the forces which steer them are possibly the same forces which have steered them in the past. Several trials and parliamentary investigations on terrorism firmly established, that the old Red Brigades were infiltrated by British, Israeli, American, French, and several Italian intelligence services. Especially evident is the role of the "stay-behind" (after World War II) secret military structure called "Gladio" ("The Sword"), and of the British-controlled, secret masonic lodge "Propaganda Two" (P2), on which many articles, books, and movies have been produced.

Who Is Behind the Red Brigades?

One can only even summarize this evidence on the intelligence-level direction of the Red Brigades, at book length. Look at one significant episode of the Moro assassination case, investigated beginning a few years ago under the Parliamentary Committee on Terrorism. Two years ago, Committee



A huge labor demonstration in Rome on March 23, called by the Italian General Labor Federation. Still larger strike actions are set for April 16 by all three major Italian labor alliances; "Red Brigades" terror assassinations have been reactivated by forces who want to turn Italy's dispute over economic policy, into a destabilization of the nation.

chairman Giovanni Pellegrino published a book on the Committee's findings and remaining open questions. One section was dedicated entirely to the Moro case.

Whereas the members of the commando that kidnapped and killed Moro have apparently all been captured, sentenced, and jailed, none of them revealed where the "strategic directorate" of the Red Brigades was meeting and who really participated in those meetings. Investigators have found out that the meetings took place in Florence, and they suspect that the real leader of the Red Brigades was never caught. Furthermore, it is not yet known where Moro's real prison in Rome was, and investigators suspect that it could be close to the place where the corpse was delivered, i.e., the Via Caetani. The parliamentary committee chaired by Senator Pellegrino has searched for evidence which connects these two aspects, and points to the active involvement of British and Israeli intelligence structures in the Moro case.

Pellegrino reported that during the two months Moro was being held, Italian military intelligence (SISMI) produced a report indicating that a certain Igor Markevitch, well known to them, could be the "brains" behind the kidnapping. But SISMI decided not to investigate Markevitch further. "The reasons . . . are mysterious," Pellegrini wrote.

Markevitch is an extremely interesting figure. During the war, in Florence, he was a member of the anti-Nazi resistance, but he had also relationships with Wehrmacht officers. After the war, Markevitch "participate[d] in the foundation of the

state of Israel," Pellegrini reported. But he was a strange Zionist: He had a fixation with Wagner, and was, indeed, the first conductor to perform Wagner's music in Israel. Markevitch, Pellegrini continued, "is a man whom intelligence structures of opposing sides could have contacts with, and use his anti-fascist past as a calling card for the Red Brigades."

Senator Pellegrino wanted "that somebody, for instance prosecutors in Rome, seriously and exhaustively investigate such an hypothesis." There is more: Markevitch, who is of noble Russian origins, married a princess from the Italian Caetani family—who own the buildings on and around the Via Caetani, in Rome, where Moro's corpse was delivered, inside a car. The Senator, like many other investigators, thought that Moro's real prison was possibly in Palazzo Caetani itself.

Pellegrini: "I do not think that Markevitch ever lived in that building. In that place, there were others

present who drew our interest. For instance, Hubert Howard, the British intelligence officer who first entered Florence after the liberation from Nazi occupation, and who entrusted Markevitch with the task of drafting radio music programs for liberated Florence. Made an English baronet, Howard then decided to live in Italy, himself married a Caetani—a cousin [by marriage] of Markevitch—and both lived for a long time in the Palazzo Caetani."

Recently when prosecutors in Brescia, northern Italy, again focussed on Markevitch and on his possible role in the Moro case, Pellegrini says, "we of course asked ourselves whether his old Florentine sponsor, who then became his cousin, could be his liaison to Western intelligence services." A collaborator of the Parliament committee searched the Caetani Foundation archive, but found nothing on either Markevitch and Howard. "Our collaborator had the impression that somebody had already been there, since there was not even one press clipping on the intense public life of those two characters."

The combination of the Markevitch-Caetani-Howard connection with the Gladio network, Kissinger's threats, and the French networks that have protected the Italian "anti-globalist" terrorists who fled to France, gives a cross-section of the state-like networks that control and deploy terrorism. With the recent two assassinations, these networks are threatening Italy again today, if they are not quickly exposed and neutralized.

Shocking Security Breakdown Shown in Hanssen Report

by Edward Spannaus

Despite some superficial changes, the internal culture of the FBI seems not to have changed much, since the days of the notorious J. Edgar Hoover. That is the only conclusion to be drawn from the findings of the report on FBI security procedures issued in early April, growing out of the Robert Hanssen espionage case. When supplemented by the observations of present and former FBI officials, it makes clear that the internal life of the Bureau is dominated by bureaucratic, career-advancement considerations of “playing it safe,” and “don’t rock the boat,” rather than a mission-orientation around the national security of the United States.

The newly issued report, “A Review of FBI Security Programs,” is the product of a year-long investigation carried out by a special commission headed by William Webster, former Director of both the FBI and CIA. A declassified version was released on April 4.

FBI Security Failures

The report documents the complete breakdown of the most rudimentary security procedures in the FBI and the Justice Department. Over more than 20 years, FBI Special Agent Hanssen was able to obtain and pass on to the Soviets and then to the Russians, volumes of highly classified material and information, without ever being detected by the FBI—although there were numerous actions on his part which should have set alarm bells ringing.

The report showed that Hanssen was able to gain access to supposedly secure computer data bases, download or print out “reams of highly-classified information,” and walk out of FBI facilities with thousands of classified documents. The FBI was tipped off a number of times that he was behaving suspiciously, yet he continued his spying unimpeded, until apparently exposed by a Russian security official to the FBI at the beginning of last year.

The Webster Commission conducted extensive interviews with Hanssen, and with hundreds of other FBI officials. The report describes the Hanssen case as “possibly the worst intelligence disaster in U.S. history,” in which Hanssen, over the course of 22 years, “gave the Soviet Union and Russia vast quantities of documents and computer diskettes filled with national security information of incalculable value.”

“As shocking as the depth of Hanssen’s betrayal,” the report declares, “is the ease with which he was able to steal material he has described as ‘tremendously useful’ and ‘remarkably useful’ to hostile foreign powers.

“Hanssen also did not hesitate to walk into Bureau units in which he had worked some time before, log on to stand-alone data systems, and retrieve, for example, the identities of foreign agents whom U.S. intelligence services had compromised, information vital to American interests and even more immediately vital to those whose identities Hanssen betrayed.”

The commission found what it calls “significant deficiencies” which it says “flow from a pervasive inattention to security, which has been at best a low priority. . . . In the Bureau, security is often viewed as an impediment to operations, and security responsibilities are seen as an impediment to career advancement.”

Ironically, some changes made after Sept. 11 only made things worse. In an effort to provide broader access to information, the already-weak restrictions on the FBI’s automated records system were weakened further. One result, was that there was general access throughout the FBI to information obtained from national-security wiretaps and electronic surveillance under the Foreign Intelligence Surveillance Act (FISA). “The use of that information in criminal investigations is tightly restricted by Constitutional considerations and Department of Justice guidelines,” the report notes; yet this

highly classified information was broadly disseminated, violating the “need to know” principle.

Hanssen’s Strange Spy Career

The report discusses three phases of Hanssen’s espionage activities. The first was 1979-81, during which he gave the Soviets the identity of a high-ranking Soviet military intelligence officer who was a “defector-in-place” for the United States. In 1981, after transfer from New York to FBI Headquarters in Washington, Hanssen supposedly broke off contact with the Soviets, and told his wife, his priest, and his attorney about his espionage. The priest, a fellow member of the Opus Dei order, told Hanssen that he should donate the money received from the Soviets to charity, and pray for forgiveness. (The role of Hanssen’s associates in Opus Dei, and at the Opus-Dei-linked St. Catherine of Siena parish in Great Falls, Virginia, has yet to be explained. FBI Director Louis Freeh, Supreme Court Associate Justice Antonin Scalia, and other high-ranking U.S. government officials are also parishioners at St. Catherine’s.)

Hanssen’s second spying period began in 1985 and continued until the 1991 fall of the Soviet Union. During this time, he gave the Soviets a “complete compendium of double-agent operations.” An FBI internal report at the time noted serious compromises and disruptions in FBI recruitment of agents, and double-agent operations; it raised the possibility that the KGB had “somehow acquired inside or advance knowledge” of FBI operations—but the FBI never made any connection to Hanssen.

In 1993, Hanssen attempted to re-establish contact with Russian intelligence—and the Russians protested his approach, to the U.S. government. The FBI opened a case on the protest—but nothing came of it.

In October 1999, Hanssen began his third phase of espionage, which ended with his arrest on Feb. 18, 2001. He was done in by a Russian who provided key information and material to the FBI—not by any FBI investigation.

It is clear that the most cursory internal security efforts would have turned up clear evidence of Hanssen’s spy activities, including his multiple bank accounts with deposits far exceeding his FBI salary, his frequent break-ins to sensitive FBI data-bases bypassing normal log-in procedures, and his regular smuggling of reams of classified documents out of the FBI headquarters building. Even when suspicions about Hanssen’s activities were brought to the attention of the appropriate Justice Department and FBI officials—including a report by his own brother-in-law—no action was taken.

The unclassified portions of the Webster report constitute a damning indictment of the FBI’s security breakdown; this may only be the tip of the iceberg, given what is likely to be contained in the secret, classified portions of the report. The report is not a damage-assessment of the consequences of Hanssen’s espionage, nor does it delve into Hanssen’s sexual perversions which have been reported elsewhere—which in-

clude his relationship with a stripper, whom he gave expensive gifts and took to church at St. Catherine’s, and his extensive display of his sexual fantasies on Internet chat-rooms.

As one former FBI official told *EIR*, simply revamping security procedures within the Bureau will not be sufficient. The entire internal culture of the Bureau—with its competing fiefdoms of 56 separate field offices, 27 “Legat” offices in U.S. Embassies overseas, and the bureaucratic criteria by which promotions are awarded and careers advanced—would have to be overturned if the problems identified in the Webster report were to be tackled seriously.

The Comverse Leak Point

Another element of the FBI’s security problems, not cited in the Webster report but already documented by *EIR*, is its penetration by Israeli security services. As we have shown (*EIR*, Dec. 21, 2001 and Feb. 1, 2002), a major supplier of wiretap equipment to the FBI and other law enforcement agencies, is Comverse Technologies, Inc., a company founded in Israel in 1982 by an Israeli military intelligence officer. Comverse does most of its manufacturing in Israel, where it is heavily subsidized by the government. FBI and other intelligence officials suspect Comverse is a source of leaks of law-enforcement and intelligence information; it has been a matter of intense controversy within the FBI and Justice Department.

Under the 1994 Communications Assistance for Law Enforcement Act (CALEA), wiretapping was transformed. Instead of the old system of tapping into individual phone lines, now, using Comverse software, law enforcement agencies use computers and software that tap into the elaborate nationwide system of telephone switchers and routers, grab the targeted phone conversations into computers, and transmit them to investigators authorized to do the wiretaps. Comverse manages and maintains the computers and the software, giving the firm potential access to all of the data.

According to a Fox News report, “Attorney General John Ashcroft and FBI Director Robert Mueller were both warned Oct. 18 in a hand-delivered letter from 15 local, state, and Federal law enforcement officials, who complained that ‘law enforcement’s current electronic surveillance capabilities are less effective today than they were at the time CALEA was enacted.’” What troubles investigators most, Fox reported, is that in some New York cases, “certain suspects have altered their behavior dramatically, right after supposedly secret wire taps have begun . . . and it has many gravely concerned that they were tipped in advance.”

“But investigators within the DEA, INS, and FBI,” Fox noted, “have all told Fox News that to pursue, or even suggest Israeli spying through Comverse is considered career suicide”—exactly the same problem suggested by the Webster report, and identified more strongly by others, that the internal structure and culture of the Bureau discourage any effective security procedures.

Who Are the American Family Foundation Mind-Controllers Targetting LaRouche?

by Jeffrey Steinberg

A recent spate of physical assaults, and one threatened kidnapping, of political associates of Democratic Party Presidential pre-candidate Lyndon LaRouche, has prompted counter-intelligence investigators for *Executive Intelligence Review* to reopen the file on the American Family Foundation (AFF)—the organization linked to the pattern of attacks.

While promoting itself as a leading organization “combatting cults,” the American Family Foundation is actually a privatized successor to the notorious 1950s-70s U.S. and British governments’ secret experiments with mind control, employing a wide range of pharmacological and brainwashing methods. Some techniques employed by AFF “deprogrammers” were previously the subject of war crimes prosecutions during the Nuremberg Trials of the infamous “Nazi doctors.”

Speaking to a 1961 conference sponsored by the Voice of America, at California Medical School in San Francisco, Aldous Huxley, the British New Age guru and close collaborator of several AFF professional brainwashers, spilled the beans on the overall effort, when he boasted, “There will be in the next generation or so a pharmacological method of making people love their servitude and producing dictatorship without tears, so to speak. Producing a kind of painless concentration camp for entire societies so that people will in fact have their liberties taken away from them but will rather enjoy it, because they will be distracted from any desire to rebel by propaganda, or brainwashing, or brainwashing enhanced by pharmacological methods. And this seems to be the final revolution.”

Huxley’s remarks are far closer to the truth about the mission of AFF, than the group’s own doublespeak.

Terrorists for Hire

The AFF’s stable of “Reesian psychiatric shock troops” (after the British Tavistock Institute’s Dr. John Rawlings Rees) operate in tandem with a number of known terrorist and mercenary-for-hire agencies, which at one time constituted perhaps the largest professional kidnapping ring in modern American history. Those kidnapping operations have often intersected the activities of criminalized segments of the U.S. law enforcement and intelligence community, and this complication allowed some members of the criminal enterprise to escape prosecution.

Members of the Jewish Defense League (JDL), an organization whose Israeli affiliates are on the U.S. State Depart-

ment list of Foreign Terrorist Organizations, constitute one hard-core terrorist capability that has been employed by AFF “deprogrammers” to kidnap their victims. Although JDL head Irv Rubin is presently in jail, without bail, pending Federal prosecution on charges of plotting the murder of a California Congressman and other terrorist acts, other JDL members and associates have been implicated in recent physical assaults on LaRouche associates in California, and, possibly, in New York City. The Lubavitcher sect, the Hells Angels Motorcycle Club, and former U.S. Green Beret and British Special Air Services (SAS) commandos have also been employed in kidnapping operations by the American Family Foundation and its affiliates, like the Cult Awareness Network (CAN).

After a series of kidnapping prosecutions and convictions of top CAN operators (see *Travesty—A True Crime Story*, by an *EIR* investigative team, Washington, D.C.: 1995); and after one high-profile CAN kidnapper, Rick Ross, was implicated in setting up the 1993 massacre of the Branch Davidian sect in Waco, Texas, CAN was formally dissolved. In a lawsuit, the group’s name and assets were taken over by the Church of Scientology. The original CAN has now been reconstituted as the Leo J. Ryan Education Foundation, with more or less the same personnel, and the same close ties to the AFF.

Indeed, in one recent targetting of LaRouche political associates, Rick Ross personally surfaced in connection with a possible kidnap team.

An ‘Urban Legend’

According to its “official” history, the American Family Foundation was launched in 1979, in response to the threat posed by violent cults, particularly in the aftermath of the purported mass suicide by the Peoples Temple of Rev. Jim Jones, in Guyana, in 1978. In contemporary lingo, this version of the AFF’s founding is an “urban legend.” To understand the actual circumstances of the launching of AFF, two seminal events of the 1970s must be first summarized.

The first was the widespread exposure of criminal activities by the Central Intelligence Agency and the Federal Bureau of Investigation, through the mid-1970s efforts of the U.S. Senate Church Committee, chaired by Frank Church (D-Idaho), and other investigative bodies and news exposés. Among the most damning revelations was the CIA’s 25-year history of secret experimentation with mind-altering drugs, mass psychological manipulation, North Korean-style brain-

washing and torture techniques, under the rubric of Operation MK-ULTRA, and other programs. As for the FBI, it was revealed to have conducted an equally long-term illegal domestic program, targeting political and civil rights groups, churches, and labor unions under its Counterintelligence Program ("Cointelpro").

Among the Cointelpro documents ultimately made public was a 1973 memorandum to FBI Director J. Edgar Hoover, from the Special Agent in Charge of the New York City FBI Field Office, soliciting the Director's OK to orchestrate an assassination of Lyndon LaRouche, employing FBI assets infiltrated into the leadership of the Communist Party U.S.A. The idea of the FBI colluding with the Communist Party to carry out an assassination of a domestic political figure, indicates both the depth of corruption of the FBI, and the extent to which Lyndon LaRouche had already, back as far as 1973, been labeled as a potential threat to the Wall Street Eastern Establishment, which often employed the FBI as its quasi-private political police agency.

In the aftermath of the Church Committee revelations, which received widespread media attention, the CIA formally shut down all work on mind control, psychedelic drugs, etc., and the FBI formally dismantled its Cointelpro operations in 1977.

What happened, in reality, is that all the operations were continued under private auspices. The FBI established a quasi-formal sub-contractual relationship with the Anti-Defamation League of B'nai B'rith (ADL), to spy on and disrupt the same domestic political activists and organizations that had been the targets of Cointelpro.

The ADL's illegal spying and dirty tricks operations reached such proportions that the FBI itself was forced to launch an investigation in 1992, when the ADL's chief West Coast spook, Roy Bullock, was caught funneling FBI classified documents to agents of the South African government. An investigation by the San Francisco police revealed a massive domestic spying operation by the ADL, on a scale approaching the FBI's earlier Cointelpro, and collusion in the 1985 bombing-murder of Arab-American Anti-Discrimination Committee official Alex Odeh (see *EIR*, April 12, 2002, "ADL Settles Spying Case").

A mid-1980s directive from then-Director William Webster to all FBI field offices in the United States, obtained under the Freedom of Information Act (FOIA), ordered local Bureau civil rights unit chiefs to establish liaison with ADL offices—confirming the FBI/ADL collusion.

11/23/73

AIRTEL

TO: DIRECTOR, FBI (100-392623)

FROM: SAC, NEW YORK (100-123674) (P)

SUBJECT: LYNDON HERMYLE LA ROUCHE JR., aka
Lynn Marcus
SM-NCLC
(OO:NY)

675
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-28-91 BY 1565 [redacted]

ReBulet, 10/29/73.

In viewing New York case file it is noted that information has been received that the CPUSA is conducting an extensive background investigation on the subject for the purpose of ultimately eliminating him and the threat of the NCLC, on CP operations. Several sources have furnished this information to the New York office, and this information has appeared in the *Daily World* newspaper several times.

NCLC sources have advised that the subject is the controlling force behind the NCLC and all of its activities. A discussion with the New York NCLC case agent indicates that it is felt if the subject was no longer in control of NCLC operations that the NCLC would fall apart with internal strife and conflict.

New York proposes submitting a blind memorandum to the "Daily World" CP newspaper, in New York City which has been mailed from outside this area to help facilitate CP investigations on the subject. It is felt that this would be appropriate under the Bureau's counter intelligence program.

The blind memorandum is attached.

Bureau comments are requested on such a proposal.

2 - Bureau (RM) (Encl. 2)
1 - New York
[redacted] 675
(3)
1 - Supervisor #3A6

Searched _____
Serialized _____
Indexed _____
Filed _____

100-123674-573

Many documents have ultimately come to light to show the targeting of LaRouche for 30 years by McCarthyite networks linked to the extremes of the U.S. intelligence agencies. Here, an FBI headquarters memo which discussed planning LaRouche's assassination with the Communist Party U.S.A.

Executive Order 12333

The FBI brought other organizations into this off-channel relationship, including the William F. Buckley-centered network of radical "Carlist" Catholics, Protestant "Christian Zionists," and political rightists, through such agencies as the Heritage Foundation, the Religious Roundtable, the Council on National Policy, and Paul Weyrich's Free Congress Committee. These operations were no longer financed through taxpayers' money directly. Rather, they were bankrolled by a tightly knit network of tax-exempt foundations, led by the Richard Mellon Scaife foundations, the Smith Richardson Foundation, the Olin Foundation, and the Bradley Foundation. All of these tax-exempt "charities" have more recently been associated with the Zbigniew Brzezinski, Henry Kissinger, Bernard Lewis and Samuel P. Huntington drive for a "Clash of Civilizations" between the West and the Islamic world.

The ADL had its own independent sources of tax-exempt

funding, largely associated with the Meyer Lansky-led National Crime Syndicate, through such donors as Edgar Bronfman, Max Fisher, Morris Dalitz, and Roy M. Cohn; and, later, Edmond Safra, Michael Milken, and Meshulam Riklis.

Occasionally, as, for example, in the case of British-transplant spook John Rees (not to be confused with the Tavistock Institute's Dr. John Rawlings Rees, mentioned above), the Mellon-Scaife and related networks were simultaneously funded by the ADL. Rees' Malden Institute received regular financing from the ADL and from the Mellon-Scaife-run Carthage Foundation. Sharonist propagandists Steve Emerson and Daniel Pipes fit the same profile of shared-assets of the right-wing Zionist Lobby, and of the U.S. neo-conservative funding conduits.

This employment of private agencies and individuals as assets of U.S. Federal law enforcement and intelligence services, was codified with the Reagan Administration's Executive Order 12333, which was signed on Dec. 4, 1981, but had been drafted by an American Bar Association task force on law and national security in 1979.

These illegal arrangements were also exposed. The 1986 crash of a cargo plane over Nicaragua, loaded with weapons for the Contra "rebels," unravelled what became known as the "Iran-Contra" scandal, which brought several years of Congressional hearings, scores of criminal indictments, and as much notoriety as the Cointelpro and MK-ULTRA scandals of the 1970s.

This time, the government was caught colluding with international drug-trafficking organizations, to sponsor terrorist insurgencies in Central America and in Central Asia. FBI Deputy Director Oliver "Buck" Revell was deeply implicated in the Iran-Contra tangle. Not surprisingly, he was also a pivotal figure in the 1982-launched "Get LaRouche Task Force," which brought together the same concert of private-sector and governmental agencies in a criminal frame-up.

The Growing Worldwide Influence of LaRouche

The second event of the late 1970s that set the circumstances for launching the American Family Foundation, was the growing worldwide prominence of Lyndon LaRouche. During 1975-76, LaRouche had won significant backing, particularly among developing-sector leaders, for the creation of a new International Development Bank, to replace the International Monetary Fund and World Bank, and for an international debt moratorium. LaRouche's proposals were widely debated in the Middle East, particularly following his visit to Baghdad in 1975, and his subsequent New York City meetings with top Israeli government officials on the need for a comprehensive Mideast peace and development plan.

LaRouche also drew widespread attention, for his election-eve 1976 half-hour prime-time TV campaign broadcast, in which, as the U.S. Labor Party Presidential candidate, he warned voters about the menace of a Trilateral Commission-run Jimmy Carter Administration. LaRouche's dire warnings

of a global confrontation and economic crisis, in the event of a Carter victory, set the groundwork for international resistance to the Zbigniew Brzezinski-run Carter regime.

Brzezinski and Henry Kissinger, his fellow Harvard protégé of Nashville Agrarian William Yandell Elliott, would shortly launch a witchhunt against LaRouche, on behalf of the "British-American-Canadian" (BAC) oligarchy. They drew heavily on the hooligan resources of the ADL, the Carlisle and Friedrich von Hayek boosters associated with the Mont Pelerin Society, and the AFF. That witchhunt would play out over the next decade, leading to an Oct. 6-7, 1986 paramilitary assault on LaRouche's publishing offices and home, and LaRouche's railroad-prosecution and incarceration from 1989-94. Altogether, over a dozen of his associates were rail-roaded to Federal and state prison between 1989-92.

The launching of the American Family Foundation in 1979 unleashed the MK-ULTRA mind-benders, on an expanded scale, as part of the "Get LaRouche" operation.

The AFF Team

Although American Family Foundation promotional material describes it as "the leading professional organization concerned about cults and psychological manipulation," this boast hardly squares with the fact that, throughout its 20 years of operation, AFF's psychiatric "professionals" have been dominated by three of the most notorious mind-controllers ever associated with MK-ULTRA and related government secret projects in mass psychological manipulation. This may be the ultimate case of "the pot calling the kettle black."

The three leading AFF brainwashers are the late Dr. Louis Jolyon West (who died in 1999), Dr. Margaret Singer, and Dr. Robert J. Lifton. All three were associated with AFF from its inception, and Singer and Lifton remain active to the present day. In fact, the entire AFF approach to "deprogramming" centers on two documents authored by Singer and Lifton, modeled on CIA Korean War-era studies of "Chinese brainwashing."

Dr. West's imprint on the AFF was dramatic, and he personified the unbroken continuity from MK-ULTRA to AFF "deprogramming." West was one of the earliest participants in the CIA's secret experimentation with hallucinogenic drugs to achieve forms of individual and group mind control. During the 1950s and early 1960s, he headed the Department of Psychiatry at the University of Oklahoma, and conducted secret experiments with LSD-25, for the Federal government. He was a close associate of Aldous Huxley, one of the earliest proponents of the "mind-altering" properties of LSD and other hallucinogenic drugs. At Huxley's urging, Dr. West experimented on human guinea-pigs, combining heavy doses of LSD-25 with hypnotism, in an effort, in Huxley's words, to induce "post-hypnotic suggestions aimed at orienting the drug-induced experience in some desired direction."

West was part of the team assembled by the Federal government, to investigate the assassination of President John F. Kennedy. He interrogated Jack Ruby, the assassin of Lee

Harvey Oswald, and declared Ruby to be in “a paranoid state manifested by delusions, visual and auditory hallucinations, and suicidal impulses.” In other words, that Ruby was out of his mind at the time he killed Oswald, and would be unable to provide information of use to the Warren Commission or any other investigative body. The Commission’s coverup was directed by Allen Dulles—former CIA head, one of the earliest boosters of the Agency’s mind-control experimentation—and John J. McCloy, who oversaw some private-sector bank-rolling of the CIA’s mind-bending, as the head of the Ford Foundation.

In the 1960s, in addition to his CIA work, Dr. West also participated, along with Dr. Margaret Singer, in a U.S. Air Force project at Stead Air Force Base, aimed at assessing various forms of torture, in order to devise behavior modification techniques to enable American prisoners of war to resist.

In 1967, Dr. West left Oklahoma and set up shop in San Francisco, during the famous “Summer of Love,” during which time millions of LSD doses, produced by the government, were distributed to the hippies, in the largest secret-government test of mass drugging of a population in history. West and Singer again joined forces to assess the impact of the LSD flood. In this effort, they also came to work closely with Dr. Gregory Bateson, who ran secret LSD-25 experiments at the Palo Alto Veterans Administration Hospital, in parallel to West’s earlier work in Oklahoma.

West next became chairman of the department of psychiatry at the University of California at Los Angeles, and director of UCLA’s Neuropsychiatric Institute, a major center for experimentation in mass social control, employing drugs, hypnosis, electro-shock, and other techniques.

In 1970, Dr. West pushed to Gov. Ronald Reagan, the idea of a Center for the Study and Reduction of Violence, to track criminals, “pre-delinquent hyperkinetic children,” and others profiled as allegedly likely to engage in violence. Among the controversial techniques he proposed: chemical castration, and implanting electrodes into subjects’ brains to control violent impulses and “political activity.”

In 1977, when the Church Committee revelations about the CIA’s tests of drug-induced mind control grabbed headlines, the *New York Times* ran a front-page story, singling out Dr. West as one of the CIA’s top MK-ULTRA mind-destroyers. The *Times* obtained a West-authored memo advocating the use of LSD in social control. The memo, the paper reported, read in part, “This method, foreseen by Aldous Huxley in *Brave New World* (1932), has the governing element employing drugs selectively to manipulate the governed in various ways. In fact, it may be more convenient and perhaps even more economical to keep the growing number of chronic drug users (especially of the hallucinogens) fairly isolated and also out of the labor market, with its millions of unemployed. To society, the communards with their hallucinogenic drugs are probably less bothersome—and less expensive—if they are living apart, than if they are engaging in alternative

modes of expressing their alienation, such as active, organized, vigorous political protest and dissent.”

West, Lifton, and Singer have, throughout their careers, been obsessed with *early detection and prevention of the emergence of any independent political movement with a strong leader, in the Socratic-Platonic tradition of the “philosopher-king.”*

Lifton and Singer

Dr. Robert J. Lifton is one of the leading American experts in brainwashing and mind-control. As an Air Force psychiatrist at the close of the Korean War, Lifton was sent to South Korea on a team assigned to interrogate American prisoners of war subjected to North Korean brainwashing. He stayed on in Hong Kong for several years after his Air Force service, on unspecified “grants” to study the more intensive forms of “thought-reform” conducted by the Chinese.

In a Nov. 2, 1999 interview with Harry Kreisler, Lifton bragged that his career, from that point on, was shaped by cultural anthropologist Margaret Mead and psychoanalyst Erik Erikson, both of whom were leading participants in a Josiah Macy Foundation project known as the “Cybernetics Group.” The project ran from 1942 up through the late 1950s, and it provided one of the private-sector foundation covers for the CIA’s MK-ULTRA operations (see “From Cybernetics to Littleton: Techniques of Mind Control,” *EIR*, May 5, 2000). Along with Mead, Erikson, and Gregory Bateson, the Cybernetics Group included such notorious brainwashers as Dr. Kurt Lewin, Paul Lazarsfeld, and Dr. Harold Abramson. Dr. Abramson was a top CIA scientist, involved in the secret LSD-25 research.

After studying Chinese brainwashing, Lifton did a detailed profile of the impact of the Hiroshima and Nagasaki atomic bomb attacks on the survivors. This placed him at the center of Bertrand Russell’s efforts to terrorize world leaders, and populations, into accepting world government as a preferred alternative to mass nuclear extermination. He described this in a 1999 interview: “As human beings, we are the animals or the creatures who know that we die, however we fend off that knowledge. And being part of something larger than ourselves is what I call the symbolization of immortality. And that can be done through biologically our children, or our works, our influences in the world, or through being bound up with eternal nature. And also through some sort of religious belief system. But all these are in some way called into question, both by the rapidity of historical change where we lose a clear sense of value structures or belief systems, and also through the existence of ultimate weapons or what I call ‘imagery of extinction’ that accompanies ultimate weapons. Every adult in the world has some sense that he or she might be obliterated at any time by these weapons that we have created. . . . And I think that’s why we tend to then embrace what I took to be a fifth form, which is the experience of transcendence or seeking high states whether it’s through meditation or drugs or something that takes us beyond our-

selves or into something like what we call 'ecstasy'. . . . I think nuclear weapons have something to do with it, importantly, and so does the speed and confusions of historical change."

After more than 20 years as the Foundations' Fund Research Professor of Psychology at Yale, Lifton moved to New York and assumed the Distinguished Professors Chair in Psychiatry and Psychology at the City University of New York and John Jay College. He also became the Director of the Center on Violence and Human Survival, where he penned dozens of studies on mind-control, including, most recently, a profile of the Aum sect in Japan.

Margaret Singer, the third mind-bender veteran of MK-ULTRA, who has been an AFF icon since the group's inception, was Dr. West's partner in the Haight Ashbury studies in the late 1960s, and remained in the San Francisco Bay Area, as professor of psychology at the University of California at Berkeley. She got her start as an Army psychiatrist studying Korean War veterans and former prisoners of war. Her writings were cited by the Society for the Study of Human Ecology, Inc., also exposed as a CIA front during the MK-ULTRA exposés. The Society for the Study of Human Ecology was bankrolled by the Josiah Macy Foundation.

Although she prides herself as an expert in "mind control or coercive persuasion," Singer was not allowed to testify as an expert witness in a 1990 Federal court case. In his ruling rejecting Singer's expertise, U.S. Judge Lowell Jensen said, "The evidence before the court . . . shows that neither the APA [American Psychological Association] nor the ASA [American Sociological Association] has endorsed the views of Dr. Singer. . . . Her proffered testimony in this case has been challenged by the scientific community on grounds of both scientific merit and methodological rigor." In 1992 she filed a RICO suit against these two organizations for refusing to sanction her work!

The Macy and Mob Connections

If one piece of "smoking gun" evidence proves that the AFF is the continuation of MK-ULTRA under a new masthead, it is to be found in the New York City law offices of Morris and McVeigh, which also house the Bodman and Achellis Foundations. The two foundations are administered by senior partners in the firm, and they have overlapping directorates. In the first decade of AFF's existence, the Bodman and Achellis Foundations, combined, provided it more than a half-million dollars, by far its largest source of funding. (Since 1969, the Bodman Foundation has been a major donor to the Temple of Understanding at the UN, formerly known as the Lucis Trust—an outright Satanic sect, founded in London in 1922, under the more poetic and revealing name, Lucifer Trust. Cybernetics Group leader Margaret Mead was a founding director of the Temple of Understanding.)

More to the point: The founding partner of Morris and McVeigh, Charles Senff McVeigh, was president of Bodman

Foundation, an officer and trustee of the Achellis Foundation, and was a director of the Josiah Macy Foundation, during the entire period that Macy was housing the Cybernetics Group and the CIA's secret MK-ULTRA mind control and psychedelics project.

The AFF is also closely aligned with the organized crime- and espionage-tainted Anti-Defamation League. The founder and president of the American Family Foundation is attorney Herbert Rosedale, of the law firm Parker, Chapin, Flattau, and Klimpl. The firm's founder, Albert Parker, was the vice chairman of the New York ADL Appeal, the organization's fundraising arm. The law firm represents the ADL's Sterling National Bank, and has also represented Republic National Bank of the late Edmond Safra. AFF is funded as well by the San Francisco-based Swig Foundation. Melvin Swig, a trustee of the foundation, has been ADL national commissioner and an executive board member of American-Israeli Public Affairs Committee (AIPAC), the official Israeli Lobby in America.

AFF's Advisory Board has included the director of the Task Force on Missionaries and Cults from the Jewish Community Relations Council (JCRC) of New York. Established in 1981 under JCRC director Malcolm Hoenlein and with the assistance of the Office of the Interior Minister for the State of Israel, the task force established an intelligence-gathering war-room to track political adversaries. Hoenlein has been identified as a key operative for the Mega Group, the private club of Zionist billionaires, established in 1991 by brothers Edgar and Charles Bronfman, hedge-fund manager Michael Steinhardt, and Max Fisher.

Galen Kelly, for decades the leading kidnapper, knuckledragger, and "deprogrammer" within AFF's orbit, has collaborated directly with ADL intelligence hand Mira Lansky Bolland, and has used terrorist Jewish Defense League members for his kidnappings. According to documents filed with the U.S. District Court in Alexandria, Virginia, when Kelly was arrested in October 1992 for kidnapping, AFF president Rosedale sent a letter to the court testifying to Kelly's character. Rosedale wrote he had worked with Kelly for more than ten years, and that his "credibility and trustworthiness have been evident and exemplary. . . . I wholeheartedly vouch for him." Kelly's years of service to this network landed him on the board of directors of Jewish Institute for National Security Affairs (JINSA), in Washington, D.C.

In 1980, during its first months of existence, AFF was involved in the attempted kidnapping and "deprogramming" of LaRouche associate Rogelio Maduro. Maduro was kidnapped and held against his will for several days, before he was able to escape, with the help of local police in Charlotte, North Carolina. The 1992 attempt to kidnap another LaRouche associate, Lewis du Pont Smith, led to a series of criminal prosecutions, and a media spotlight that badly scarred the AFF's reputation, and contributed mightily to the shutdown and "reinvention" of its Cult Awareness Network.

Congressional Caucus Adopts Taiwan

by William Jones

The creation of the “Taiwan Caucus” in the U.S. Congress on April 9, on the anniversary of the passage of the Taiwan Relations Act, is only one of several steps in the last few months aimed at provoking a confrontation with the People’s Republic of China (P.R.C.) over the most sensitive issue in U.S.-China relations—the status of Taiwan. The caucus, now with 85 members, is to serve as an “official channel for legislators from both the United States and Taiwan.” Its real purpose, in the words of China-basher Rep. Dana Rohrabacher (R-Calif.), one of the leading forces behind the caucus, is to send a message “to those dictators who control the mainland . . . keep your bloody hands off Taiwan!” In fact, a good number of the U.S. proponents of “Taiwan independence” may be on the take.

In the wake of the furor created by the unprecedented meeting of Deputy Defense Secretary Paul Wolfowitz with Taiwan Defense Minister Tang Yiau-ming in early March, reports in the Taiwan and Hong Kong press indicate that a secret \$100 million fund was established by the Republic of China’s former President Lee Teng-hui to buy influence among foreign governments, institutions, and individuals, first and foremost in the United States.

According to the reports, the fund operated from 1994 until 2000 under the National Security Bureau, Taiwan’s main intelligence agency, without legislative oversight. The disappearance of one of the fund’s senior accountants, Col. Liu Kuan-chun, who allegedly embezzled \$5.5 million, led Taiwan’s President Chen Shui-bian to close down the account. While it had been set up by his predecessor, the current President, who is the leader of the Democratic Progressive Party (DPP), which promotes Taiwan independence, has been the account’s chief beneficiary. Although coming into office as a minority President, he has toned down his party’s independence rhetoric. But such restraint has not been observed by his U.S. backers at the Heritage Foundation and the American Enterprise Institute (AEI), who have been vociferous in promoting Taiwan independence.

The Recipients

According to reports in the Hong Kong press, there is extensive incriminating evidence circulating about the fund, including the names of the U.S. recipients of the money. Neo-conservative Republican organizations such as the Heritage Foundation and AEI have been named, according to the April

5 *Washington Post*. Assistant Secretary of State James Kelly, who once served as president of the Pacific Forum, a Honolulu-based affiliate of the Center for Strategic and International Studies in Washington, is said to have received two \$50,000 donations, in 1999 and 2000. John Bolton, Undersecretary of State for arms control and international security, and close to Sen. Jesse Helms (R-N.C.), was also named.

The lobbying firms of Shandwick Public Affairs Inc., Cassidy & Associates, and Powell Tate also received funds. Cassidy had helped mobilize Congress to pressure President Bill Clinton to grant then-President Lee Tung-hui a visa to the United States, ostensibly to attend a class reunion at his alma mater, Cornell University. Although billed as a “private” visit, Lee gave a major political speech, proclaiming the sovereignty of the Republic of China on Taiwan. The trip enraged China, which conducted a practice missile firing off the Taiwan coast. In response, the United States dispatched two aircraft carrier battle groups to the region, the closest the two nations have come to blows since President Dwight Eisenhower sent the Seventh Fleet into the Taiwan Strait in 1958 during the crisis over Quemoy and Matsu. Cassidy was also prominent in lobbying for increased arms sales to Taiwan. On April 24, 2001, the Bush Administration approved an arms package for Taiwan that included destroyers, anti-submarine aircraft, and submarines worth more than \$4 billion, the biggest military transaction with Taiwan since President George H.W. Bush sold 150 F-16s to Taiwan in 1992.

Most of the revelations which appeared in the Taiwan weekly *Next* and the Hong Kong-based *Sing Tao Daily* have yet to appear in the U.S. press. But, implicated in the slush fund are the neo-conservative propaganda machines at Heritage and AEI that are now attempting to foment a new Middle East war. The revelations also throw into question the real motivation of the Taiwan Caucus on Capitol Hill.

Even before its formal announcement on April 9, the formation of the caucus was already causing some concern among Chinese authorities. An editorial in *China Daily* on April 3 warned that the formation of the caucus “will obviously overshadow the renewed Sino-U.S. relations” and “provide fodder to Taiwan’s military forces.” While Taiwan independence has long been a pet project of a small group of political activists on Taiwan, Republican Party China-bashers beating the drums on Taiwan independence have churned up the issue on the island, using the power of the United States to provide it credibility.

Under investigation by *EIR* is the real impetus for “Taiwan independence.” With the Perle-Wolfowitz “utopian” strategists at the Pentagon pushing for the creation of a U.S.-dominated “New Roman Empire” as the ultimate arbiter of world affairs, Taiwan and “Taiwan independence” serve merely as a convenient foil for creating a new imperial satrapy in the Asia-Pacific region, specifically aimed at the P.R.C. As these hare-brained schemes lead, as they must, to war, the people of Taiwan will find themselves on the front lines.

More Tsars Will Fall

The fall of the mis-government of “Bolivarian revolutionary” Hugo Chávez in Venezuela was overdue, as *EIR* had reported in its coverage in late January; but, Chávez’s overthrow is notably not a product of special Venezuelan circumstances, nor solely of the vicious dictatorial attempts of the “theoretical fascist” Chávez himself.

Rather, the imprisonment of Chávez should be seen in the same process with the imprisonment, days earlier, of the disgraced former “financial dictator” of Argentina, Domingo Cavallo, and the similar fate threatening the major (largely foreign) bankers of Argentina; and the same process causing the collapse of both of Colombia’s major political parties and their candidates, in the course of the ongoing Presidential campaign in that country.

The fact that Hugo Chávez had become *persona non grata* with the Bush Administration, whereas Domingo Cavallo was supported, backed, and defended by the IMF, the United States, and Britain, shows that “pressure of the international community” is not the force involved here, either. Rather, it is the ongoing, worsening collapse of the international financial system and its decimation of national economies around the world.

We said in our January 11, 2002 *Editorial*, citing Lyndon LaRouche’s pointing to the Argentina case, that as in the rapid succession of Russian governments from the fall of the Tsar to Lenin’s seizure of power, so one “Tsar” after another, one government after another will fall—in many countries—unless and until governments appear with entirely different axioms: dumping the IMF, putting it into bankruptcy, and *saving the people*, rather than killing the people for the sake of paying debt.

This was as clear in Venezuela as it is in Argentina: As we have reported, Chávez, in his last months in office, was taking more murderous austerity measures purely to please the IMF, in hopes that IMF backing and new loans would save him from his own desperate people. Furthermore, Venezuela’s new governors will be presented with the same dilemma, just as the suc-

ceeding governments of Cavallo’s overthrowers in Argentina have been. They will not escape it by privatizing Venezuela’s oil and other state companies; nor, by offering to guarantee steady cheap oil to the U.S. administration, so that the latter can survive blowing up the Middle East.

This process is particularly notable right now in Ibero-America—all of whose national economies, with the partial exception of Brazil’s, are ruined shadows of those of the time of the Malvinas War and the Mexico debt crisis of 1982. It will spread further in that continent; but it is a global process.

As long as governments cling to defending the axiomatic policy-shaping guidelines of the present international monetary institutions led by the IMF, each of those governments will be toppled by replacements, until the point is reached that those nations begin to disintegrate. Or, other governments will appear, which have none of the essential characteristics of the presently leading centending political parties of the Americas, Western Europe, and other points of the map.

This fate is stalking, as well, the succession of increasingly fascist and economically bankrupt Israeli governments since the 1995 murder of Yitzhak Rabin, who had come to believe in both peace and economic development for the region. To quote LaRouche, “An increasing number of leading Israelis have warned, [that] what Sharon is doing is putting the continued existence of Israel into immediate jeopardy. By the Nazi-like actions of Sharon and his accomplices, Israel is losing the all-important moral authority on which, in fact, its post-1945 emergence and existence has depended. If Israel does not have the kind of moral authority which Prime Minister Rabin expressed, when he made that ‘peace of the brave’ with Arafat, Israel could not survive in the world as it is coming to be today. That fact, is the so-called ‘bottom line.’”

“There is no visible and sane policy in this matter but my own. Those who oppose me, whether they know this are not, are following a course which, in the end, would be the virtual, self-inflicted extinction of Israel.”

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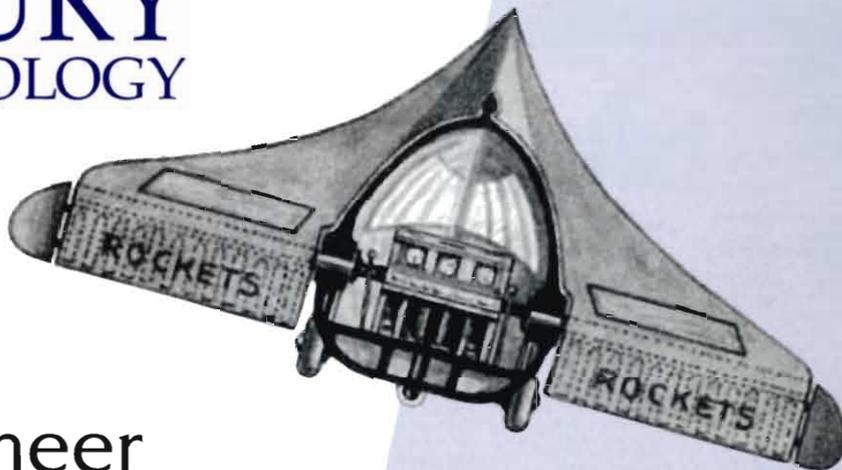
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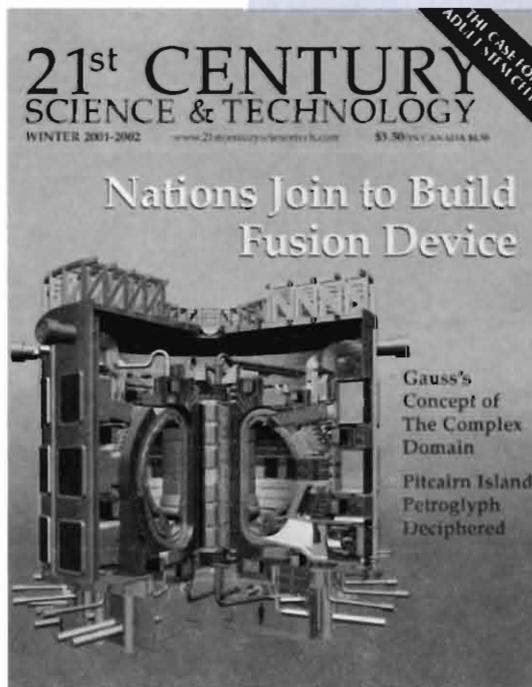
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