

## Trudeau Adds Parental Proponents of Traditional Family Values to His Enemies List

In His Rainbow Railway Speech PM Elevates LGBTQ2S+ Doctrines as a Core Element of Canada's Immigration Policies

By Prof. Anthony J. Hall

Global Research, July 01, 2023

Region: <u>Canada</u>

Theme: Police State & Civil Rights

All Global Research articles can be read in 51 languages by activating the Translate Website button below the author's name.

To receive Global Research's Daily Newsletter (selected articles), click here.

Click the share button above to email/forward this article to your friends and colleagues. Follow us on <u>Instagram</u> and <u>Twitter</u> and subscribe to our <u>Telegram Channel</u>. Feel free to repost and share widely Global Research articles.

\*\*\*

In its many variations, the Rainbow Flag is pre-empting the status of Canada's official flag. Indeed, since the days of the Truckers' Freedom Convoy in February of 2022, the use of the Red Maple Leaf Flag has become a symbol of patriotic determination. The All-Red Maple Leaf Flag has been widely adopted by many foes of woke extremism as a fitting marker of the sovereignty and inclusiveness integral to Canada's nationhood. The refusal to subordinate the Canadian Flag to the increasing ubiquitousness of the Pride Flag signifies a rejection of the "post-national" perversities pushed by globalist Trudeau and his billionaire bosses.

This assertion of the principles of a just and inclusive nation stands in stark contrast to the discriminatory prejudices deeply ingrained in the ultra-woke obsessions of Justin Trudeau. There is no place in the symbolism of the Pride Flag to afford a place of dignity for people that adhere to religious traditions and to the pre-eminence of the family over the claims of the state in the raising of children. Moreover, the supposedly inclusive spirit of LBTQ2S+ effectively excludes any safe space for heterosexual people including caucasian men and especially those that are Christians.

The mobilization of Muslims in the West against trans-fixated governments and schools is a major subject in its own right that deserves careful attention.



Source: Anthony J. Hall

Once again Justin Trudeau has run to the front of the class to continue his hectoring lectures.

Last year he was haranguing us about the imagined glories of the Covid Vaccine gene altering injection procedures with all their many thousands of "adverse effects" including death.

This year he is lashing out at those who don't share his sexual orientations and aggressive prejudices. One of these prejudices favours the stories told by drag queens over the policies proposed by truckers and their expert advisers. Once again those who don't go along with Trudeau's divisive and sometimes lethal B.S are dismissed as a hateful fringe minority that shouldn't be tolerated.

From Trudeau's bigoted perspective the millions of naysayers he is facing are "far-right" extremists trying to stifle children from being themselves. He makes no allowance for the fact that many of his detractors are not contesting the right of consenting adults to interact

sexually and domestically however they might choose to do so. The real problem arises with the massive push currently underway to radically transform schooling as we have known it. How did it happen that those pushing hardest for this change- Trudeau is a good examplewant to put Drag Queen Story Hour at the core of the new kind of pedagogical agenda.

The cry of protest against this assault on the safety and security of our children during their most impressionable years is becoming ever more clear: LEAVE OUR KIDS ALONE.

Educators should go back to the basics and protect children so that they can be free to be kids. Give them plenty of space to explore their own inner urges in their own ways under the guardianship and guidance of their parents.

In a society dominated by many rich and powerful figures that really are engaged in trying to normalize pedophilia, we shouldn't allow ourselves to be pushed into weaponizing our schools to make them instruments for the ruination of child-family relations.

Trudeau speaks with confidence because he knows he has the backing of big businesses whose captains are being blackmailed into compliance with the whole woke agenda. A key figure in the enforcement of this corporatist conformity is the high priest (or high rabbi?) of ESG conformity, BlackRock's Larry Fink. See <a href="tel:this.">this</a>.

One of the key aims of the financier enforcers like Fink, whose shadow looms large in and around the Bank of International Settlements, is to shatter our existing familial means of replicating and socializing ourselves. The globalist war mongers among us are really going for the civilizational jugular right now in all sorts of ways!

As this issue continues to take over front page news even in the Bill Gates-led disinformation networks, a core issue that is being permitted to emerge concerns the role of parents. Do parents have an inherent right to be involved in school-led initiatives to explore with students changes to their names extending even to the possibility of surgical alterations as a means of "gender expression"? The message behind this focus is that during this first ever Pride *Month*, the emphasis is being strategically shifted to the supposed "human right" of "transgender kids" to "be themselves."

Trudeau comes down on the side of excluding parents from a required say in the joint decision of a child and his or her teachers to embark on a course of an attempted change to "gender identity." He does not think that children who are persuaded to go in this direction should be required to have parental "permission."

The Canadian PM raised the issue in the course of an announcement elevating to government status a LBTQ2S+ organization known as the Rainbow Railway. The name of the organization, which has all the attributes of a George Soros "Open Society" operation, represents an obvious word play on the history of Canada as the anti-slavery destination of the Underground Railroad. See this.

Henceforth selected LBTQ2S+ refugee claimants are to be swept to the front of the line in the process of immigrating into Canada. What are the implications of making the Rainbow Railway an arm of the Canadian government? As worthy as some of its international campaigns seem to have been, I have no cause to trust Trudeau's rush to make Rainbow Railroad a certified extension of the Canadian government.

I do not want to see the sketchy polemics of the LBTQ2S+ movement provide the preeminent criteria for the choosing of new Canadians.

Who is behind the Rainbow Railroad?

What is its true mission?

Given our recent history, why should I believe anything Trudeau has to say right now?

What is to be the fate of those children of the future who somehow manage to make it into the world in the midst of the gender confusion and chaos growing all around us?

How will future generations find stable places to grow up, places manifesting the kind of love and support that over thousands of years have been provided frequently by stable families operating on ethical principles of right and wrong?

\*

Note to readers: Please click the share button above. Follow us on Instagram and Twitter and subscribe to our Telegram Channel. Feel free to repost and share widely Global Research articles.

Dr. Anthony Hall is currently Professor of Globalization Studies at University of Lethbridge in Alberta Canada. He has been a teacher in the Canadian university system since 1982. Dr. Hall, has recently finished a big two-volume publishing project at McGill-Queen's University Press entitled "The Bowl with One Spoon".

He is a Research Associate of the Centre for Research on Globalization (CRG).

The original source of this article is Global Research Copyright © Prof. Anthony J. Hall, Global Research, 2023

## **Comment on Global Research Articles on our Facebook page**

## **Become a Member of Global Research**

Articles by: Prof. Anthony J.

Hall

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: <a href="mailto:publications@globalresearch.ca">publications@globalresearch.ca</a>

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: <a href="mailto:publications@globalresearch.ca">publications@globalresearch.ca</a>