Commercial banks that issue credit for industrial and agricultural production, trade, and projects for the general welfare, must be protected. Investment banks, on the other hand, must no longer be given access to commercial banks' deposits. If the investment banks have gambling losses, they will have to pay the damages out of their own pockets, without taxpayer funding. And the commercial banks must be liberated from toxic financial waste, and must not be allowed to participate in high-risk speculation. In short, they must be turned back into industrial banks.

Insolvent states will require orderly bankruptcy procedures whereby their financial sector is restructured. The affected banks must accede to getting "haircuts." Once these states have regained control over their own currency and credit creation, they must issue targeted lines of credit for financing well-defined economic growth programs according to physical-economic criteria. Cooperation among Europe's sovereign republics

would be highly desirable in this connection, so that the nations of southern and eastern Europe could implement real economic reconstruction programs. Because this is precisely what is completely lacking in the EU's and ECB's current policies: a growth perspective!

Germany itself will experience an economic recovery only if we exit from the Eurozone as quickly as possible, regain sovereign control over our D-mark, and hearken back to the economic and moral paradigm of our post-1945 reconstruction, which brought us the German Economic Miracle. We must return to concentrating on scientific and technological progress, and we must discard green, post-industrial service-economy utopias as failed experiments, as we must also discard the euro.

Let's get to work!

The author is the chairwoman of Germany's Civil Rights Solidarity Movement (BüSo). Her article was translated from German.

What Is Synarchism?

"Synarchism" is a name adopted during the Twentieth Century for an occult freemasonic sect, known as the Martinists, based on worship of the tradition of the Emperor Napoleon Bonaparte. During the interval from the early 1920s through 1945, it was officially classed by U.S.A. and other nations' intelligence services under the file name of "Synarchism: Nazi/Communist," so defined because of its deploying simultaneously both ostensibly opposing procommunist and extreme right-wing forces for encirclementofatargettedgovernment. Twentieth-Century and later fascist movements, like most terrorist movements, are all Synarchist creations.

Synarchism was the central feature of the organization of the fascist governments of Italy, Germany, Spain, and Vichy and Laval France, during that period, and was also spread as a Spanish channel of the Nazi Party, through Mexico, throughout Central and South America. The PAN party of Mexico was born as an outgrowth of this infiltration. It is typified by the followers of the late Leo Strauss and Alexandre Kojève today.

This occult freemasonic conspiracy, is found

among both nominally left-wing and also extreme right-wing factions such as the editorial board of the *Wall Street Journal*, the Mont Pelerin Society, and American Enterprise Institute and Hudson Institute, and the so-called integrist far right inside the Catholic clergy. The underlying authority behind these cults is a contemporary network of private banks of that medieval Venetian model known as *fondi*. The Synarchist Banque Worms conspiracy of the wartime 1940s, is merely typical of the role of such banking interests operating behind sundry fascist governments of that period.

The Synarchists originated in fact among the immediate circles of Napoleon Bonaparte; veteran officers of Napoleon's campaigns spread the cult's practice around the world. G.W.F. Hegel, a passionate admirer of Bonaparte's image as Emperor, was the first to supply a fascist historical doctrine of the state. Nietzsche's writings supplied Hegel's theory the added doctrine of the beast-man-created Dionysiac terror of Twentieth-Century fascist movements and regimes. The most notable fascist ideologues of post-World War II academia are Chicago University's Leo Strauss, who was the inspiration of today's U.S. neo-conservative ideologues, and Strauss's Paris co-thinker Alexandre Kojève.

-Lyndon H. LaRouche, Jr.

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